

# CITY OF MIAMI BEACH SUNSHINE NOTICE

**AUGUST 22, 2024 AT 3:00 P.M.**

NOTICE IS GIVEN that a **Sunshine Meeting** between Miami Beach Commissioner **Tanya K. Bhatt** and Miami Beach Commissioner **David Suarez** is scheduled for August 22, 2024, at 3:00 p.m., to discuss the Communications Campaign for Improved Building Department Process. The meeting will take place at Miami Beach City Hall, 1700 Convention Center Drive, 4<sup>th</sup> Floor, in the Mayor's Conference Room, Miami Beach, FL 33139.

INTERESTED PARTIES are invited to appear at this meeting, be represented by an agent, or express their views in writing addressed to the City Commission, c/o the City Clerk, 1700 Convention Center Drive, 1<sup>st</sup> Floor, City Hall, Miami Beach, Florida 33139 or via email at [rafaelgranado@miamibeachfl.gov](mailto:rafaelgranado@miamibeachfl.gov). This meeting, or any items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting(s) or its hearing(s), such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service).

Note that other members of the Miami Beach City Commission and/or City board/committee members may be in attendance and participate in discussions.

**MIAMIBEACH**

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

**AD: 08222024-SUNSHINE**