





Archivo Miami Herald

DESDE EL 1º de octubre, entran en vigor nuevas tarifas del Servicio Aduanas y Protección Fronteriza (CBP) para quienes viajen a EEUU con los beneficios del TTP.

# Si entras a EEUU de esta forma, un cambio en Aduanas impactará tu viaje internacional

POR MAYKEL GONZALEZ  
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El Servicio de Aduanas y Protección Fronteriza de EEUU (CBP) recordó un aumento de tarifas que entrará en vigor pronto para viajeros internacionales que ingresen a Estados Unidos.

La agencia federal comunicó que, con el incremento, pretende “mejorar el servicio al cliente a través de optimizaciones tecnológicas, procesos optimizados, y la expansión a puertos adicionales a través de la frontera norte”.

Desde 2008, CBP no aplicaba un aumento de las tarifas en cuestión. ¿A partir de cuándo entra en vigor? ¿A quiénes afecta? ¿De cuánto es el incremento? A continuación, te informamos.

## PROGRAMAS DE CBP PARA VIAJEROS

A manera de recordatorio, CBP señaló que aumentaría el cobro a los viajeros internacionales que tengan previsto solicitar uno de los Programas de Viajero de Confianza (TTP) propuestos por la agencia.

El aumento será a \$120 y entrará en vigor en tan solo unos días, el 1 de

octubre de 2024. Una vez aplicado, los solicitantes menores de 18 años quedan exonerados de pagar cuando uno de sus padres o tutores legales ya sea miembro, o solicite simultáneamente, la afiliación a los programas para viajeros NEXUS, SENTRI o Global Entry.

En el caso de SENTRI, que permite a viajeros preaprobados y de bajo riesgo entrar a EEUU de forma acelerada utilizando carriles primarios específicos en los puertos fronterizos terrestres del sur, pasará de una estructura de tasas a elección a una tasa uniforme de 120 dólares, “que se cobrará íntegramente al presentar cada solicitud”, señala CBP.

Por su parte, las tasas para NEXUS, un programa conjunto gestionado por el CBP y la Agencia de Servicios Fronterizos de Canadá (CBSA) que permite la tramitación específica entre EEUU y Canadá, aumentarán de \$50 a \$120, mientras que las tasas de Global Entry aumentarán de \$100 a \$120.

CBP apunta que los programas de TTP son de gran apoyo para proteger las fronteras de EEUU y, al mismo tiempo, facilitar los viajes y el comercio legales.

Los solicitantes deben

ser preaprobados para todos los programas TTP, y se someten a rigurosas y recurrentes comprobaciones de antecedentes y a una entrevista en persona antes de inscribirse. Cualquier violación de los términos y condiciones del TTP dará lugar a la aplicación de las medidas apropiadas y la terminación de los privilegios de membresía del viajero.

## MÁS COSTOSO, PERO CON VENTAJAS

A pesar del aumento de las tarifas de CBP para quienes desean ahorrarse largas líneas de espera y acelerar su entrada a EEUU bajo los programas disponibles, hay algunas ventajas tras el cambio del 1 de octubre:

- Como se había referido antes, a los solicitantes menores de 18 años ya no se les aplicará la tarifa de solicitud si un padre o tutor legal es miembro de algunas de las opciones de TTP.

- Varias tarjetas de crédito reembolsarán a sus titulares por la tarifa de solicitud, incluidas American Express, Capital One, Bank of America y Chase.

- Asimismo, los miembros de Global Entry reciben los beneficios de TSA PreCheck sin costo adicional.



ALEXIA FODERE for The Miami Herald

MANOLO REYES (centro), comisionado del Distrito 4, durante una reunión del plan del núcleo urbano de Miami en la oficina de la Autoridad de Desarrollo del Downtown.

## VIENE DE LA 3A IMPUESTOS

Pero la Downtown Neighbors Alliance, un grupo que aboga contra el aumento de impuestos, dijo que eso habría tenido un impacto no deseado en 75,000 residentes del distrito del centro de Miami, Brickell y Edgewater.

El sábado, el líder de la organización y ex candidato político James Torres se presentó ante los líderes de la ciudad y la DDA. Dijo que durante la reunión comunitaria los vecinos enfrentaron altos costos debido a la inflación, las tarifas de evaluación de condominios y evaluaciones especiales. Además de la carga financiera, la calidad de vida no

logró mantenerse a la par de los costos.

“En general, el ahorro para el contribuyente es lo que estábamos buscando”, dijo Torres. “Esto es una verdadera victoria para la comunidad”.

El nuevo presupuesto de la ciudad fue revisado y aprobado el jueves y está previsto que se apruebe antes del inicio del año fiscal el 1 de octubre.

Sin la propuesta original de aumento de impuestos, la DDA redujo su presupuesto en \$1.2 millones para evitar que los propietarios paguen más en la parte de sus impuestos a la propiedad que corresponden a la DDA de Miami, dijo por correo electrónico Manolo Reyes, comisionado de la ciudad y presidente de la junta directiva de la DDA. Reyes dijo que

la DDA recaudará igual-cantidad de ingresos que hasta ahora y podrá mantener los servicios, especialmente en iniciativas para personas sin hogar, seguridad, saneamiento y subvenciones de incentivos comerciales.

“Tuvimos que hacer sacrificios para dar a los residentes el alivio financiero que buscaban. Algunos fueron fáciles, ya que pudimos cerrar contratos y facturas para dejar en cero los presupuestos”, dijo Reyes. “Otras decisiones tendrán un mayor impacto. Tendremos que mantener algunos de los elementos que los residentes señalaron como importantes en las reuniones comunitarias, como el programa de bolsas para perros y el alivio para el estacionamiento”.

OFFICIAL SAMPLE BALLOT BOLETA OFICIAL DE MUESTRA ECHANTIYON BILTEN VOT OFISYÈL		
Special Election November 5, 2024 Miami Beach, Florida	Elecciones Especiales 5 de noviembre del 2024 Miami Beach, Florida	Eleksyon Espesyal 5 novanm 2024 Miami Beach, Florida
<p>Instructions: To vote, fill in the oval completely next to your choice. Use only a black or blue pen.</p> <p>If you make a mistake, ask for a new ballot. Do not cross out or your vote may not count.</p>	<p>Instrucciones: Para votar, rellene completamente el óvalo ubicado junto a su selección. Utilice solo un bolígrafo de tinta negra o azul.</p> <p>Si comete un error, solicite una nueva boleta. No haga tachaduras o es posible que no se cuente su voto.</p>	<p>Enstriksyon: Pou vote, ranpli oval la okonpli akote chwa w fè a. Itilize sèlman plim nwa oswa ble.</p> <p>Si w fè yon erè, mande yon nouvo bilten vot. Pa bite erè a sinon vòt ou a ka pa konte.</p>
<p><b>Miami Beach Referendum 1</b> Referendo 1 de Miami Beach Referandòm 1 Miami Beach</p> <p><b>Charter's "Citizens' Bill of Rights": Amending Existing Rights. Incorporating County Ethics Commission's Enforcement</b></p> <p>Shall Bill of Rights be amended:</p> <ul style="list-style-type: none"> <li>expanding existing right to public records, right to no unreasonable postponements, and right to notice and be heard on City matters, amendments including: limits on deferring agenda items, increased public hearings and notice requirements;</li> <li>incorporating Code Chapter 62 "Human Relations" classification categories (on which discrimination is prohibited) into "Nondiscrimination" rights;</li> <li>incorporating Miami-Dade County Ethics Commission's powers to enforce and impose penalties (in addition to existing Circuit Court enforcement)?</li> </ul> <p>Yes/No/Abstain 304/305</p>	<p><b>Miami Beach Referendum 5</b> Referendo 5 de Miami Beach Referandòm 5 Miami Beach</p> <p><b>Charter Section 2.05: Public Hearings and Public Notice for Ordinances</b></p> <p>Shall Charter 2.05 be amended:</p> <ul style="list-style-type: none"> <li>establishing process requiring two public hearings instead of one for proposed City ordinances except emergency ordinances and proposed ordinances subject to adoption procedures established in City's Zoning Ordinance; and</li> <li>authorizing City's alternative optional publication of notice of proposed ordinances on a publicly accessible website in accordance with Chapter 50, Florida Statutes, instead of requiring publication of such notices only in a newspaper of general circulation within City?</li> </ul> <p>Yes/No/Abstain 304/305</p>	<p><b>Charter Section 2.05: Public Hearings and Public Notice for Ordinances</b></p> <p>Shall Charter 2.05 be amended:</p> <ul style="list-style-type: none"> <li>establishing process requiring two public hearings instead of one for proposed City ordinances except emergency ordinances and proposed ordinances subject to adoption procedures established in City's Zoning Ordinance; and</li> <li>authorizing City's alternative optional publication of notice of proposed ordinances on a publicly accessible website in accordance with Chapter 50, Florida Statutes, instead of requiring publication of such notices only in a newspaper of general circulation within City?</li> </ul> <p>Yes/No/Abstain 304/305</p>
<p><b>Miami Beach Referendum 2</b> Referendo 2 de Miami Beach Referandòm 2 Miami Beach</p> <p><b>Charter's "Citizens' Bill of Rights": Amending Circuit Court Forfeiture Remedy</b></p> <p>Shall Bill of Rights at Section (C), "Remedies," be amended to:</p> <ul style="list-style-type: none"> <li>provide that the "forfeiture of office or employment" judicial remedy for willful violations of the Bill of Rights is subject to terms of collective bargaining agreements (per State law); and</li> <li>establish that such forfeiture remedy is within the Court's discretion instead of mandatory, based upon the Court's determination that the violator has committed repeated violations of the Bill of Rights?</li> </ul> <p>Yes/No/Abstain 306/307</p>	<p><b>Miami Beach Referendum 6</b> Referendo 6 de Miami Beach Referandòm 6 Miami Beach</p> <p><b>Charter Section 2.07: "Vacancies in City Commission"</b></p> <p>Shall Charter Section 2.07 be amended to:</p> <ul style="list-style-type: none"> <li>require election to fill vacancy unless City Commission appoints person to fill vacancy within 30 days;</li> <li>provide that Commission's power to appoint shall commence upon vacancy or submittal of resignation (if filed) instead of 30 days later;</li> <li>require appointments by remaining Commission members be super-majority (majority plus 1) vote instead of majority vote;</li> <li>clarify election and installation dates regarding vacancies due to resignation?</li> </ul> <p>Yes/No/Abstain 306/307</p>	<p><b>Miami Beach Referendum 6</b> Referendo 6 de Miami Beach Referandòm 6 Miami Beach</p> <p><b>Charter Section 2.07: "Vacancies in City Commission"</b></p> <p>Shall Charter Section 2.07 be amended to:</p> <ul style="list-style-type: none"> <li>require election to fill vacancy unless City Commission appoints person to fill vacancy within 30 days;</li> <li>provide that Commission's power to appoint shall commence upon vacancy or submittal of resignation (if filed) instead of 30 days later;</li> <li>require appointments by remaining Commission members be super-majority (majority plus 1) vote instead of majority vote;</li> <li>clarify election and installation dates regarding vacancies due to resignation?</li> </ul> <p>Yes/No/Abstain 306/307</p>
<p><b>Miami Beach Referendum 3</b> Referendo 3 de Miami Beach Referandòm 3 Miami Beach</p> <p><b>Charter Section 1.03: Sale/Lease of City property; right-of-way vacations; management/concession agreements</b></p> <p>Shall Charter be amended, requiring for all sales/leases (10 years or more) of City property (awarded after November 5, 2024) and right-of-way vacations:</p> <ul style="list-style-type: none"> <li>majority voter approval (includes changing approval for Convention Center Campus/Parking Lots from 60% to majority);</li> <li>advisory Planning Board review;</li> <li>planning analysis;</li> <li>appraisal;</li> <li>competitive bidding (sales/leases only);</li> <li>public hearing; and</li> </ul> <p>Yes/No/Abstain 300/301</p>	<p><b>Miami Beach Referendum 7</b> Referendo 7 de Miami Beach Referandòm 7 Miami Beach</p> <p><b>Charter Amendments: Clarifying and Conforming Certain Charter Language to Applicable Laws and/or Current Usage</b></p> <p>Shall Charter be amended to clarify that the one-year residency requirement to qualify as candidate applies to the year "immediately" prior to qualifying, and clarify filing requirements for qualifying by petition (Charter 6.03); clarify and conform to Florida law restriction against qualifying for more than 1 City office, and replace certain obsolete reference to "Commissioner" with "Commission member" (Charter 2.01); amend Charter 1.07 to include therein all nondiscrimination classification categories in Code Chapter 62?</p> <p>Yes/No/Abstain 308/309</p>	<p><b>Miami Beach Referendum 7</b> Referendo 7 de Miami Beach Referandòm 7 Miami Beach</p> <p><b>Charter Amendments: Clarifying and Conforming Certain Charter Language to Applicable Laws and/or Current Usage</b></p> <p>Shall Charter be amended to clarify that the one-year residency requirement to qualify as candidate applies to the year "immediately" prior to qualifying, and clarify filing requirements for qualifying by petition (Charter 6.03); clarify and conform to Florida law restriction against qualifying for more than 1 City office, and replace certain obsolete reference to "Commissioner" with "Commission member" (Charter 2.01); amend Charter 1.07 to include therein all nondiscrimination classification categories in Code Chapter 62?</p> <p>Yes/No/Abstain 308/309</p>
<p><b>Miami Beach Referendum 4</b> Referendo 4 de Miami Beach Referandòm 4 Miami Beach</p> <p><b>Election of City Commission: Moving City's Runoff Election Date, Installation/Term Commencement, Confirming Office Terms</b></p> <p>Shall Charter be amended to provide, commencing City's November 2025 general election:</p> <ul style="list-style-type: none"> <li>City's runoff election date shall be second Tuesday in December immediately following City's general election instead of 2 weeks after said general election;</li> <li>installation/commencement of Commission members' terms shall occur on the Monday immediately following runoff election date;</li> <li>to conform with above, existing Commission members' terms expiring November 2025 and November 2027 shall be respectively extended to those years' December installation date?</li> </ul> <p>Yes/No/Abstain 302/303</p>	<p><b>Miami Beach Referendum 8</b> Referendo 8 de Miami Beach Referandòm 8 Miami Beach</p> <p><b>Approve 1% Tax on Food and Beverage Sales for Homeless Assistance / Domestic Violence Centers</b></p> <p>To assist homeless persons and domestic violence victims, shall Miami-Dade County levy a 1% tax on food/beverage sales for consumption on premises at alcoholic beverage establishments in Miami Beach with gross annual revenues exceeding \$400,000, except at hotels and motels, subject to approval by Miami-Dade County, to construct/operate housing for homeless persons and domestic violence centers, and provide shelter, food, clothing, medical care, mental health treatment, training, and education?</p> <p>Yes/No/Abstain 310/311</p>	<p><b>Miami Beach Referendum 8</b> Referendo 8 de Miami Beach Referandòm 8 Miami Beach</p> <p><b>Approve 1% Tax on Food and Beverage Sales for Homeless Assistance / Domestic Violence Centers</b></p> <p>To assist homeless persons and domestic violence victims, shall Miami-Dade County levy a 1% tax on food/beverage sales for consumption on premises at alcoholic beverage establishments in Miami Beach with gross annual revenues exceeding \$400,000, except at hotels and motels, subject to approval by Miami-Dade County, to construct/operate housing for homeless persons and domestic violence centers, and provide shelter, food, clothing, medical care, mental health treatment, training, and education?</p> <p>Yes/No/Abstain 310/311</p>

