



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

COMMISSION MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: November 2, 2016
SUBJECT: City Commission At-Large Nominations for November 9, 2016 – **Release # 1**

Below please find the City Commission At-Large Nominations received to date for the November 9, 2016 Commission Meeting.

BOARD AND COMMITTEES

1. **AFFORDABLE HOUSING ADVISORY COMMITTEE**

VACANCY (1):

No nomination received do date.

2. **ART IN PUBLIC PLACES COMMITTEE**

VACANCY (1):

No nomination received do date.

3. **BUDGET ADVISORY COMMITTEE**

VACANCY (1):

No nomination received do date.

4. **BUDGET ADVISORY COMMITTEE**

VACANCY (1):

No nomination received to date.

5. **HEALTH FACILITIES AUTHORITY BOARD**

VACANCIES (0):

POSSIBLE REAPPOINTMENTS TO BE MADE (2):

No nomination received to date

6. HUMAN RIGHTS COMMITTEE

VACANCY (1):

- ***Francinelee Hand*** (Release # 1, Page 3)
 - Nominated for appointment by Commissioner Rosen Gonzalez.

- ***Jesse Fleet*** (Release # 1, Page 13)
 - Nominated for appointment by Commissioner Grieco.

Jesse Fleet

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NAME: Fleet Jesse
 Last Name First Name Middle Initial

HOME ADDRESS: 855 Euclid Ave Miami Beach FL 33139
 Apt No. Home No./Street City State Zip Code

PHONE: 3057468999 djbombjack@hotmail.com
 Home Work Email Address

Business Name: Stirman & Fleet Position: Partner

Address: 2475 NW 38th Street Miami Florida 33142
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
father
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Human Rights Committee
- Choice 2:** Art in Public Places Committee
- Choice 3:** Affordable Housing Advisory Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____
- I am now employed by the city of Miami Beach: **No** Which department? _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: none

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. none

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Physically Challenged: No

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jesse Fleet agreed to the following terms on 10/20/2016 1:02:45 PM

Received in the City Clerk's Office by:

Famer Quezada 1020161 10/20/16
Name of Deputy Clerk Control No. Date



Stirman & Fleet are a full-service design, fabrication and installation company.

We work with both commercial and residential properties.

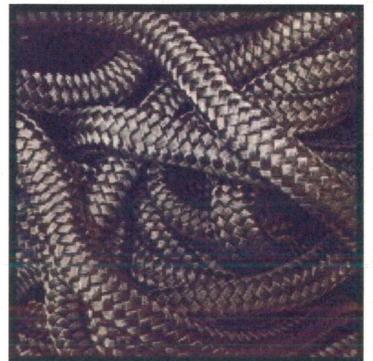
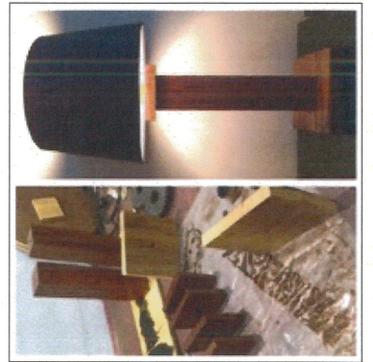
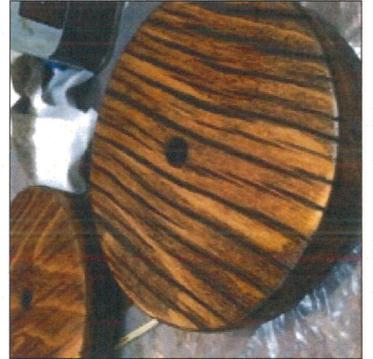
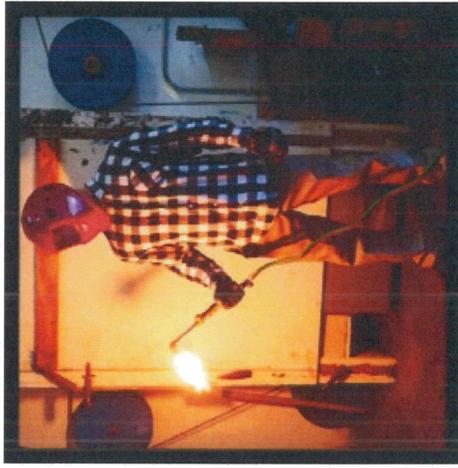
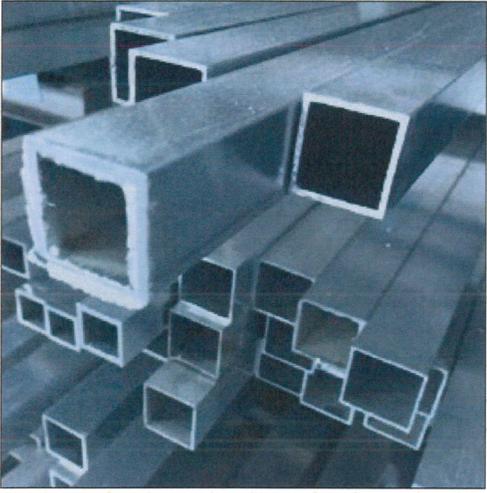
Our work always has an artistic angle to it, and we believe in working closely with the client to provide smooth service and a great finished product.

