

## MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: February 3, 2014

SUBJECT: City Commission At-Large Nominations for February 10, 2016, – Release # 1

Below please find the City Commission At-Large Nominations received to date for the February 10, 2016 Commission Meeting.

### **BOARD AND COMMITTEES**

#### **1. AFFORDABLE HOUSING ADVISORY COMMITTEE VACANCIES (6):**

- **Beth B. Butler** (Release # 1, Page 5)
  - Nominated for **appointment** (citizen actively engaged as an advocate for low-income persons in connection with affordable housing) by Commissioner Grieco.
- **Janie P. Hayes** (Release # 1, Page 13)
  - Nominated for **appointment** (citizen actively engaged as an advocate for low-income persons in connection with affordable housing) by Commissioner Rosen Gonzalez.
- **Francis (Frankie) Trullenque** (Release # 1, Page 21)
  - Nominated for **appointment** (citizen actively engaged as an advocate for low-income persons in connection with affordable housing) by Vice-Mayor Alemán.

#### **2. BUDGET ADVISORY COMMITTEE VACANCY (1):**

No nomination received do date.

#### **3. HEALTH ADVISORY COMMITTEE VACANCIES (3):**

- **Dr. Todd M. Narson** (Release # 1, Page 29)
  - Nominated for **appointment** (health benefits provider) by Commissioner Malakoff.

#### **4. MIAMI BEACH HUMAN RIGHTS COMMITTEE VACANCY (1):**

- **Clare F. McCord** (Release # 1, Page 47)
  - Nominated for **appointment** by Vice-Mayor Alemán.
  - Nominated for **appointment** by Commissioner Arriola.
  - Nominated for **appointment** by Commissioner Malakoff.
  - Nominated for **appointment** by Commissioner Rosen Gonzalez.

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***Beth B. Butler***

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Property
101 69 St

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Race/Ethnic Categories <b>What is your race?</b> Mark one or more races to indicate what you consider yourself to be. <b>White</b>
Other Description:
Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. <b>No</b>
Physically Challenged: <b>No</b>

<b>NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:</b> <ul style="list-style-type: none"><li>o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).</li><li>o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).</li><li>o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).</li><li>o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).</li></ul> <b>Upon request, copies of these laws may be obtained from the City Clerk.</b>
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<b>"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."</b>
<b>I Beth Butler agreed to the following terms on 12/22/2015 11:06:09 AM</b>
Received in the City Clerk's Office by: _____
Name of Deputy Clerk                      Control No.                      Date

Real estate expert, Beth Butler, embodies an impressive list of accomplishments from her 30 year career span. Beth began her real estate career with her own boutique real estate company and which led to her first hotel condo conversion, The David Williams Hotel. In 1991, she held the District Sales Management position with The Keyes Company and in 1994, Beth moved to Esslinger, Wooten, Maxwell as the Sales Manager of the Coral Gables office. In her years at EWM, Beth moved up to General Manager and eventually became the Chief Operating Officer. Beth was instrumental to the success and expansion of the company taking them from 2 offices to 14 and creating the Development sales Division which successfully initiated and managed sales of over \$2 billion in residential and commercial condominium sales, new construction and condo conversions.

Long recognized as a vanguard in real estate technology, Beth developed the very successful ewm.com web site, creating an industry standard for property searches and establishing it as the most trafficked real estate website in South Florida. She also developed a CRM, sales tracking program for development sales, an intranet site with dashboard (one of the first of its kind) and various other marketing and sales platforms.

In 2009, Beth ventured out on her own and began Big Mouth Consulting where she shared standards for operational excellence with a variety of brokerage firms. The Analyze, Strategize and Implement programs led her to Mayi de la Vega and her fledging real estate operation, ONE Sotheby's International Realty.

In 2010, having developed a serious appreciation for the Sotheby's International Realty brand, Beth joined ONE as President and Chief Operating Officer. Understanding the need for growth, even in a down market, Beth led the company from 1 office and 30 associates to 8 offices and 300 associates. She brought in management and administrative teams, and built the company into a leading position in luxury real estate in the highly competitive South Florida Market in just 3 short years with sales growth from \$300 million in 2010 to \$1.5 billion in 2012. In her tenure at ONE, Beth initiated the development of the award winning onesothebysrealty.com website, now considered the gold standard for luxury real estate sites. She developed and grew the project sales division, positioning the company to be the "go to" choice for sales of significant luxury projects in South Florida.

In 2013, Beth moved into the position of Vice-President of Business Development with ONE and once again embraced the consulting business with the formation of Beth Butler Group Consulting. The group focuses on assisting luxury real estate companies and developments achieve operational excellence through organic growth, merger and acquisition or repositioning. The consulting group also worked with Developments like Metropica, to establish pricing, sales structure and hire relevant people to launch sales and marketing for that project.