**PUBLIC NOTICE  
CITY OF MIAMI BEACH**

**THE SOUTH BEACH BUSINESS IMPROVEMENT DISTRICT**

Pursuant to Florida Statutes §170.05, notice is hereby given that on September 11, 2024, the Mayor and City Commissioners of the City of Miami Beach adopted the following Resolution:

**RESOLUTION NO. 2024-33229**

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING AND RESTATING RESOLUTION NO. 2020-31144, WHICH CREATED, PURSUANT TO CHAPTER 170, FLORIDA STATUTES, AND SUBJECT TO THE APPROVAL OF A MAJORITY OF THE AFFECTED PROPERTY OWNERS, A SPECIAL ASSESSMENT DISTRICT TO BE KNOWN AS “THE SOUTH BEACH BUSINESS IMPROVEMENT DISTRICT,” FOR A TERM OF TEN (10) YEARS, TO STABILIZE AND IMPROVE THAT CERTAIN AREA OF THE CITY OF MIAMI BEACH HEREIN REFERRED TO AS THE OCEAN DRIVE AND COLLINS AVENUE RETAIL BUSINESS DISTRICT, WHICH DISTRICT IS GENERALLY LOCATED WITHIN A NATIONALLY RECOGNIZED HISTORIC DISTRICT, THROUGH PROMOTION, MANAGEMENT, MARKETING, AND OTHER SIMILAR SERVICES (THE “SERVICES”); PROVIDING FOR THE LEVY AND COLLECTION OF SPECIAL ASSESSMENTS, IN THE REVISED AMOUNT OF \$2,147,242 PER YEAR, WHICH SHALL INCREASE EACH YEAR ACCORDING TO THE CUMULATIVE PERCENTAGE CHANGE IN THE CONSUMER PRICE INDEX (CPI) BUT NOT TO EXCEED TWO PERCENT (2%) PER YEAR; INDICATING THE LOCATION, NATURE, AND ESTIMATED COST OF THE SERVICES, WHOSE COSTS ARE TO BE DEFRAYED BY THE SPECIAL ASSESSMENTS; PROVIDING THE MANNER IN WHICH SUCH SPECIAL ASSESSMENTS SHALL BE MADE; PROVIDING WHEN SUCH SPECIAL ASSESSMENTS SHALL BE MADE; DESIGNATING THE LANDS UPON WHICH THE SPECIAL ASSESSMENTS SHALL BE LEVIED; PROVIDING FOR PUBLICATION OF THIS RESOLUTION, IN ACCORDANCE WITH SECTION 170.05, FLORIDA STATUTES; AUTHORIZING THE CITY ADMINISTRATION TO CAUSE TO BE MADE A PRELIMINARY ASSESSMENT ROLL, IN ACCORDANCE WITH SECTION 170.02, FLORIDA STATUTES; AND UPON COMPLETION OF SUCH PRELIMINARY ASSESSMENT ROLL, PROVIDING THAT SUCH ASSESSMENT ROLL SHALL BE ON FILE WITH THE CITY CLERK’S OFFICE AND OPEN TO THE INSPECTION OF THE PUBLIC.**

**WHEREAS**, Chapter 170, Florida Statutes, authorizes any municipality, subject to the approval of a majority of the affected property owners, to levy and collect special assessments against property benefited for the purpose of stabilizing and improving retail business districts, wholesale business districts, or nationally recognized historic districts, or any combination of such districts, through promotion, management, marketing, and other similar services; and

**WHEREAS**, on December 17, 2014, the Mayor and City Commission adopted Resolution No. 2014-28881, which originally contemplated establishment of a special assessment district, pursuant to Chapter 170, Florida Statutes, initially limited to a boundary encompassing solely the Ocean Drive retail business district. Following adoption of Resolution No. 2014-28881, a steering committee of property owners requested that the City Commission expand the proposed special assessment district, to include the Collins Avenue corridor, bounded on the south by 5th Street, and extending northward up to and including 21st Street; and

**WHEREAS**, on September 12, 2018, the Mayor and City Commission adopted Resolution No. 2018-30487, which, in pertinent part, authorized the Offices of the City Manager and City Attorney to work with a steering committee of Ocean Drive and Collins Avenue property owners for the purpose of establishing a special assessment district, pursuant to Chapter 170, Florida Statutes, to stabilize and improve the Ocean Drive and Collins Avenue retail business district, comprised of that certain area generally bounded on the north by the northern boundary lines of the properties located at 1601 Collins Avenue and 1610 Collins Avenue; and on the south by 5<sup>th</sup> Street; which district is generally located within a nationally recognized historic district; through promotion, management, marketing, and other similar services; and

**WHEREAS**, on January 15, 2020, the Mayor and City Commission adopted Resolution No. 2020-31144, which created, pursuant to Chapter 170, Florida Statutes, and subject to approval by a majority of the affected property owners, a special assessment district to be known as the South Beach Business Improvement District (the “District”), for a term of ten (10) years, to stabilize and improve that certain area of the City of Miami Beach referred to as the Ocean Drive and Collins Avenue retail business district, which district is generally located within a nationally recognized historic district, through promotion, management, marketing, and other similar services; and

**WHEREAS**, on February 12, 2020, the Mayor and City Commission adopted Resolution No. 2020-31168, calling for a special mail ballot election (the “Election”) to be held from June 1, 2020, to August 31, 2020, to determine whether a majority of affected property owners approve the District’s creation; and

**WHEREAS**, on April 22, 2020, the Mayor and City Commission adopted Resolution No. 2020-31236, repealing Resolution No. 2020-31168, in the interest of public health, safety, and welfare, due to the rapidly spreading COVID-19 pandemic (Resolution No. 2020-31236 is attached hereto as Exhibit “A”); and

**WHEREAS**, the proponents of the creation of the District have now requested that the City resume the process to create the District; and

**WHEREAS**, the special assessments levied within the District, to be known as the “South Beach Business Improvement District,” shall be used to provide the services described in Exhibits “B” and “C”, attached hereto and incorporated herein (the “Services”); and

**WHEREAS**, the District is generally bounded on the north by the northern boundary lines of the properties located at 1601 Collins Avenue and 1610 Collins Avenue, and on the south by 5th Street, and consists of properties abutting Collins Avenue and Ocean Drive; provided, however, that the following properties shall be excluded and exempted from the District: (1) residential properties; (2) common areas owned by condominium associations; (3) any property owned by a City, County, State, or Federal governmental entity or school district; (4) any property owned or occupied by a religious institution and used as a place of worship or education (as defined in Section 170.201(2), Florida Statutes); and (5) properties that are 60 square feet or less in size; and

**WHEREAS**, an assessment plat of the proposed District, showing the areas to be assessed, as required by Section 170.04, Florida Statutes, is on file with the Office of the City Clerk, attached to this Resolution as Exhibit “F”, and available for inspection by the public; and

**WHEREAS**, the Mayor and City Commission hereby determine that it is in the best interest of the City, and of the District, to provide, or cause to be provided, the Services for the District and, as such, wish to defray the cost of the Services by levying special assessments upon the affected properties within the District (“Assessments”); and

**WHEREAS**, the Mayor and City Commission further determine that special benefits shall accrue to the properties within the District from the Services, and that the Assessments shall be made in proportion to the benefits received; and

**WHEREAS**, an estimated budget outlining the proposed Services and estimated costs thereof, is attached as Exhibit “B”, and, pursuant to Section 170.04, Florida Statutes, is on file with the City Clerk’s Office, and is available for inspection by the public; and

**WHEREAS**, the Mayor and City Commission have determined that the Assessments to be levied shall not exceed the special benefits to the affected properties within the District.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AS FOLLOWS:**

**SECTION 1:** All findings and recitals contained in this Resolution are hereby adopted and incorporated herein.

**SECTION 2:** Pursuant to the provisions of Chapter 170, Florida Statutes, the Mayor and City Commission hereby authorize a special assessment to be levied and collected, and hereby create a special assessment district, to be known as the “South Beach Business Improvement District,” for a term of ten (10) years, subject to the approval of the majority of the affected property owners in the District, for the purposes of stabilizing and improving the Ocean Drive and Collins Avenue retail business district, which is generally located within a nationally recognized historic district, through promotion, management, marketing, and other similar services.

**SECTION 3:** The boundaries of the proposed District are as follows: All lots and lands adjoining and contiguous or bounding and abutting upon such improvements or specially benefited thereby and further designated by the Assessment Plat, attached hereto and incorporated herein as Exhibit “F.”

**SECTION 4:** The nature of the Services is set forth in Exhibit “C,” attached hereto and incorporated herein.

**SECTION 5:** The total estimated cost of the Services to be funded by the proposed Assessments is approximately \$2,147,242 per year.

**SECTION 6:** The Assessments shall be levied in accordance with the applicable provisions of Chapter 170, Florida Statutes, for the purposes of defraying the cost of the Services, as described in Exhibits “B” and “C”, and in accordance with the assessment methodologies in Exhibit “D,” attached hereto and incorporated herein.

**SECTION 7:** At the time of adoption of the Resolution by the Mayor and City Commission, there shall be on file with the City Clerk the Assessment Plat, showing the area to be assessed (attached hereto as Exhibit “F”); a description of the Services; and an estimate of the cost of the Services, which documents shall be open to inspection by the public.

