

City of Miami Beach
Transportation, Parking & Bicycle-Pedestrian Facilities Committee Minutes
Monday, February 10, 2020

- I. **Call to Order:** A. Feola called meeting to order at 3:30 p.m.
- II. **Introduction of Committee Members & Public:** *Sign-in sheet attached for reference*
- III. **Approval of January 13, 2020 Meeting Minutes:** *Moved by M. Edelstein, seconded by E. Porcelli, all in favor/none opposed – passed*
- IV. **Indian Creek Drive 26th to 41st Pathway & Landscaping:** Slide presentation made by E. Porcelli; Giancarlo Pena, CIP/discussion held
- V. **Transportation Department Items/Updates:**

- **Bus Stop Cleanliness:** Staff from Public Works, Sanitation and Clear Channel present; discussion held; cleaning of bus shelters is done on weekly basis; C. Esquivel presented picture slide show of unsanitary shelter conditions she has witnessed

JP Morgan asked for RFP for new shelters; will be sent to Committee via email

New Committee member Introduction: David Sexton, representing North Beach Business Assoc.

Milos Majstorovic will provide update on bus shelter lighting during March meeting

Committee feels the cleaning of bus shelters once a week is not sufficient

- **Monthly Trolley and Freebee Ridership Report:** Trolley numbers not available/Freebee numbers provided
- **Upcoming Committee/Commission Items:** Items discussed; Venetian Causeway bike lanes discussed
- **Update on Outstanding TPBFC requests/items:** Tatum Waterway – will be discussed at next meeting

L. Lovell: 41st ST BERT / Jose Gonzalez provided information

- VI. **Report Item(s): Parking Status Report – November 2019:** No comments

VII. **Other Business:**

A. Feola: Sunset Harbour Garage issue with handicap parking spaces; Monica Beltran to provide response.

JP Morgan moved to re-nominate A. Feola as Chair, seconded by R. Streim, all in favor/none opposed; motion passed

R. Streim moved to nominate M. Edelstein as Vice-Chair, seconded by JP Morgan, all in favor/none opposed; motion passed

- VIII. **Adjournment:** Meeting was adjourned at 5:54 p.m.

DATE AND TIME FOR NEXT MEETING: Monday, March 9, 2020 – 3:30 P.M.

Disclaimer: If you should require the recording of this meeting, please send a request to obtain a copy of the CD