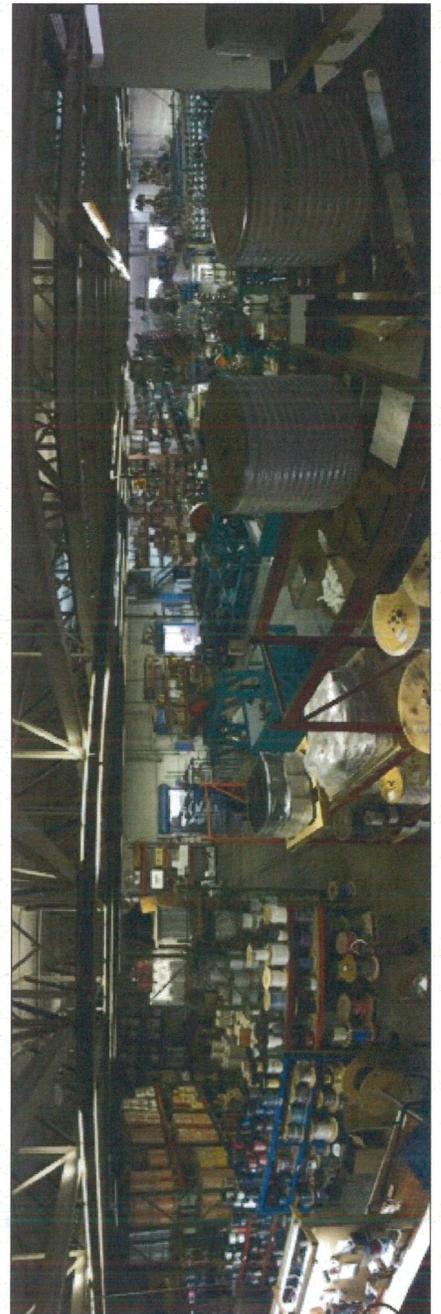
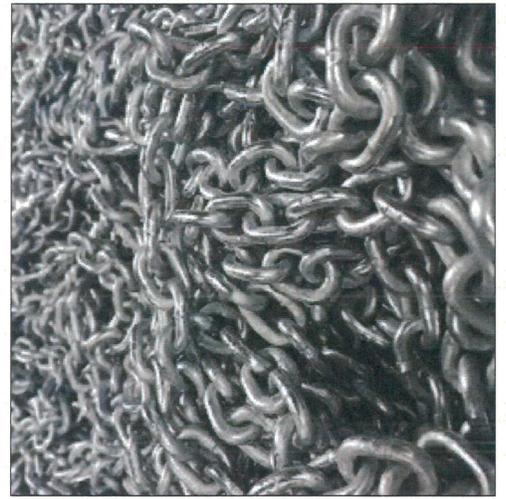
The two partners are Rollin Stirman and Jesse DeVille Fleet.