**SECTION 8:** Following approval of this Resolution, the City Administration is hereby authorized and directed to cause to be made a preliminary assessment roll, as promptly as possible, which shall show the properties assessed by folio number; the amount of benefit to each property; and the special assessments against each property assessed by folio number. (A draft preliminary assessment roll is attached as Exhibit “E”.)

**SECTION 9:** The assessment shall be payable in one installment per year to the Finance Director of the City, or the Finance Director’s designee, on such date as shall be contained in a bill to be mailed to each property owner within the District at least thirty (30) days prior to the due date, and following the confirmation by the Mayor and City Commission of the Final Assessment Roll. Installments not paid when due shall become due and payable in accordance with statutory provisions and shall remain liens, coequal with the lien of all state, county, district, and municipal taxes, superior in dignity to all other liens, titles, and claims, until paid, and shall bear interest, at such rate or rates as specified in Section 170.09, Florida Statutes.

**SECTION 10:** Upon completion of the preliminary assessment roll, the Mayor and City Commission shall adopt a subsequent Resolution to fix a time and place at which the owners of the property to be assessed or any other persons interested therein may appear before the Mayor and City Commission and be heard as to the propriety and advisability of the Assessments or the provision of the Services, the costs thereof, the manner of payment thereof, or the amount thereof to be assessed against each property so serviced, all in accordance with Chapter 170, Florida Statutes.

**SECTION 11:** The City Clerk is hereby directed to cause this Resolution to be published one time in a newspaper of general circulation published in the City.

**SECTION 12:** The Resolution shall become effective upon the date of its adoption herein, provided, however, that if the proposed special assessment does not receive the approval of a majority (50% plus one) of the affected property owners pursuant to an election to be duly conducted by the City Clerk, the Resolution shall be null and void.

**PASSED and ADOPTED** this 11 day of September 2024.

Copies of Resolution 2024-33229, and the exhibits referenced therein, can be accessed via <https://docmgmt.miamibeachfl.gov/WebLink/DocView.aspx?id=297923&dbid=0&repo=CityClerk&cr=1>. Further information can be obtained from the Office of the City Attorney, 1700 Convention Center Drive, 4th Floor, Miami Beach, FL / Telephone 305.673.7470 or the Office of the City Clerk, 1700 Convention Center Drive, 1st Floor, Miami Beach, FL / Telephone 305.673.7470.

To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service).

MIAMIBEACH

Rafael E. Granado, City Clerk  
City of Miami Beach, Florida  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

Ad: SBBID-01-09222024



**TOWN OF BAY HARBOR ISLANDS  
INVITATION TO BID (ITB)  
Bay Harbor Islands Community Center and Garage Exterior Paint  
ITB-8-1020-CC-0-2024/FVR**

The Town of Bay Harbor Islands is soliciting sealed bids from painting companies or firms that are registered with the Florida Division of Corporations. This invitation is extended to all firms and organizations that can provide the requirements specified herein. Responses should be prepared simply and economically, addressing the requirements in a straightforward and concise manner. The requirements presented in this solicitation represent the Town's anticipated needs.

**Building Description:** The Community Center consists of one (5) story building with a garage, approximately 850 linear feet in length and 50 feet in height.

**Vendor Responsibilities:** The vendor shall furnish all labor, materials, tools, equipment, applicable permits, and on-site supervision to complete the following tasks, including but not limited to:

1. Exterior Surface Preparation:
  - Pressure wash all exterior walls
  - Remove any debris, dirt, and loose material
  - Perform necessary stucco repairs
  - Apply caulking where required
2. Painting:
  - Apply primer to all prepared surfaces
  - Paint all exterior surfaces with two coats of Sherwin Williams A-100 (or similar quality) paint. Areas to be painted include:
    - a. All exterior walls
    - b. Fascia and eaves
    - c. Doors and door frames
    - d. Window casings
    - e. All other exterior trim.

The complete ITB Packet can be downloaded and printed as required from the Town's website at [www.bayharborislands-fl.gov](http://www.bayharborislands-fl.gov) or from Demandstar.com. Email inquiries regarding this ITB to Fausto Vargas, Procurement Officer/Controller at [fvargasreves@bayharborislands.gov](mailto:fvargasreves@bayharborislands.gov).

All submissions shall be clearly marked:

**Community Center and  
Garage Exterior Paint  
Town of Bay Harbor Islands  
Attention: Office of the Town Clerk  
ITB-8-1020-CC-0-2024/FVR  
1030 95th Street  
Bay Harbor Islands, FL 33154**

**All bids must be submitted in sealed envelopes to the Town Clerk on or before Thursday, September 26, 2024, at 3:00 p.m. local time** (the "Bid Submittal Deadline"). Immediately thereafter, Bids will be opened publicly and read aloud. The Town assumes no responsibility for Bids not properly marked. **Any Proposal received after the Bid Submittal Deadline will not be accepted.** The Town's normal business hours are Monday through Friday, 9:00 a.m. through 5:00 p.m. excluding observed holidays.

The Town reserves the right to reject any or all bids and to waive informalities, except timely submission of bids, in any bids received, to re-advertise for bids or to take any other such actions that may be deemed in the best interests of the Town.

The Town hereby provides notice to all proposers of the imposition of a Cone of Silence for this solicitation, as set forth in Section 2-1.4 of the Town Code. "Cone of Silence," as used herein, means a prohibition on communication regarding a competitive bid or solicitation including, but not limited to, a particular Invitation To Bid ("ITB") between (1) A potential respondent, vendor, service provider, proposer, bidder, lobbyist, or consultant, and (2) Town Council Members, Town's staff including, but not limited to, the Town Manager and his or her staff, and any member of the Town's selection or evaluation committee.

Town of Bay Harbor Islands, Florida  
Yvonne P. Hamilton, CMC, Town Clerk

**CITY OF MIAMI BEACH**

**ANNUAL NOTICE OF PUBLISHING  
LEGALLY REQUIRED ADVERTISEMENTS AND  
PUBLIC NOTICES ON MIAMI-DADE COUNTY'S DESIGNATED  
PUBLICLY ACCESSIBLE WEBSITE**

Pursuant to Section 50.0311(6), Florida Statutes, the City of Miami Beach hereby advises the public that effective **September 27, 2024**, legally required advertisements and public notices will be published on the publicly accessible website designated by Miami-Dade County for such publications. These advertisements and public notices will be in searchable form and will indicate the date each advertisement or public notice was first published. Please note that notices related to certain public hearings, including public hearings for the adoption of ordinances and public hearings on land development applications, will continue to be published in a newspaper of general circulation. To access these advertisements and notices, visit Miami-Dade County's designated website at <http://legalads.miamidade.gov/> and filter by municipality.

Residents and property owners who wish to receive notices and advertisements by first-class mail or email must submit a written request to the Office of the City Clerk. To make a request, please provide your name and mailing address or email address. You can submit your request by emailing [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov); by mailing it to 1700 Convention Center Drive, 1st Floor, Miami Beach, FL 33139; or by visiting the Office of the City Clerk in person at the same address.

MIAMI BEACH

Rafael E. Granado  
City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

TTY users may call via 711 (Florida Relay Service)

**AD: 09272024-01 – ONLINE PUBLICATION**

**CITY OF MIAMI BEACH  
NOTICE OF PUBLIC HEARINGS**

**SEPTEMBER 25, 2024**

**BUDGET-RELATED/HYBRID CITY COMMISSION MEETING**

On **September 25, 2024**, the City of Miami Beach will host a Budget-Related/Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the **Commission Chamber, located at 1700 Convention Center Drive, 3rd Floor, Miami Beach, Florida 33139**. In this Budget-Related/Hybrid Commission meeting, the Miami Beach City Commission may address, budget items, non-budget items, and other city-related matters. To view the agenda, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda>

Members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the Commission Chamber. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

**NOTICE IS HEREBY GIVEN** that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on **September 25, 2024**, at the times listed or as soon thereafter as the matter can be heard. For questions, please contact the Office of the City Clerk at 305.673.7411.

**5:01 p.m. Second Reading Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING: 1) THE FINAL AD VALOREM MILLAGE OF 5.8522 MILLS FOR FISCAL YEAR 2025 FOR GENERAL OPERATING PURPOSES, WHICH IS NINE AND SIX TENTHS PERCENT (9.6%) MORE THAN THE "ROLLED-BACK" RATE OF 5.3395 MILLS; AND 2) THE DEBT SERVICE MILLAGE RATE OF 0.2959 MILLS. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:01 p.m. Second Reading Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE FINAL BUDGETS FOR THE GENERAL, G.O. DEBT SERVICE, CITY CENTER RDA AD VALOREM TAXES, NORTH BEACH CRA AD VALOREM TAXES, ENTERPRISE, INTERNAL SERVICE, AND SPECIAL REVENUE FUNDS FOR FISCAL YEAR 2025. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:02 p.m. Second Reading Public Hearing**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT DISTRICT ADOPTING THE FINAL AD VALOREM MILLAGE RATE OF 0.7789 MILLS FOR FISCAL YEAR 2025 FOR THE NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT DISTRICT, WHICH IS FIVE AND FOUR TENTHS PERCENT (5.4%) MORE THAN THE "ROLLED-BACK" RATE OF 0.7387 MILLS. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:02 p.m. Second Reading Public Hearing**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT DISTRICT ADOPTING THE FINAL OPERATING BUDGET FOR FISCAL YEAR 2025. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:03 p.m. Second Reading Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE FINAL CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2025 – 2029 AND ADOPTING THE CITY OF MIAMI BEACH FINAL CAPITAL BUDGET FOR FISCAL YEAR 2025. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments on Commission Meeting Items by either submitting an eComment through the agenda page at <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda> and clicking the comment bubble icon in the "Current and Upcoming Meetings" section or by emailing [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) with the Agenda Item Number in the subject line. Comments received, in either format, will be accepted until 5:00 p.m. the day before the meeting. All submissions will be forwarded to the Mayor and Commissioners and included in the meeting record.

Copies of Agenda Items are available for public inspection at: <https://www.miamibeachfl.gov/cityhall/city-clerk/agenda>. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at <https://www.miamibeachfl.gov/government/mbtv/>, as well as on Breezeline Cable channel 660 or 2004 (HD), AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at <https://www.facebook.com/cityofmiamibeach>.

To review the Business Impact Estimates for proposed Ordinances, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>.

**Parking**

Meeting attendees can park at the City Hall Garage, 1755 Meridian Avenue, Miami Beach, Florida 33139.

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

MIAMI BEACH

**AD: 09252024-02**



**TOWN OF BAY HARBOR ISLANDS  
INVITATION TO BID (ITB)  
Bay Harbor Islands Community Center and Garage Exterior Paint  
ITB-8-1020-CC-0-2024/FVR**

The Town of Bay Harbor Islands is soliciting sealed bids from painting companies or firms that are registered with the Florida Division of Corporations. This invitation is extended to all firms and organizations that can provide the requirements specified herein. Responses should be prepared simply and economically, addressing the requirements in a straightforward and concise manner. The requirements presented in this solicitation represent the Town's anticipated needs.

**Building Description:** The Community Center consists of one (5) story building with a garage, approximately 850 linear feet in length and 50 feet in height.

**Vendor Responsibilities:** The vendor shall furnish all labor, materials, tools, equipment, applicable permits, and on-site supervision to complete the following tasks, including but not limited to:

1. Exterior Surface Preparation:
  - Pressure wash all exterior walls
  - Remove any debris, dirt, and loose material
  - Perform necessary stucco repairs
  - Apply caulking where required
2. Painting:
  - Apply primer to all prepared surfaces
  - Paint all exterior surfaces with two coats of Sherwin Williams A-100 (or similar quality) paint. Areas to be painted include:
    - a. All exterior walls
    - b. Fascia and eaves
    - c. Doors and door frames
    - d. Window casings
    - e. All other exterior trim.

The complete ITB Packet can be downloaded and printed as required from the Town's website at [www.bayharborislands-fl.gov](http://www.bayharborislands-fl.gov) or from Demandstar.com. Email inquiries regarding this ITB to Fausto Vargas, Procurement Officer/Controller at [fvargasreves@bayharborislands.gov](mailto:fvargasreves@bayharborislands.gov).

All submissions shall be clearly marked:

**Community Center and  
Garage Exterior Paint  
Town of Bay Harbor Islands  
Attention: Office of the Town Clerk  
ITB-8-1020-CC-0-2024/FVR  
1030 95th Street  
Bay Harbor Islands, FL 33154**

**All bids must be submitted in sealed envelopes to the Town Clerk on or before Thursday, September 26, 2024, at 3:00 p.m. local time** (the "Bid Submittal Deadline"). Immediately thereafter, Bids will be opened publicly and read aloud. The Town assumes no responsibility for Bids not properly marked. **Any Proposal received after the Bid Submittal Deadline will not be accepted.** The Town's normal business hours are Monday through Friday, 9:00 a.m. through 5:00 p.m. excluding observed holidays.

