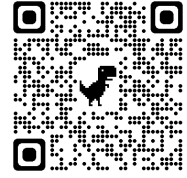


# CITY OF MIAMI BEACH

## Meeting Notices

### December 02 - 06, 2024



Last Updated 11.22.2024

| MONDAY, December 02    |  |   |
|------------------------|--|---|
| 11:00 a.m.             | Public Safety and Neighborhood Quality of Life Committee**<br>Hybrid Meeting | <a href="https://miamibeachfl-gov.zoom.us/j/87833352956">https://miamibeachfl-gov.zoom.us/j/87833352956</a><br>1.312.626.6799 or 1.888.475.4499<br><b>Access ID 87833352956#</b><br><br><u>City Hall Commission Chambers</u><br>1700 Convention Center Drive, 3rd Floor                         |
| 12:00 p.m.             | Sister Cities Committee<br>Virtual Meeting                                   | <a href="https://us06web.zoom.us/j/88958452233?pwd=2fFNmajiGmwsinm27TUmRAPjYdk0dWA.1">https://us06web.zoom.us/j/88958452233?pwd=2fFNmajiGmwsinm27TUmRAPjYdk0dWA.1</a><br><b>Meeting ID: 88958452233</b><br><b>Passcode: 760116</b>  |
| TUESDAY, December 03   |  |   |
| 8:00 a.m.              | Special Magistrate Hearings  | <u>City Hall Commissioner Chambers</u><br>1700 Convention Center Drive, 3rd Floor   |
| 5:30 p.m.              | Miami Beach Commission for Women   | <u>Parking Department Conference Room</u><br>1755 Meridian Avenue 2 <sup>nd</sup> Floor   |
| 6:00 p.m.              | Police/Citizens Relations Committee<br>Hybrid Meeting                        | <a href="https://bit.ly/PCRC2024">https://bit.ly/PCRC2024</a><br><b>Meeting ID: 290519083195</b><br><b>Passcode: HcUEDv</b><br>1.786.636.1480<br><b>Access ID 110 436 018#</b><br><br><u>MJS Community Room, Miami Beach Police Department</u><br>1100 Washington Avenue, 1 <sup>st</sup> Floor |
| WEDNESDAY, December 04 |  |   |
| 2:00 p.m.              | Special Magistrate Hearings – Red Light Camera                               | <u>City Hall Commissioner Chambers</u><br>1700 Convention Center Drive, 3rd Floor   |
| 7:00 p.m.              | North Beach Elementary PTA   | <a href="https://us02web.zoom.us/j/3538890428?pwd=LLibMSlbr36tLb9LfuQ9VeZVQ7SfM8.1&amp;omn=82135596197">https://us02web.zoom.us/j/3538890428?pwd=LLibMSlbr36tLb9LfuQ9VeZVQ7SfM8.1&amp;omn=82135596197</a>   |

**THURSDAY, December 05**

|           |   |   |
|-----------|---|---|
| 9:15 p.m. | Nautilus Middle School PTSA                   | <a href="https://us02web.zoom.us/j/7963410321?pwd=7KAacdx9BacLQEx4eZIEaOACYUrUrf.1&amp;omn=89298201247">https://us02web.zoom.us/j/7963410321?pwd=7KAacdx9BacLQEx4eZIEaOACYUrUrf.1&amp;omn=89298201247</a><br><b>Meeting ID: 7963410321</b><br><b>Passcode: PTSA</b><br>1.305.224.1968<br><b>Access ID 7963410321#</b><br><br><u>Nautilus' Auditorium</u><br>4301 N Michigan Ave |
| 4:00 p.m. | Ad Hoc Nightlife Taskforce Advisory Committee | <b>Meeting ID: 295558833731</b><br><b>Passcode: VXuirT</b><br>1.786.636.1480<br><b>Access ID: 703118149</b><br><br><u>MJS Community Room, Miami Beach Police Department</u><br>1100 Washington Avenue, 1 <sup>st</sup> Floor  |

**FRIDAY, December 06**

|  |             |  |
|--|-------------|--|
|  | No Meetings |  |
|--|-------------|--|

For any or all of the above meetings, one or more members of the Miami Beach City Commission, and/or City board/committee members may be in attendance and participate in discussions.

\*Aired live on MBTV: [Breezeline 660 or 2004 \(HD\)](#), AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

\*\*Commission Committee Aired Live on MBTV

**MIAMIBEACH****AD No. 11172024-01M**

A listing of all formal competitive solicitations issued by the City of Miami Beach is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City until 12/31/24 or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. The Department will be transitioning to Bidnet Direct beginning 1/1/2025. Please register at <https://www.bidnetdirect.com/florida/cityofmiamibeach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

*Audio/visual (AV) materials relating to Agenda Items at City Commission meetings may be presented by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day before the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)*

City Hall is located at 1700 Convention Center Drive and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.