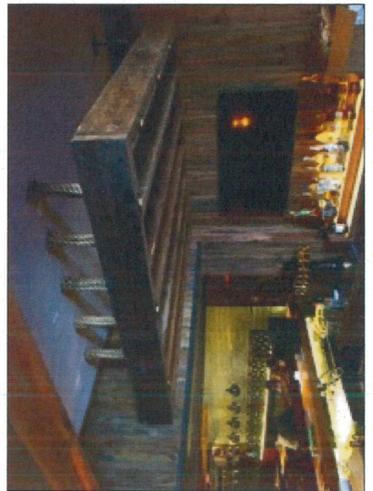
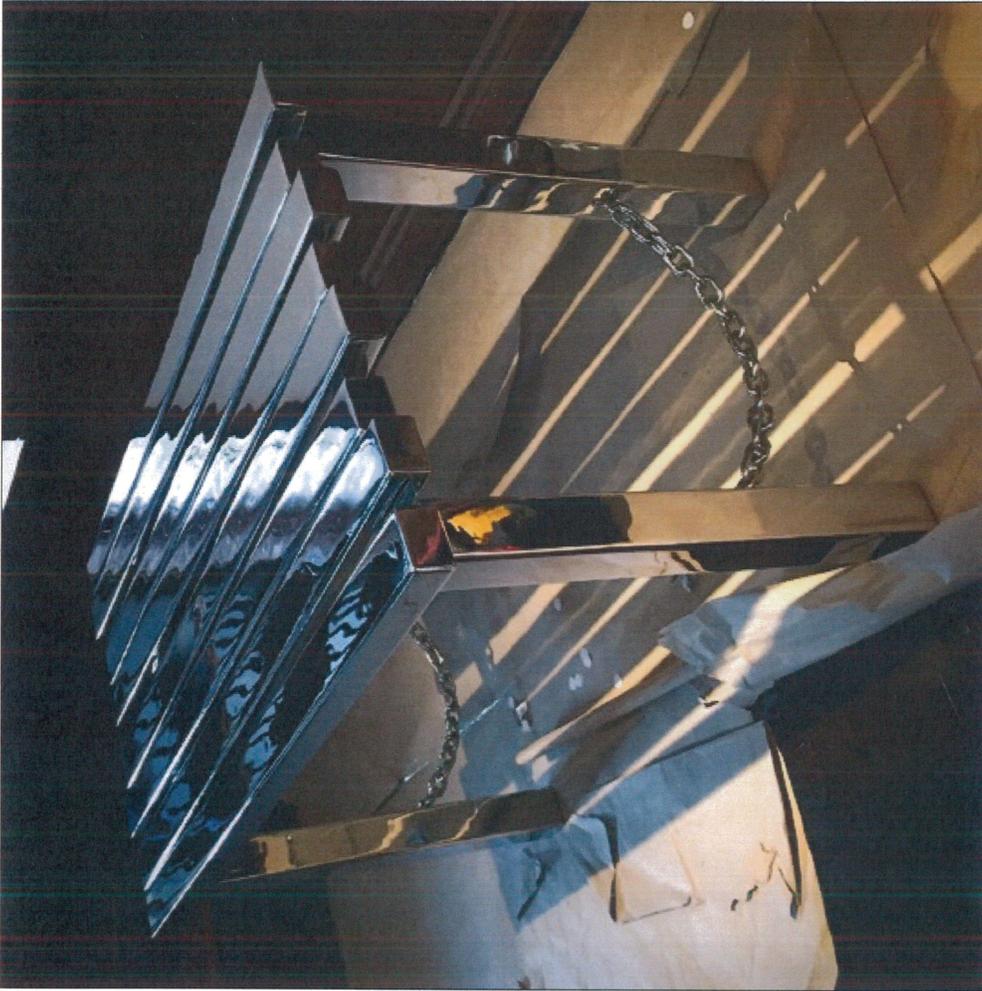
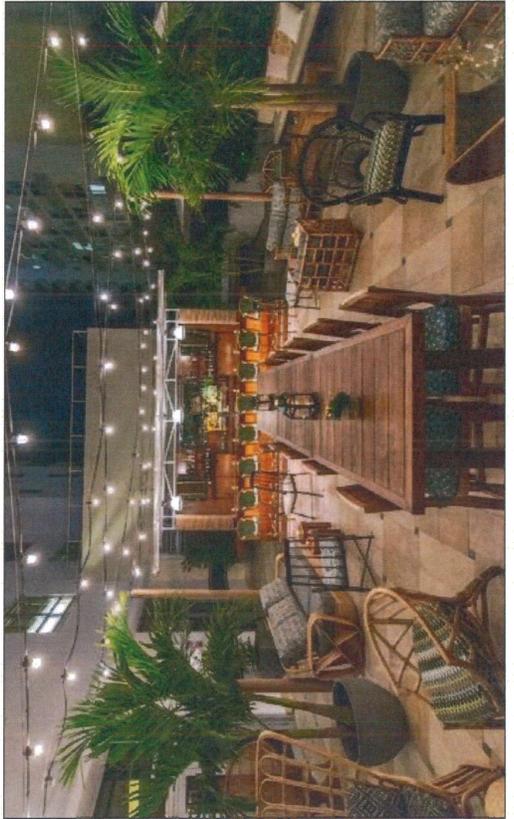
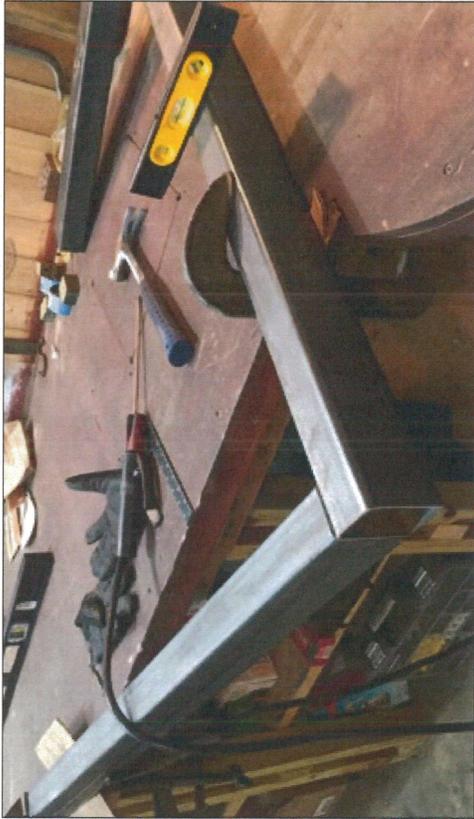
With 50+ years experience between the two, we offer a service few can replicate.