The Town reserves the right to reject any or all bids and to waive informalities, except timely submission of bids, in any bids received, to re-advertise for bids or to take any other such actions that may be deemed in the best interests of the Town.

The Town hereby provides notice to all proposers of the imposition of a Cone of Silence for this solicitation, as set forth in Section 2-1.4 of the Town Code. "Cone of Silence," as used herein, means a prohibition on communication regarding a competitive bid or solicitation including, but not limited to, a particular Invitation To Bid ("ITB") between (1) A potential respondent, vendor, service provider, proposer, bidder, lobbyist, or consultant, and (2) Town Council Members, Town's staff including, but not limited to, the Town Manager and his or her staff, and any member of the Town's selection or evaluation committee.

Town of Bay Harbor Islands, Florida  
Yvonne P. Hamilton, CMC, Town Clerk

## CITY OF MIAMI BEACH

### ANNUAL NOTICE OF PUBLISHING LEGALLY REQUIRED ADVERTISEMENTS AND PUBLIC NOTICES ON MIAMI-DADE COUNTY'S DESIGNATED PUBLICLY ACCESSIBLE WEBSITE

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MIAMI BEACH

Rafael E. Granado  
City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

TTY users may call via 711 (Florida Relay Service)

**AD: 09272024-01 – ONLINE PUBLICATION**

## CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARINGS

**SEPTEMBER 25, 2024**

### BUDGET-RELATED/HYBRID CITY COMMISSION MEETING

On **September 25, 2024**, the City of Miami Beach will host a Budget-Related/Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the **Commission Chamber, located at 1700 Convention Center Drive, 3rd Floor, Miami Beach, Florida 33139**. In this Budget-Related/Hybrid Commission meeting, the Miami Beach City Commission may address, budget items, non-budget items, and other city-related matters. To view the agenda, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda>

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A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE FINAL CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2025 – 2029 AND ADOPTING THE CITY OF MIAMI BEACH FINAL CAPITAL BUDGET FOR FISCAL YEAR 2025. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

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To review the Business Impact Estimates for proposed Ordinances, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>.

**Parking**

Meeting attendees can park at the City Hall Garage, 1755 Meridian Avenue, Miami Beach, Florida 33139.

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

MIAMI BEACH

**AD: 09252024-02**



**CITY OF OPA-LOCKA**  
**Request for Proposals**  
**RFP 24-1024200**  
**BUS BENCHES / SHELTERS AND TRASH RECEPTACLE**  
**ADVERTISING WITH MAINTENANCE PROGRAM**

The sealed proposal for Bus Benches/ Shelters and Trash Receptacle Advertising with Maintenance Program for the City of Opa-locka will be received by the City's Clerk Office, 780 Fisherman St, 4th Floor, Opa-locka, Florida 33054, **Thursday, October 24, 2024, by 2:00 p.m.** Any RFP Package received after the designated closing time will be returned unopened. The City will accept proposals by mail; however, the proposal must be received by 2:00 p.m. ET on the due date. In addition, the proposal may be submitted via [www.demandstar.com](http://www.demandstar.com) (e-bid) by 2:00 p.m. ET. The address to submit sealed proposal is listed below:

CITY OF OPA-LOCKA  
 Office of the City Clerk  
 780 Fisherman Street, 4th Floor  
 Opa-locka, Florida 33054

An original and six (6) copies for a total of seven (7) plus 1 copy of the Proposal package on USB Flash Drive in PDF format shall be submitted in sealed envelopes/packages addressed to the City Clerk, City of Opa-locka, Florida, and marked **RFP 24-1024200 Bus Benches / Shelters and Trash Receptacle Advertising with Maintenance Program.**

Proposers desiring information for use in preparing proposals may obtain a set of such documents by visiting the City's website at [www.opalockafl.gov](http://www.opalockafl.gov) or [www.demandstar.com](http://www.demandstar.com).

The City reserves the right to accept or reject any and all proposals and to waive any technicalities or irregularities therein. The City further reserves the right to award the contract to that proposer whose proposal best complies with the **RFP NO: 24-1024200** requirements.

**Joanna Flores, CMC**  
 City Clerk



**CITY OF OPA-LOCKA**  
**REQUEST FOR PROPOSALS**  
**RFP 24-1023200**  
**CONSULTANT SERVICES FOR ANNEXATION REPORTS**

The sealed proposal for Consultant Services for Annexation Reports for the City of Opa-locka will be received by the City's Clerk Office, 780 Fisherman St, 4th Floor, Opa-locka, Florida 33054, **Wednesday, October 23, 2024, by 2:00 p.m.** Any RFP Package received after the designated closing time will be returned unopened. The City will accept proposals by mail; however, the proposal must be received by 2:00 p.m. ET on the due date. In addition, the proposal may be submitted via [www.demandstar.com](http://www.demandstar.com) (e-bid) by 2:00 p.m. ET. The address to submit sealed proposal is listed below:

CITY OF OPA-LOCKA  
 Office of the City Clerk  
 780 Fisherman Street, 4th Floor  
 Opa-locka, Florida 33054

An original and six (6) copies for a total of seven (7) plus 1 copy of the Proposal package on USB Flash Drive in PDF format shall be submitted in sealed envelopes/packages addressed to the City Clerk, City of Opa-locka, Florida, and marked **RFP 24-1023200 CONSULTANT SERVICES FOR ANNEXATION REPORTS.**

Proposers desiring information for use in preparing proposals may obtain a set of such documents by visiting the City's website at [www.opalockafl.gov](http://www.opalockafl.gov) or [www.demandstar.com](http://www.demandstar.com).

The City reserves the right to accept or reject any and all proposals and to waive any technicalities or irregularities therein. The City further reserves the right to award the contract to that proposer whose proposal best complies with the **RFP NO: 241023200** requirements.

**Joanna Flores, CMC**  
 City Clerk

**CITY OF MIAMI BEACH**  
**HOW A PERSON MAY PARTICIPATE**  
**DURING THE OCTOBER 9, 2024 HYBRID**  
**PRESENTATIONS AND**  
**AWARDS COMMISSION MEETING**

**In-Person/Virtual Participation:**

On **October 9, 2024**, commencing at 5:00 p.m., the City of Miami Beach will host a Hybrid Presentations and Awards Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber at **1700 Convention Center, 3<sup>rd</sup> Floor**, Miami Beach, Florida, 33139.

Members of the public who wish to attend this Commission Meeting in person may appear at the Commission Chamber. Members of the public who wish to attend virtually may join the webinar at: <https://miamibeachfl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671 #.

**Observing the Commission Meeting:**

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, <https://www.miamibeachfl.gov/government/mbtv/> as well as on Breezeline Cable channel 660 or 2004 (HD), AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at [facebook.com/cityofmiamibeach](https://www.facebook.com/cityofmiamibeach). Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

**Submitting Written Public Comment Before the Commission Meeting:**

The public may submit written comments by sending an email to [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website: <https://www.miamibeachfl.gov/city-hall/city-clerk/agendas> the Thursday before a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

**Parking**

Meeting attendees can park at the City Hall Garage, 1755 Meridian Avenue, Miami Beach, Florida

MIAMI BEACH

Rafael E. Granado, City Clerk  
 City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
 305.673.7411

**AD: 10092024-01 AVM**



**CITY OF OPA-LOCKA**  
**REQUEST FOR QUALIFICATIONS**  
 RFQ NO: 24-1007200

**ADA Compliance Assessment and Transition Plan**

Sealed Proposals for ADA Compliance Assessment and Transition Plan will be received by the City of Opa-locka at the Office of the City Clerk, 780 Fisherman St, 4th Floor, Opa-locka, Florida 33054, on **Monday, October 7, 2024, by 2:00 p.m.** (ET). Any RFQ Package received after the designated closing time will be returned unopened. The City of Opa-locka will be accepting proposals by mail, however it is your responsibility to submit your proposal by the due date. In addition, proposals may be submitted via [www.demandstar.com](http://www.demandstar.com) (e-bid). The address to submit sealed proposals is listed below:

CITY OF OPA-LOCKA  
 Office of the City Clerk  
 780 Fisherman Street, 4th Floor  
 Opa-locka, Florida 33054

An original and six (6) copies for a total of seven (7) plus 1 copy of the Proposal package on USB Flash Drive in PDF format shall be submitted in sealed envelopes/packages addressed to the City Clerk, City of Opa-locka, Florida, and marked RFQ for ADA Compliance Assessment and Transition Plan. Proposers desiring information for use in preparing proposals may obtain a set of such documents by visiting the City's website at [www.opalockafl.gov](http://www.opalockafl.gov) or [www.demandstar.com](http://www.demandstar.com).

The City reserves the right to accept or reject any and all proposals and to waive any technicalities or irregularities therein. The City further reserves the right to award the contract to that proposer whose proposal best complies with the **RFQ NO: 24-1007200** requirements. Proposers may not withdraw their proposal for a period of ninety (90) days from the date set for the opening thereof.

A Pre-Bid meeting will be held on Tuesday, September 17, 2024, at 3:30 p.m. (ET). The meeting link is listed below. If you have issues with the link, email Jay Bergel at [bergel@opalockafl.gov](mailto:bergel@opalockafl.gov) for assistance.

**Microsoft Teams [Need help?](#)**

**[Join the meeting now](#)**

Meeting ID: **253 939 139 937**

Passcode: **a29fwM**

**Joanna Flores, CMC**  
 City Clerk

**CITY OF MIAMI BEACH**  
**Meeting Notices**  
**September 30 – October 04, 2024**



**MONDAY, September 30**

9:00 a.m. Special Magistrate Hearings

[City Hall Commission Chambers](#)  
 1700 Convention Center Drive, 3<sup>rd</sup> Floor

6:00 p.m. Meet City Manager Eric Carpenter

<https://us06web.zoom.us/j/81686320604> • 1.669.444.9171 or  
 1.305.224.1968 • Access ID **81686320604#**  
[City Commission Chambers](#) • 1700 Convention Center Dr. 3<sup>rd</sup> Floor

**TUESDAY, October 01**

9:00 a.m. Design Review Board\*  
 Hybrid Meeting

<https://miamibeachfl-gov.zoom.us/j/82273941924> • 1.305.224.1968 or  
 1.888.475.4499 • Access ID **82273941924#**  
[City Hall Commission Chambers](#) • 1700 Convention Center Drive, 3<sup>rd</sup> Floor

10:00 a.m. Black Affairs Advisory Committee

<https://bit.ly/3iuA14r>  
**Meeting ID 259550810849** • **Passcode 0d1F6** • 1.786.636.1480 • Access ID **488284538#**  
**5<sup>th</sup> Floor Conference Room** • 1755 Meridian Avenue

5:30 p.m. Miami Beach Commission for Women

[Parking Conference Room](#)  
 1755 Meridian Avenue

**WEDNESDAY, October 02**

No Meetings

**THURSDAY, October 03**

No Meetings

**FRIDAY, October 04**

No Meetings

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: BreezeLine 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG-TV \*\* Commission Committee Aired Live on MBTV

AD No. 09222024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

**MIAMI BEACH**

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City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, a sign language interpreter (free-of-charge notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.asp?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.



**Public Hearing**

**MIAMI-DADE COUNTY**

COMMUNITY ZONING APPEALS BOARD 5 will hold a Public Hearing on the following zoning applications on **October 22, 2024, at 7:00p.m.** at **Norman and Jean Reach Park, Recreation Room, 7895 NW 176 Street, Miami, Fl.**

**THIS IS AN IN-PERSON MEETING**

**APPLICANT: JAMESTOWN CCP L P AND JAMESTOWN CCP OUTPARCEL L P. - Z2023000501**

The application is to modify a paragraph of a previously recorded covenant running with the land, in order to submit a revised site plan showing the addition of a new commercial/retail use building on the outparcel of the existing shopping center located on the subject property.

MODIFICATION of Paragraph #1 of Amended Declaration of Restrictions recorded in Official Record Book 12056, at Pages 1389-1391 reading as follows:

From: "1. That the development will be built in substantial compliance with the plan entitled "COUNTRY CLUB PLAZA SHOPPING CENTER" prepared by Wayne E. Vensel, Architect, dated September 9, 1983, and last revised November 2, 1983, and on file with the Dade County Building and Zoning Department."

To: "1. That the development will be built in substantial compliance with the plan entitled "Country Club Plaza Publix Store NO 262 Replacement", prepared by Graef USA Inc., consisting of twenty two (22) sheets dated stamped received 6/21/24 and 11/30/23, "Country Club Plaza Publix" consisting of one (1) sheet, prepared by Fisher Architects, dated stamped received 11/30/23, "Publix at Country Club Plaza" consisting of eleven (11) sheets, prepared by Graef USA, dated stamped received 6/21/24, "Navarro and CVS floor plans" consisting of two (2) sheets, dated stamped received 6/21/24, "Publix floor plan" consisting of one (1) sheet prepared by Fisher and Associates, LLC dated stamped received 11/30/23, "Navarro and CVS elevations" consisting of three (3) sheets, prepared by CKE Group Incorporated, dated stamped received 6.21.24, and "Publix elevations" consisting of one (1) sheet, dated stamped received 11/30/23 for a total of forty one (41) sheets."

The purpose of the request is to allow the applicant to modify a previously approved covenant, in order to submit revised plans showing the addition of new commercial/retail use buildings to the outparcel of the existing shopping center located on the subject property.

The aforementioned plans are on file and may be examined in the Department of Regulatory and Economic Resources. Plans may be modified at public hearing.

**LOCATION:** 18454 NW 67 Avenue and 18560 NW 67 Avenue, Miami-Dade County, FL  
**SIZE OF PROPERTY:** ±11.44 Acres

This is an in-person meeting. Interested parties may appear in person to participate. For inquiries regarding virtual access, please call (786) 414-2600, e-mail [ZONINGmeetings@miamidade.gov](mailto:ZONINGmeetings@miamidade.gov), or visit our website at:

<https://www.miamidade.gov/zoning/community-council-05.asp>

For legal ads online, go to <http://legalads.miamidade.gov>

# Don Johnson recuerda su gran fama durante 'Miami Vice'

POR MADELEINE MARR  
mmarr@miamiherald.com

**H**an pasado 40 años desde que "Miami Vice" tomó por primera vez la custodia de nuestros televisores, pero Don Johnson recuerda haber protagonizado el icónico programa como si fuera ayer.

Sobre todo, recuerda a sus fans, especialmente a las mujeres que estaban fascinadas con el galán rubio.

¿Quién podría culparlos? Su personaje, el actor de GQ y policía encubierto Sonny Crockett, que vestía ropa color pastel, estaba más de moda que South Beach en agosto.

"Durante mucho tiempo, ni siquiera podía ir a ningún lado", recuerda Johnson en una entrevista con People. "Tuve que



KEVORK DJANSEZIAN -USA TODAY

Don Johnson

aislarme. Las [mujeres] saben dónde estás. Teníamos seguridad las 24 horas del día, los 7 días de la semana".

Aunque se sintió halagado, el actor, que ahora protagoniza "Rebel Ridge" de Netflix, admitió que ser un galán no era todo diversión y risas.

"Un día, reflexioné sobre Elvis y pensé: '¿No es así como vivió y murió Elvis?'", dijo el actor de 74 años. "No es que me esté comparando con

Elvis, sino en términos de que no podía tener una vida personal. Así que aprendí a manejarlo y me prometí no dejar que me aprisionara".

Johnson también se aseguró de que sus futuros papeles (por ejemplo, *Nash Bridges* y un abogado en *Just Legal*) no se parecieran en nada al afable Crockett, a quien interpretó seis temporadas, entre 1984 y 1990.

"Había visto el peligro que corrían los actores que se identificaban mucho con sus personajes", dijo la nativa de Missouri. "Sentí que tenía que separarme de Sonny para que la gente pudiera verme como otros personajes".

El padre de cinco hijos recuerda aquellos días felices como el trampolín ideal para una carrera exitosa que condujo a una vida personal enriquecedora y plena.



## TENGA UNA RECUPERACIÓN MÁS RÁPIDA

ESTA TEMPORADA DE HURACANES.

El seguro de inundación es su mejor opción para protegerse contra daños por inundación.



FEMA



floodsmart.gov/es/huracanes

### CIUDAD DE MIAMI BEACH

#### AVISO ANUAL DE PUBLICACIÓN DE ANUNCIOS Y AVISOS PÚBLICOS REQUERIDOS POR LEY EN EL SITIO WEB DE ACCESO PÚBLICO DESIGNADO POR EL CONDADO DE MIAMI-DADE

De conformidad con la Sección 50.0311(6) de los Estatutos de la Florida, la Ciudad de Miami Beach informa al público que, a partir del **27 de septiembre del 2024**, los anuncios y avisos públicos requeridos por ley se publicarán en el sitio web de acceso público designado por el Condado de Miami-Dade para dichas publicaciones. Estos anuncios y avisos públicos estarán en formato de búsqueda e indicarán la fecha en que se publicó por primera vez cada anuncio o aviso público. Tenga en cuenta que los avisos relacionados con ciertas audiencias públicas, incluyendo las audiencias públicas para la adopción de ordenanzas y las audiencias públicas sobre solicitudes de desarrollo de tierras, continuarán publicándose en un periódico de circulación general. Para acceder a estos anuncios y avisos, visite el sitio web designado del condado de Miami-Dade en <http://legalads.miamidade.gov/> y filtre por municipalidad.

Los residentes y dueños de propiedades que deseen recibir avisos y anuncios por correo de primera clase o correo electrónico deben presentar una solicitud por escrito a la Oficina del Secretario Municipal. Para realizar una solicitud, proporcione su nombre y dirección postal o dirección de correo electrónico. Puede enviar su solicitud por correo electrónico a [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov); por correo postal a 1700 Convention Center Drive, Planta Baja, Miami Beach, FL 33139; o visitando la Oficina del Secretario Municipal en persona en la misma dirección.

MIAMIBEACH

Rafael E. Granado  
Secretario Municipal  
Ciudad de Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

Los usuarios de TTY pueden llamar a través del 711 (Servicio de Retransmisión de Florida)

ANUNCIO: 09272024-01 – PUBLICACIÓN EN LÍNEA

# THE GREAT YES | THE GREAT NO

CONCEIVED & DIRECTED BY WILLIAM KENTRIDGE WITH PHALA O. PHALA AND NHLANHLA MAHLANGU

U.S. PREMIERE

DEC 5-7 AT 8 P.M.

TICKETS AT  
ARSHTCENTER.ORG



Adrienne Arsht Center  
FOR THE PERFORMING ARTS OF MIAMI-DADE COUNTY



LEAD COMMISSIONER LUMA FOUNDATION  
CO-COMMISSIONERS ADRIENNE ARSHT CENTER FOR THE PERFORMING ARTS OF MIAMI-DADE COUNTY  
WITH LEAD SPONSOR SUPPORT FROM ADRIENNE ARSHT;  
CAL PERFORMANCES: CENTRE D'ART BATTAT; THE WALLIS CENTER FOR THE PERFORMING ARTS

FOUNDATIONAL COMMISSIONING SUPPORT FOR THE DEVELOPMENT AND CREATION OF THE GREAT YES, THE GREAT NO IS PROVIDED BY BROWN ARTS INSTITUTE AT BROWN UNIVERSITY.

THE GREAT YES, THE GREAT NO ACKNOWLEDGES THE KIND ASSISTANCE OF GOODMAN GALLERY, LIA RUMMA GALLERY AND HAUSER & WIRTH IN THIS PROJECT, AND GENEROUS SUPPORT FROM THE ROY COCKRUM FOUNDATION.

CO-PRODUCERS LES THÉÂTRES DE LA VILLE DE LUXEMBOURG RUHRFESTSPIELE RECKLINGHAUSEN





## CITY OF HIALEAH ADVERTISEMENT & INVITATION FOR BIDS (IFB)

The City of Hialeah, Florida, will receive electronic (sealed) bids for the project entitled: **Roadway and Drainage Improvements to SE 4 PL, 5 PL, 6 PL, and 7 PL from SE 8 AVE to SE 9 AVE** until **Thursday, October 17, 2024**, the bids must be submitted electronically in the manner specified below in the electronic submittal method described below and in no other manner.

**Roadway and Drainage Improvements to SE 4 PL, 5 PL, 6 PL, and 7 PL from SE 8 AVE to SE 9 AVE**

**BID #2023-24-064**

Contract documents, including drawings, technical specifications, addendums, and Bid forms may be obtained by registering for free at <https://procurement.opengov.com/portal/cityofhialeahfl>.

The City of Hialeah requires the services of an experienced and reliable contractor that is capable of furnishing, installing, and testing all appurtenances associated with the roadway and drainage improvements to Southeast 4th Place, 5th Place, 6th Place, 7th Place, from Southeast 8th Avenue to 9th Avenue, which includes: approximately 4,500 linear feet of roadway and associated drainage system (catch basins, solid pipes, culverts, etc.), sidewalks, street lighting, and pavement markings in accordance to the plans and specifications of this IFB.

Each Bid shall be submitted electronically to the City's e-procurement Portal located at <https://procurement.opengov.com/portal/cityofhialeahfl> no later than the date and time specified below. Bids received after said date and time and/or if any other format will not be considered and no time extensions will be granted.

The City's schedule for this Solicitation is as follows:

Event	Date	Time
Advertisement Date:	September 15, 2024	
Pre-Bid Meeting:	N/A	N/A
Last Date for Receipt of Written Questions:	October 3, 2024	2:00 PM
Deadline for Submittal of Bids:	October 17, 2024	11:00 AM

*(The City reserves the right to delay or modify scheduled dates and will notify Bidders in writing of all changes in scheduled dates.)*

Attention to all contractors this is a **Federal and/or State-funded project** and the contractor must ensure that employees and applicants for employment are not discriminated against because of their age, race, creed, color, religion, sex, disability, national origin, or familial status.

**Bid bond will be required.** The bid surety will be in the amount of 5% of the bid or you may submit a certified check or bank draft payable to the City of Hialeah. Should the contractor fail to submit the bid bond, the bid will automatically be forfeited. **If the contract amount exceeds \$ 200,000.00, Performance and Payment Bonds will be required in the form prescribed by Section 255.05, Fla. Stat.** and should be in the amount of the contract, and must be submitted for review and acceptance by the City prior to the Notice to Proceed.

The City of Hialeah reserves the right to reject any and all bids or to waive any informalities or minor irregularities, technicalities, or omissions, in the bidding. Bids may be held over by the City of Hialeah Purchasing Division, at its sole discretion, for a period not to exceed one hundred eighty (180) days from the date of opening for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to consideration of the awarding of the contract.

Please be advised that this Solicitation is issued subject to the City of Hialeah's Code of Ordinances, and the Miami-Dade County "Cone of Silence", see 2-11.1(t), Miami-Dade County Code, which are deemed as being incorporated by reference in this IFB. Communications with the Mayor, City Council, and City Staff are restricted.

City of Hialeah, Florida  
**LUIS A. SUAREZ**  
Luis A. Suarez  
Purchasing Division Director

## CITY OF HIALEAH ADVERTISEMENT & INVITATION FOR BIDS (IFB)

The City of Hialeah, Florida, will receive electronic (sealed) bids for the project entitled: **Roadway and Drainage Improvements to E 47 ST from E 8 AVE to E 10 AVE, and to E 8 CT, 8 LN, 9 CT, 9 LN from E 45 ST to 49 ST** until **Thursday, October 17, 2024**, the bids must be submitted electronically in the manner specified below in the electronic submittal method described below and in no other manner.

**Roadway and Drainage Improvements to E 47 ST from E 8 AVE, and to E 8 CT, 8 LN, 9 CT, 9 LN from E 45 ST to 49 ST**

**BID #2023-24-062**

Contract documents, including drawings, technical specifications, addendums, and Bid forms may be obtained by registering for free at <https://procurement.opengov.com/portal/cityofhialeahfl>.

The City of Hialeah requires the services of an experienced and reliable contractor that is capable of furnishing, installing, and testing all appurtenances associated with the roadway and drainage improvements to East 43rd Street from East 8th Avenue to East 10th Avenue, and to East 8th Court, 8th Lane, 9th Court, 9th Lane from East 41st to East 45th Street, which includes: approximately 6,350 linear feet of roadway and associated drainage system (catch basins, solid pipes, culverts, etc.), sidewalks, street lighting, and pavement markings in accordance to the plans and specifications of this IFB.