We look forward to doing business with you.

You can contact us at 305 746 8999









Granado, Rafael

From: Bonini, Danila
Sent: Thursday, October 27, 2016 3:41 AM
To: Granado, Rafael
Subject: Fwd: Board and Committee Application Submitted by Jesse Fleet
Attachments: Jesse Fleet Application Package.pdf; ATT00001.htm; image001.jpg; ATT00002.htm

Commissioner Grieco would like to appoint Mr.Fleet to the Human Rights Committee. Thank you for your attention on this matter!

Sent from my iPhone

Begin forwarded message:

From: "Barbou, Regis" <RegisBarbou@miamibeachfl.gov>
To: "Mayor's Office" <MAYO_Dept@miamibeachfl.gov>
Cc: "Granado, Rafael" <RafaelGranado@miamibeachfl.gov>, "Hatfield, Liliam" <LiliamHatfield@miamibeachfl.gov>, "Quezada, Ramon" <RamonQuezada@miamibeachfl.gov>, "Barbou, Regis" <RegisBarbou@miamibeachfl.gov>, "djbombjack@hotmail.com" <djbombjack@hotmail.com>
Subject: Board and Committee Application Submitted by Jesse Fleet

Honorable Mayor and Commissioners,

Attached please find the Board & Committee application package submitted by Jesse Fleet, who is interested in serving on one of the following boards:

- Choice 1: Human Rights Committee
- Choice 2: Art in Public Places Committee
- Choice 3: Affordable Housing Advisory Committee

[Cropped-for-E-signature-MiamiBeachLogo_Green250px]
Regis Barbou, Office Associate V
OFFICE OF THE CITY CLERK
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7411 www.miamibeachfl.gov<<http://www.miamibeachfl.gov/>>

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Francinelee Hand

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Last Name HAND First Name Francinelee Middle Initial _____
 Home Address 5313 No Bay Road City MBch State 33140 Zip Code sunshine@francinelee.com
 Home Telephone 305 8690706 Work Telephone _____ Cellular Telephone retired Email address _____
 Business Name _____ Occupation _____

Business Address _____ City _____ State _____ Zip Code _____

Professional License (describe): BFA MA Expires: never
 Please attach a copy of currently effective professional license.

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- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
former member comm on women trustee miami city ballet
patron new world symphony, former TV host, garden club of MBD
excellent hospitality skills born in miami - your director
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

TAKEN MB Leadership Training course City Hall
 Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board*★
<input type="checkbox"/> Board of Adjustment*★	<input type="checkbox"/> Historic Preservation Board★	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input checked="" type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input checked="" type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input checked="" type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board★	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ★ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:
 Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

∞ Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

Commission on Women

• In what organization(s) in the City of Miami Beach do you currently hold membership?

MB Garden Club / Bot Gdn Miami City Ballet, New World Symphony

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

home - 5313 No Bay Rd

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

MIAMI BEACH

City of Miami Beach

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www.miamibeachfl.gov

OFFICE OF THE CITY CLERK
CityClerk@miamibeachfl.gov
Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Francinelee Hand

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Francinelee Hand Oct 27/16
Signature / Date

Updated: Tuesday, October 04, 2016



Granado, Rafael

From: Zaret, David
Sent: Monday, October 31, 2016 10:46 AM
To: Granado, Rafael
Cc: Rosen Gonzalez, Kristen
Subject: Consideration Request

Good morning Ralph:

Per your request, Commissioner Rosen Gonzalez would like to submit Francinelee Hand's name to be considered for a vote by the full Commission to appoint her to the Human Rights Committee. Thank you.

Best,

David

MIAMIBEACH

David Zaret, *Aide to Commissioner Rosen Gonzalez*
Office of the Mayor and Commission
1700 Convention Center Drive, 4th Floor, Miami Beach, FL 33139
Office: 305-673-7105
Cell: 786-459-5124

www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community

 *Please print only if necessary.*