Each Bid shall be submitted electronically to the City's e-procurement Portal located at <https://procurement.opengov.com/portal/cityofhialeahfl> no later than the date and time specified below. Bids received after said date and time and/or if any other format will not be considered and no time extensions will be granted.

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City of Hialeah, Florida  
**LUIS A. SUAREZ**  
Luis A. Suarez  
Purchasing Division Director

## CITY OF MIAMI BEACH Meeting Notices September 23 - 27, 2024



### MONDAY, September 23

- 9:00 a.m. Special Magistrate Hearings [City Hall Commission Chambers](#)  
1700 Convention Center Drive, 3rd Floor
- 9:30 a.m. Senior Affairs Committee [Mayor's Conference Room](#)  
1700 Convention Center Drive, 4th Floor
- 6:00 p.m. Health Advisory Committee [City Manager's Large Conference Room](#)  
1700 Convention Center Drive, 4th Floor

### TUESDAY, September 24

- 9:00 a.m. Committee for Quality Education [City Manager's Large Conference Room](#)  
1700 Convention Center Dr, 4th Floor
- 10:00 a.m. Planning Board\* Hybrid Meeting <https://miamibeachfl-gov.zoom.us/j/86143426327>  
1.929.205.6099 or 1.877.853.5257 • Access ID 86143426327#
- 3:00 p.m. Land Use and Sustainability Committee\*\* Special Hybrid Meeting <https://miamibeachfl-gov.zoom.us/j/85059923037>  
1.301.715.8592 or 1.888.475.4499 • Access ID 85059923037#
- 4:00 p.m. Youth Commission [City Hall Commissioner Chambers](#)  
1700 Convention Center Drive, 3rd Floor
- [City Manager's Large Conference Room](#)  
1700 Convention Center Dr, 4th Floor

### WEDNESDAY, September 25

- 9:00 a.m. Audit Committee Meeting [Office of Inspector General](#)  
1130 Washington Avenue, 6th Floor
- 5:01 p.m. City Commission/Budget Meeting\* Hybrid Meeting <https://miamibeachfl-gov.zoom.us/j/81392857671>  
1.305.224.1968 or 1.888.475.4499 • Access ID 81392857671#
- [City Hall Commissioner Chambers](#)  
1700 Convention Center Drive, 3rd Floor

### THURSDAY, September 26

- 9:00 a.m. Special Magistrate Hearings [City Hall Commission Chambers](#)  
1700 Convention Center Drive, 3rd Floor
- 3:00 p.m. Sustainability Committee Hybrid Meeting <https://us06web.zoom.us/j/81048477677>  
1.312.626.6799 or 1.929.205.6099 • Access ID 87668331203#
- 6:00 p.m. First Street & South Pointe Stormwater Neighborhood Improvements Project Public Hybrid Meeting [Building Department Conference Room](#)  
1700 Convention Center Drive, 2nd Floor
- <https://us06web.zoom.us/j/81124942492>  
Meeting ID 81124942492 • Passcode 860080  
1.305.224.1968 or 1.646.876.9923 • Access ID 81124942492#
- [Police Station Community Room](#)  
1100 Washington Ave

### FRIDAY, September 27

- 9:00 a.m. Special Magistrate Hearing - Special Setting [City Hall Commission Chambers](#)  
1700 Convention Center Drive, 3rd Floor

**For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.**

\*Aired live on MBTV: [Breezeline 660](#), [AT&T U-verse 99](#), [Hotwire Communications 395](#) & [ROKU device on PEG.TV](#)

\*\*Commission Committee Aired Live on MBTV

AD No. 09152024-01M

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# CITY OF MIAMI BEACH

## HOW A PERSON MAY PARTICIPATE DURING THE SEPTEMBER 25, 2024 BUDGET-RELATED/HYBRID CITY COMMISSION MEETING

### In-Person Participation:

On **September 25, 2024**, commencing at **5:01 p.m.**, the City of Miami Beach will host a Budget-Related/Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber at **1700 Convention Center, 3<sup>rd</sup> Floor**, Miami Beach, Florida, 33139. In this Budget-Related/Hybrid Commission meeting, the Miami Beach City Commission may address, budget items, non-budget items, and other city-related matters. To view the agenda, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda>

### Providing Spoken Public Comment:

Applicants and members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the Commission Chamber. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Applicants and members of the public wanting to speak virtually on an item during the meeting must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

### Observing the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, <https://www.miamibeachfl.gov/government/mbtv/> as well as on Breezeline Cable channel 660 or 2004 (HD), AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at [facebook.com/cityofmiamibeach](https://www.facebook.com/cityofmiamibeach). Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

### Submitting Written Public Comment Before the Commission Meeting:

There are two ways for the public to submit written comments on a Commission Meeting item:

- You may submit eComments once the agenda is published by visiting <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda> and clicking the comment bubble icon in the "Current and Upcoming Meetings" section to comment on specific agenda items. eComments are accepted until 5:00 p.m. the day before the meeting.
- Alternatively, the public may submit written comments by sending an email to [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line.

Comments received, in either format, will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

### AUDIO/VISUAL PRESENTATIONS

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Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda> the Thursday before a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service).

To review the *Business Impact Estimates for proposed Ordinances in this meeting*, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

### Parking

Meeting attendees can park at the City Hall Garage, 1755 Meridian Avenue, Miami Beach, Florida, 33139.

MIAMI BEACH

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

AD: 09252024-01 AVM



# NOTICE PUBLIC HEARING

## CITY OF HIALEAH

### PUBLIC HEARING SEPTEMBER 24, 2024 AT 5:30 P.M. NOTICE OF LAND USE CHANGES

Hialeah City Hall-3<sup>rd</sup> Floor

501 Palm Avenue, Hialeah, Florida

The City Council of the City of Hialeah approved at its regularly scheduled meeting of September 10, 2024 the following Small-Scale Amendments on first reading. Second reading and public hearing for final adoption will be held on September 24, 2024 at 5:30 p.m.

All interested parties are invited to participate. The meeting will be held in the Council Chambers on the third floor of City Hall, located at 501 Palm Avenue, Hialeah, Florida.

The proposed land use and small-scale amendments will be available for inspection and copying at the Office of the City Clerk, 3<sup>rd</sup> Floor, 501 Palm Avenue, Hialeah, from 8:30 a.m. to 5:00 p.m.

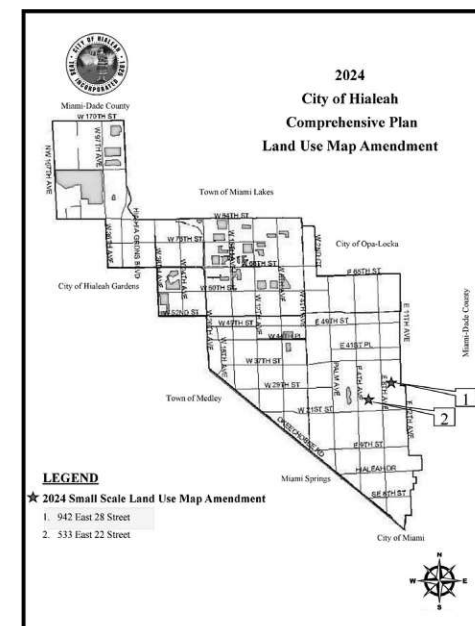
### SMALL SCALE AMENDMENT

**1. Small Scale Map Amendment** from Low-Density Residential to Transit Oriented Development District. Property is located at **942 East 28 Street**, Hialeah, zoned R-1 (One-Family District).

**2. Small Scale Map Amendment** from Low-Density Residential to High-Density Residential. Property is located at **533 East 22 Street**, Hialeah, zoned R-1 (One-Family District).

IF ANY PERSON DECIDES TO APPEAL IN ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THE MEETING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS AND, FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the office of the city clerk for assistance no later than two (2) days prior to the hearing at (305) 883-5820; if hearing impaired, telephone the Florida Relay Service Numbers, (800) 955-8771 (TDD) or (800) 955-8770 (voice).



# CITY OF MIAMI BEACH

## Meeting Notices • September 16 - 20, 2024



### MONDAY, September 16

- 12:30 p.m.** GSAF Contract Negotiations Session #3 **City Manager's Large Conference Room**  
1700 Convention Center Drive, 4th Floor
- 5:01 p.m.** Commission Meeting\*  
1st Budget Hearing <https://miamibeachfl-gov.zoom.us/j/81392857671>  
1.305.224.1968 or 1.888.475.4499  
**Access ID 81392857671#**
- City Hall Commissioner Chambers**  
1700 Convention Center Drive, 3rd Floor
- TUESDAY, September 17**
- 9:00 a.m.** Special Magistrate Hearings **City Hall Commission Chambers**  
1700 Convention Center Drive, 3rd Floor
- 9:30 a.m.** Art in Public Places Committee <https://bit.ly/CMBxAIPP>  
**Meeting ID: 243148161850 • Passcode: tAnNX**  
1.786.636.1480 • **Access ID: 264112563#**
- 5th Floor Conference Room**  
1755 Meridian Avenue, Suite 500
- 10:00 a.m.** Ad Hoc Permitting Process Improvement  
Advisory Committee  
Hybrid Meeting <https://bit.ly/4c88cqb>  
**Meeting ID: 276917752341 • Passcode: lbCWNp**  
1.786.636.1480 • **Access ID 161374814#**
- Building Department Conference Room**  
1700 Convention Center Drive, 2nd Floor
- 11:00 a.m.** 41st Street BID  
Hybrid Meeting **First Horizon Bank**  
400 W 41st Street, Suite 102
- To participate virtually register at <https://tinyurl.com/Sept-41-Street-Board-Meeting>
- 1:00 p.m.** GSAF Contract Negotiations Session #4 **City Manager's Large Conference Room**  
1700 Convention Center Drive, 4th Floor
- 2:00 p.m.** Production Industry Council  
Hybrid Meeting <https://bit.ly/46C0CIU>  
**Meeting ID 292499995707**  
**Passcode nFfhTY**  
1.786.636.1480  
**Access ID 467253874#**
- 5th Floor Conference Room**  
1755 Meridian Avenue, Suite #500
- 3:30 p.m.** Disability Access Committee <https://bit.ly/3HlqDc6>  
1.786.636.1480  
**Access ID 964935829#**
- Public Works Conference Room**  
1700 Convention Center Drive, 4th Floor
- 3:30 p.m.** Sunshine Meeting between Commissioner  
Kristen Rosen Gonzalez, the Mayor,  
and Commissioners of the City of Miami  
Beach, or any combination of them,  
to tour and discuss future uses of the  
property at 7605 Collins Ave. Miami  
Beach FL 33141 **7605 Collins Ave**
- 5:00 p.m.** Affordable Housing Advisory Committee  
Hybrid Meeting <https://us06web.zoom.us/j/83959985313?pwd=ztkwqYQo7blvllJnOvmPHK78QwS3.1>  
1.305.224.1968 or 1.646.931.3860  
**Meeting ID 83959985313# • Passcode 583259#**
- Mayor's Conference Room**  
1700 Convention Center Drive, 4th Floor

### WEDNESDAY, September 18

- 10:00 a.m.** Public Safety and Neighborhood Quality  
of Life Committee\*\*  
Hybrid Meeting <https://miamibeachfl-gov.zoom.us/j/87833352956>  
1.312.626.6799 or 1.888.475.4499  
**Access ID 87833352956#**
- City Hall Commission Chambers**  
1700 Convention Center Drive, 3rd Floor
- 10:30 a.m.** Miami Beach Visitor and Convention  
Authority **Convention Center Executive Offices Board Room**  
1901 Convention Center Drive
- 4:30 p.m.** Neighborhood Resiliency Projects  
Advisory Committee <https://us06web.zoom.us/j/87107411471>  
1.305.224.1968 • **Access ID: 87107411471#**
- Building Department Conference Room**  
1700 Convention Center Drive, 2nd Floor
- 5:00 p.m.** Ad Hoc Historic Preservation Ordinance  
Review Advisory Committee **Planning Department Conference Room**  
1700 Convention Center Drive, 2nd Floor
- 5:30 p.m.** Miami Beach Marina Virtual Community  
Meeting <https://us06web.zoom.us/j/82533128168>  
305.224.1968 or 1.360.209.5623  
**Access ID: 82533128168#**
- 5:30 p.m.** Parks and Recreational Facilities Advisory  
Board **Flamingo Park Tennis Center**  
11th St &, Jefferson Ave
- THURSDAY, September 19**
- 8:30 a.m.** Fire and Police Pension Board  
Hybrid Meeting <https://us06web.zoom.us/j/89469715234>  
**Meeting ID: 89469715234**  
1.305.224.1968 or 1.309.205.3325  
**Access ID: 89469715234#**
- Fire and Police Pension Office**  
1691 Michigan Avenue, Suite 355
- 9:00 a.m.** Special Magistrate Hearings **City Hall Commission Chambers**  
1700 Convention Center Drive, 3rd Floor
- 9:30 a.m.** Palm View Neighborhood **1800 Michigan Ave**
- 12:00 p.m.** Cultural Arts Council  
Hybrid Meeting <https://bit.ly/4cqwW81>  
**Meeting ID 295841350675 • Passcode FvMWt3**  
1.786.636.1480 • **Access ID 540186980#**
- 5th Floor Conference Room**  
1755 Meridian Avenue
- 2:00 p.m.** Special Events Community Review  
Meeting <https://bit.ly/3QhW3Hf>  
**Meeting ID 261027187077 • Passcode SK7sY2**  
1.786.636.1480 • **Access ID 624175135#**
- 4:00 p.m.** G.O. Bond Oversight Committee  
Hybrid Meeting <https://us02web.zoom.us/j/86454559164>  
305.224.1968 or 309.205.3325  
**Access ID 86454559164#**
- City Manager's Large Conference Room**  
1700 Convention Center Drive, 4th Floor
- FRIDAY, September 20**
- 10:30 a.m.** Finance and Economic Resiliency  
Committee\*\*  
Hybrid Meeting <https://miamibeachfl-gov.zoom.us/j/86360595462>  
1.301.715.8592 or 1.888.475.4499  
**Access ID 86360595462#**
- City Hall Commission Chambers**  
1700 Convention Center Drive, 3rd Floor
- 10:30 a.m.** Award of RFQ 2024-234-ND, Engineering  
Services for Seawalls and Living  
Shorelines <https://miamibeachfl-gov.zoom.us/j/86360595462>  
1.301.715.8592 or 1.888.475.4499  
**Access ID 86360595462#**
- City Hall Commission Chambers**  
1700 Convention Center Drive, 3rd Floor

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\*Aired live on MBTV: BreezeLine 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG-TV

\*\*Commission Committee Aired Live on MBTV  
AD No. 09082024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

## MIAMI BEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=176>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**CITY OF MIAMI BEACH  
NOTICE OF PUBLIC HEARINGS  
BUDGET RELATED ITEMS  
SEPTEMBER 16, 2024  
HYBRID CITY COMMISSION MEETING**

On **September 16, 2024**, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the **Commission Chamber, located at 1700 Convention Center Drive, 3<sup>rd</sup> Floor, Miami Beach, Florida 33139**.

Members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the Commission Chamber. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the “raise hand” icon if using the Zoom app or press \*9 on the telephone to raise their hand.

**NOTICE IS HEREBY GIVEN** that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on **September 16, 2024**, at the times listed or as soon thereafter as the matter can be heard. For questions, please contact the Office of the City Clerk at 305.673.7411.

**5:01 p.m. First Reading Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING: 1) THE TENTATIVE AD VALOREM MILLAGE OF 5.8522 MILLS FOR FISCAL YEAR 2025 FOR GENERAL OPERATING PURPOSES, WHICH IS NINE AND SIX TENTHS PERCENT (9.6%) MORE THAN THE “ROLLED-BACK” RATE OF 5.3395 MILLS; AND 2) THE DEBT SERVICE MILLAGE RATE OF 0.2959 MILLS, SUBJECT TO A SECOND PUBLIC HEARING TO CONSIDER THE MILLAGE RATE FOR FISCAL YEAR 2025 ON WEDNESDAY, SEPTEMBER 25, 2024, AT 5:01 P.M. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:01 p.m. First Reading Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE TENTATIVE BUDGETS FOR THE GENERAL, G.O. DEBT SERVICE, CITY CENTER RDA AD VALOREM TAXES, NORTH BEACH CRA AD VALOREM TAXES, ENTERPRISE, INTERNAL SERVICE, AND SPECIAL REVENUE FUNDS FOR FISCAL YEAR 2025, SUBJECT TO A SECOND PUBLIC HEARING SCHEDULED ON WEDNESDAY, SEPTEMBER 25, 2024, AT 5:01 P.M. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:02 p.m. First Reading Public Hearing**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT DISTRICT ADOPTING THE TENTATIVE AD VALOREM MILLAGE RATE OF 0.7789 MILLS FOR FISCAL YEAR 2025 FOR THE NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT DISTRICT, WHICH IS FIVE AND FOUR-TENTHS PERCENT (5.4%) MORE THAN THE “ROLLED-BACK” RATE OF 0.7387 MILLS, SUBJECT TO A SECOND PUBLIC HEARING SCHEDULED ON WEDNESDAY, SEPTEMBER 25, 2024, AT 5:02 P.M. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:02 p.m. First Reading Public Hearing**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT DISTRICT ADOPTING THE TENTATIVE OPERATING BUDGET FOR FISCAL YEAR 2025, SUBJECT TO A SECOND PUBLIC HEARING SCHEDULED ON WEDNESDAY, SEPTEMBER 25, 2024, AT 5:02 P.M. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**5:03 p.m. First Reading Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE TENTATIVE CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2025 – 2029 AND ADOPTING THE CITY OF MIAMI BEACH TENTATIVE CAPITAL BUDGET FOR FISCAL YEAR 2025, SUBJECT TO A SECOND PUBLIC HEARING SCHEDULED ON WEDNESDAY, SEPTEMBER 25, 2024, AT 5:03 P.M. *This Resolution is being heard pursuant to Sections §§ 166.041 and 200.065 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments on Commission Meeting Items by either submitting an eComment through the agenda page at <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda> and clicking the comment bubble icon in the “Current and Upcoming Meetings” section or by emailing [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) with the Agenda Item Number in the subject line. Comments received, in either format, will be accepted until 5:00 p.m. the day before the meeting. All submissions will be forwarded to the Mayor and Commissioners and included in the meeting record.

Copies of Agenda Items are available for public inspection at: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda> This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

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MIAMI BEACH

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411



## CITY OF OPA-LOCKA, FLORIDA NOTICE TO THE PUBLIC

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Opa-locka, Florida will hold a public hearing at the Regular Commission Meeting on **Wednesday, September 11, 2024 at 7:00 p.m.**, in the City Commission Chambers at the Opa-locka Government Center, 780 Fisherman Street, 3<sup>rd</sup> Floor, Opa-locka, Florida, to consider the following items for final adoption:

### RESOLUTIONS / PUBLIC HEARINGS:

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, APPROVING THE FINAL PLAT REQUEST FOR THE CONSTRUCTION AND OPERATION OF AN INDUSTRIAL AND COMMERCIAL MIXED-USE RETAIL, AND WAREHOUSE DISTRIBUTION FACILITY ON THE PROPERTY LOCATED AT 12691 NW 42ND AVENUE AND 12705 NW 42ND AVENUE, OPA-LOCKA, FLORIDA 33054, IDENTIFIED BY FOLIOS 08-2129-000-0050 AND 08-2129-000-0064, IN THE B-3 ZONING DISTRICT; PROVIDING FOR AN EFFECTIVE DATE.**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA APPROVING THE FINAL PLAT REVIEW REQUEST FOR THE CONSTRUCTION/REHABILITATION AND OPERATION OF A CONSTRUCTION EQUIPMENT RENTAL COMPANY AT 2950 NW 132ND TERRACE & 2990 NW 132ND TERRACE AND IDENTIFIED BY FOLIO 08-2128-004-0350 AND 08-2128-004-0340 IN THE I-2 ZONING DISTRICT; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, APPROVING FINAL PLAT REVIEW REQUEST FOR THE OPERATION OF A CONCRETE BATCHING PLANT AND FINISHED CONCRETE PRODUCTION COMPANY FACILITY ON THE PROPERTY LOCATED AT 13050 NW 30TH AVENUE AND IDENTIFIED BY FOLIOS 08-2128-002-0020; 08-2128-002-0030; 08-2128-002-0040; 08-2128-002-0050; 08-2128-002-0060; 08-2128-002-0090; 08-2128-004-0380; AND 08-2128-004-0330, IN THE I-2 ZONING DISTRICT; PROVIDING FOR AN EFFECTIVE DATE.**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, PROVIDING APPROVAL OF THE CONDITIONAL USE REQUEST TO OPERATE AN INDOOR SHOOTING RANGE OR ARMORY ON THE PROPERTY LOCATED AT 13449 NW 42ND AVENUE AND IDENTIFIED BY FOLIO 08-2129-016-0010 IN THE LIBERAL INDUSTRIAL (I-3) ZONING DISTRICT AND WITHIN THE CORRIDOR MIXED USE OVERLAY; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.**

### SECOND READING ORDINANCES / PUBLIC HEARINGS:

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, ADOPTING AN AMENDMENT TO THE LAND DEVELOPMENT REGULATION, ORDINANCE 15-31, ARTICLE V, SECTION 22-142, TO CREATE A NEW DEFINITION FOR INDOOR SHOOTING RANGES AND PERMIT INDOOR SHOOTING RANGES IN THE I-3 ZONING DISTRICT AS A CONDITIONAL USE AND PROVIDE GENERAL REQUIREMENTS FOR ZONING, LOCATION AND DISTANCE, SITE PLAN, LICENSURE AND NUISANCE; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (first reading / public hearing held on July 10, 2024).**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AMENDING THE OPA-LOCKA COMPREHENSIVE DEVELOPMENT MASTER PLAN TO INCORPORATE THE ADOPTED 2022 10-YEAR WATER SUPPLY FACILITIES WORK PLAN UPDATE AND TO STRENGTHEN THE COORDINATION BETWEEN WATER SUPPLY PLANNING AND LOCAL LAND USE PLANNING BY AMENDING CERTAIN OBJECTIVES AND POLICIES IN THE INFRASTRUCTURE, CONSERVATION, INTERGOVERNMENTAL COORDINATION AND CAPITAL IMPROVEMENTS ELEMENTS AS REQUIRED BY AND IN CONFORMITY WITH SECTION 163.3177(6)), FLORIDA STATUTES; PROVIDING FOR TRANSMITTAL; PROVIDING FOR INCLUSION IN THE COMPREHENSIVE PLAN AND SCRIVENER'S ERRORS; PROVIDING FOR CONFLICT AND REPEALER; PROVIDING FOR LIBERAL CONSTRUCTION; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (first reading / public hearing held on January 10, 2024).**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, PROVIDING FOR EVALUATION AND APPRAISAL BASED AMENDMENTS TO THE OPA-LOCKA COMPREHENSIVE DEVELOPMENT MASTER PLAN AS REQUIRED BY AND IN CONFORMITY WITH SECTION 163.3191(1)), FLORIDA STATUTES; PROVIDING FOR INCLUSION IN THE COMPREHENSIVE PLAN AND SCRIVENER'S ERRORS; PROVIDING FOR CONFLICT AND REPEALER; PROVIDING FOR LIBERAL CONSTRUCTION; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (first reading / public hearing held on January 10, 2024).**

All interested persons are encouraged to participate and will be heard with respect to the public hearing.

Additional information on the above items may be obtained by contacting the Office of the City Clerk by telephone 305-953-2800 or email [jflores@opalockafl.gov](mailto:jflores@opalockafl.gov). To participate or provide comments virtually, please register on the City of Opa-locka website at [www.opalockafl.gov](http://www.opalockafl.gov) no later than 7:00 p.m. on Wednesday, September 11, 2024.

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in the proceeding should contact the Office of the City Clerk at (305) 953-2800 for assistance not later than five (5) days prior to the proceeding. If hearing impaired, you may telephone the Florida Relay Service at (800) 955-8771 (TTY), (800) 955-8770 (Voice), (877) 955-8773 (Spanish) or (877) 955-8707 (Creole).

**PURSUANT TO FS 286.0105:** *Anyone who desires to appeal any decision made by any board, agency, or commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for that reason, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.*

Joanna Flores, CMC  
City Clerk  
City of Opa-locka

## CITY OF MIAMI BEACH HOW A PERSON MAY PARTICIPATE DURING THE SEPTEMBER 16, 2024 BUDGET RELATED HYBRID CITY COMMISSION MEETING

### **In-Person Participation:**

On **September 16, 2024**, commencing at **5:01 p.m.**, the City of Miami Beach will host a Budget Related Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber at **1700 Convention Center, 3<sup>rd</sup> Floor**, Miami Beach, Florida, 33139.

### **Providing Spoken Public Comment:**

Applicants and members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the Commission Chamber. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Applicants and members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

### **Observing the Commission Meeting:**

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, <https://www.miamibeachfl.gov/government/mbtv/>, as well as on Breezeline Cable channel 660 or 2004 (HD), AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG-TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at [facebook.com/cityofmiamibeach](https://facebook.com/cityofmiamibeach). Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

### **Submitting Written Public Comment Before the Commission Meeting:**

There are two ways for the public to submit written comments on a Commission Meeting Item:

- You may submit eComments once the agenda is published by visiting <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda> and clicking the comment bubble icon in the "Current and Upcoming Meetings" section to comment on specific agenda items. eComments are accepted until 5:00 p.m. the day before the meeting.
- Alternatively, the public may submit written comments by sending an email to [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line.

Comments received, in either format, will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

### AUDIO/VISUAL PRESENTATIONS

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day before the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda> the Thursday before a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service).

*To review the Business Impact Estimates for proposed Ordinances in this meeting, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>*

### **Parking**

Meeting attendees can park at the City Hall Garage, 1755 Meridian Avenue, Miami Beach, Florida, 33139.

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

MIAMI BEACH

AD: 09162024-02 AVM

## CITY OF MIAMI BEACH Meeting Notices September 09 - 13, 2024



### MONDAY, September 09

<p>9:00 a.m. Special Magistrate Hearings <u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor</p> <p>3:30 p.m. Transportation, Parking, and Bicycle-Pedestrian Facilities Committee Hybrid Meeting <a href="https://bit.ly/3SUNUsj">https://bit.ly/3SUNUsj</a> <b>Meeting ID 285434409450</b> <b>Passcode MDVo4c</b> 1.786.636.1480 <b>Access ID 915395453#</b></p> <p style="text-align: right;"><u>Parking Department Conference Room</u> 1755 Meridian Avenue, Suite 200</p>	<p>3:30 p.m. Committee on the Homeless Hybrid Meeting <a href="https://us06web.zoom.us/j/85348067866?pwd=UUUpQUVptYS91VkN6QkxucExZaWFJUT09">https://us06web.zoom.us/j/85348067866?pwd=UUUpQUVptYS91VkN6QkxucExZaWFJUT09</a> 1.305.224.1968 <b>Meeting ID 85348067866#</b> <b>Passcode 018596#</b></p> <p style="text-align: right;"><u>City Manager's Small Conference Room</u> 1700 Convention Center Drive, 4<sup>th</sup> Floor</p> <p>4:30 p.m. Budget Advisory Committee <a href="https://bit.ly/4a0bZFi">https://bit.ly/4a0bZFi</a> <b>Meeting ID: 230658537877</b> <b>Passcode: H3bJCh</b> 1.786.636.1480 <b>Access ID 803097159#</b></p> <p style="text-align: right;"><u>City Manager's Large Conference Room</u> 1700 Convention Center Drive, 4th Floor</p> <p>4:30 p.m. North Beach CRA Advisory Committee <u>Normandy Shores Golf Club</u> 2401 Biarritz Drive</p> <p>5:30 p.m. Miami Beach Commission for Women <u>Parking Department Conference Room</u> 1755 Meridian Avenue, 2<sup>nd</sup> Floor</p> <p>5:30 p.m. Miami Beach Senior High School PTA <a href="https://zoom.us/j/4662832601?pwd=MkdDU3FSamdqZ3hxK0kvc3Jma0dxUT09&amp;mn=97952156630">https://zoom.us/j/4662832601?pwd=MkdDU3FSamdqZ3hxK0kvc3Jma0dxUT09&amp;mn=97952156630</a> <b>Meeting ID 4662832601</b> <b>Passcode 427535</b> 1.305.224.1968 or 1.646.931.3860 <b>Access ID 427535#</b></p> <p style="text-align: right;"><u>Miami Beach Senior High School Media Center</u> 2231 Prairie Ave</p> <p>5:30 p.m. Transportation Virtual Community Meeting <a href="https://us06web.zoom.us/j/81443286639">https://us06web.zoom.us/j/81443286639</a> 1.305.224.1968 or 1.669.444.9171 <b>Access ID 81443286639#</b></p> <p>5:30 p.m. Virtual Town Hall with Mayor Meiner Zoom Meeting <a href="https://miamibeachfl-gov.zoom.us/j/89869137516">https://miamibeachfl-gov.zoom.us/j/89869137516</a> 1.305.224.1968 or 1.929.205.6099 <b>Access ID 89869137516#</b></p>	<p>12:00 p.m. Human Rights Committee <a href="https://zoom.us/j/5433534662?omn=91818729734">https://zoom.us/j/5433534662?omn=91818729734</a> 1.305.224.1968 or 1.646.931.3860 <b>Access ID 5433534662#</b></p> <p style="text-align: right;"><u>Parking Department Large Conference Room</u> 1755 Meridian Avenue, Suite 200</p>
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### TUESDAY, September 10

<p>9:00 a.m. Historic Preservation Board* Hybrid Meeting <a href="https://miamibeachfl-gov.zoom.us/j/81748347488">https://miamibeachfl-gov.zoom.us/j/81748347488</a> 1.312.626.6799 or 1.888.475.4499 <b>Access ID 81748347488#</b></p> <p style="text-align: right;"><u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3<sup>rd</sup> Floor</p> <p>9:00 a.m. Marine and Waterfront Protection Authority Meeting Hybrid Meeting <a href="https://us06web.zoom.us/j/82750916718?pwd=uYjctkVrHQaQEOeyGC0gGSWRt8gdN0.1">https://us06web.zoom.us/j/82750916718?pwd=uYjctkVrHQaQEOeyGC0gGSWRt8gdN0.1</a> 1.305.224.1968 <b>Meeting ID 82750916718</b> <b>Passcode 255865#</b></p> <p style="text-align: right;"><u>City Manager Large Conference Room</u> 1700 Convention Center Drive, 4<sup>th</sup> Floor</p> <p>9:30 a.m. Convention Center Advisory Board <u>Miami Beach Convention Center- Management Conference</u> 1701 Convention Center Drive</p> <p>10:00 a.m. Black Affairs Advisory Committee Hybrid Meeting <a href="https://bit.ly/3iuAl4r">https://bit.ly/3iuAl4r</a> <b>Meeting ID 259550810849</b> <b>Passcode odtTF6</b> 1.786.636.1480 <b>Access ID 488284538#</b></p> <p style="text-align: right;"><u>5<sup>th</sup> Floor Conference Room</u> 1755 Meridian Avenue</p> <p>10:00 a.m. Miami Beach Employee's Retirement Plan <u>Pension Office Conference Room</u> 1700 Convention Center Drive, 1<sup>st</sup> Floor</p> <p>1:30 p.m. LGBTQIA+ Committee Meeting <u>Mayor's Conference Room</u> 1700 Convention Center Drive, 4<sup>th</sup> Floor</p>	<p>3:30 p.m. Committee on the Homeless Hybrid Meeting <a href="https://us06web.zoom.us/j/85348067866?pwd=UUUpQUVptYS91VkN6QkxucExZaWFJUT09">https://us06web.zoom.us/j/85348067866?pwd=UUUpQUVptYS91VkN6QkxucExZaWFJUT09</a> 1.305.224.1968 <b>Meeting ID 85348067866#</b> <b>Passcode 018596#</b></p> <p style="text-align: right;"><u>City Manager's Small Conference Room</u> 1700 Convention Center Drive, 4<sup>th</sup> Floor</p> <p>4:30 p.m. Budget Advisory Committee <a href="https://bit.ly/4a0bZFi">https://bit.ly/4a0bZFi</a> <b>Meeting ID: 230658537877</b> <b>Passcode: H3bJCh</b> 1.786.636.1480 <b>Access ID 803097159#</b></p> <p style="text-align: right;"><u>City Manager's Large Conference Room</u> 1700 Convention Center Drive, 4th Floor</p> <p>4:30 p.m. North Beach CRA Advisory Committee <u>Normandy Shores Golf Club</u> 2401 Biarritz Drive</p> <p>5:30 p.m. Miami Beach Commission for Women <u>Parking Department Conference Room</u> 1755 Meridian Avenue, 2<sup>nd</sup> Floor</p> <p>5:30 p.m. Miami Beach Senior High School PTA <a href="https://zoom.us/j/4662832601?pwd=MkdDU3FSamdqZ3hxK0kvc3Jma0dxUT09&amp;mn=97952156630">https://zoom.us/j/4662832601?pwd=MkdDU3FSamdqZ3hxK0kvc3Jma0dxUT09&amp;mn=97952156630</a> <b>Meeting ID 4662832601</b> <b>Passcode 427535</b> 1.305.224.1968 or 1.646.931.3860 <b>Access ID 427535#</b></p> <p style="text-align: right;"><u>Miami Beach Senior High School Media Center</u> 2231 Prairie Ave</p> <p>5:30 p.m. Transportation Virtual Community Meeting <a href="https://us06web.zoom.us/j/81443286639">https://us06web.zoom.us/j/81443286639</a> 1.305.224.1968 or 1.669.444.9171 <b>Access ID 81443286639#</b></p> <p>5:30 p.m. Virtual Town Hall with Mayor Meiner Zoom Meeting <a href="https://miamibeachfl-gov.zoom.us/j/89869137516">https://miamibeachfl-gov.zoom.us/j/89869137516</a> 1.305.224.1968 or 1.929.205.6099 <b>Access ID 89869137516#</b></p>	<h3>THURSDAY, September 12</h3> <p>9:00 a.m. Special Magistrate Hearings <u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor</p> <p>9:30 a.m. Lincoln Road Bid Executive Committee Meeting Zoom Meeting <a href="https://zoom.us/j/4744547055?pwd=YXo1TmUrROZNMmJYNlVZVVEViczZz09">https://zoom.us/j/4744547055?pwd=YXo1TmUrROZNMmJYNlVZVVEViczZz09</a> 1.301.715.8592 <b>Meeting ID 4744547055#</b> <b>Passcode 808879#</b></p> <p>9:30 a.m. Production Industry Council Hybrid Meeting <a href="https://bit.ly/46C0CIU">https://bit.ly/46C0CIU</a> <b>Meeting ID 29249995707</b> <b>Passcode nFhTY</b> 1.786.636.1480 <b>Access ID 467253874#</b></p> <p style="text-align: right;"><u>5<sup>th</sup> Floor Conference Room</u> 1755 Meridian Avenue, Suite #500</p> <p>2:00 p.m. Washington Avenue BID Executive Board Zoom Meeting <a href="https://us06web.zoom.us/j/83722532062?pwd=YipjUHlITs0QTh6bGJxY2U2b29yUT09">https://us06web.zoom.us/j/83722532062?pwd=YipjUHlITs0QTh6bGJxY2U2b29yUT09</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83722532062#</b> <b>Passcode 389038#</b></p> <p>5:00 p.m. Mayor's 41<sup>st</sup> Street Committee <u>First Horizon Bank</u> 400 W 41<sup>st</sup> Street, Suite 210</p> <p>5:30 p.m. Post Commission Recap with Commissioner Rosen Gonzalez Zoom Meeting <a href="https://miamibeachfl-gov.zoom.us/j/82558477651">https://miamibeachfl-gov.zoom.us/j/82558477651</a> 877.853.5257 or 1.929.205.6099 <b>Access ID 82558477651#</b></p> <p>6:00 p.m. FAR Incentives for Non-Transient Uses <a href="https://us06web.zoom.us/j/84326626622">https://us06web.zoom.us/j/84326626622</a> 1.305.224.1968 or 1.669.900.6833 <b>Access ID 84326626622#</b></p> <p>6:00 p.m. Hispanic Affairs Committee <u>Building Department Large Conference Room</u> 1700 Convention Center Drive, 2<sup>nd</sup> Floor</p>
<h3>WEDNESDAY, September 11</h3> <p>8:30 a.m. City Commission/ RDA/NBCRA * Hybrid Meeting <a href="https://miamibeachfl-gov.zoom.us/j/81392857671">https://miamibeachfl-gov.zoom.us/j/81392857671</a> 1.305.224.1968 or 1.888.475.4499 <b>Access ID 81392857671#</b></p> <p style="text-align: right;"><u>City Hall Commissioner Chambers</u> 1700 Convention Center Drive, 3<sup>rd</sup> Floor</p>	<h3>FRIDAY, September 13</h3> <p>9:00 a.m. Special Magistrate Hearings <u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor</p>	

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG-TV.

\*\* Commission Committee Aired Live on MBTV

AD No. 09012024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

## MIAMIBEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.