In 2014, Beth partnered with developer Alianza Trinity Holdings and formed Bright's Creek Sales Group which went on to sell the 1,500 plus homesites, homes and cottages at the Bright's Creek Residential Golf and Equestrian Club in western North Carolina.

During this time, Beth also served as Executive Vice President of Sales and Marketing for the parent company wherein she opened a resale office in Tryon, NC to take advantage of the influx of second home buyers that were coming into the Tryon International Equestrian Center.

In 2015, Beth has recently joined Compass, a technology-driven real estate platform based in New York, as President and leader of the company's expansion into the South Florida market. As a forerunner and prominent expert in real estate technology, Beth was an ideal choice for this forward thinking company.

Fully understanding the future of real estate relationships and transactions, Beth embraces technology trends including social media and tracking tools. Her experience, industry connections and constant research improve her business practices and increases her clients' visibility. As a well-established expert in real estate technology, Beth has been a speaker at many national and regional conferences including Inman Connect and the Hawaii Life Worthshop. Beth is also the founder of featherthenest.com, a crowdfunding platform for real estate fundraising needs.

Active in the real estate community, the Miami native is a two-time Realtor of the Year, past president of the Coral Gables Board of Realtors and past president of the Realtor Association of Dade County.

After growing up in Miami, Beth graduated from Auburn University, and received a master's degree in Business Administration from Virginia Commonwealth University. She currently resides in Kendall.



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***Janie P. Hayes***

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# MIAMI BEACH

## BOARD AND COMMITTEE APPLICATION FORM

Hayes Last Name      Janie First Name      P Middle Initial

miami beach FL Home Address      33140 City      State      Zip Code

Natures Cocktail Home Telephone      Business owner Work Telephone      Cellular Telephone      naturescocktail@gmail.com Email address

330 NE 59th st miami FL Business Name      33137 Business Address      City      State      Zip Code

Professional License (describe): \_\_\_\_\_ Expires: \_\_\_\_\_

*Please attach a copy of currently effective professional license.*

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
actively engaged as an advocate for low income housing persons for affordable housing
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Board of Adjustment *☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? \_\_\_\_\_

• In what organization(s) in the City of Miami Beach do you currently hold membership? \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach:

3001 Prairie Ave 33140 M.B. FL

• Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male  Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Jane Hayes      2-2-16      Jane Hayes  
Applicant's Signature      Date      Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: \_\_\_\_\_  
Name of Deputy Clerk      Control No.      Date

**PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**

# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

CITY CLERK'S OFFICE  
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Jane Hayes

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature Jane Hayes Date 2-2-16

Updated: Monday, April 20, 2015

## Quezada, Ramon

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**From:** Janie Hayes <naturescocktail@gmail.com>  
**Sent:** Tuesday, February 02, 2016 8:10 PM  
**To:** Quezada, Ramon  
**Subject:** Re: FW: Jane Hayes Affordable Housing

Hi Ramon and thanks again for your time. 🙏much appreciated. My name is Janie Hayes, husband and I had the privilege of living and working on Miami Beach for over 20 years. My husband has a kosher catering and food manufacturing company in Miami Dade County for the past 20 years. He has been able to work it many temples, parks, hotels and even the lovely Miami beach botanical gardens. It has recently come to our attention that it is almost impossible for the employees to be able to reside on Miami Beach because of the high property cost. This includes nurses schoolteachers, shop workers, hotel workers etc.. I would like to be part of that change. I had the privilege of working with Richard Bowman and learning about the affordable housing problem. And I believe that I can be one of the people familiar with the problem that can influence change. I have served on other boards including status of women and safety, I've always found it a privilege and an honor to serve as well as live on beautiful Miami Beach Thank you very much for your time and I look forward to meeting with you. Janie Hayes

**From:** "Aguiar, Grethel" <GrethelAguiar@miamibeachfl.gov>  
**Date:** January 13, 2016 at 10:24:18 AM EST  
**To:** "Rosen Gonzalez, Kristen" <Kristen@miamibeachfl.gov>  
**Subject:** FW: Board appt for Janie Hayes

Janie Hayes would like to be reappointed to the HUD board. Here is her resume for your consideration.

Good morning Grethel, of course I'll be more than happy to. My name is Janie Hayes and I'm 47 years young. I have been a Miami Beach resident since 1996. My grandparents came down to Miami Beach in the early 1960s so I grew up visiting Miami Beach and always really appreciating the beauty. My husband and I have been lucky enough to raise four children on Miami Beach. I am a small business owner the name of my company is called natures cocktail. My company has been around for over seven years. And my products have even attended the Emmy awards in the boxing Hall of Fame. We are a health food/weight loss company and it's a small local company produced in Miami. I have been privileged to be able to serve on the board of status for women and on the HUD board. I was also on the safety committee and I was very active working with Cliff Leonard making our beach safer by adding in more stop signs and more speed humps in certain areas in fixing a lot of cracks and sidewalks to prevent injury to people in the city losing a lot of money and frivolous lawsuits. It is as I said a privilege to live in this beautiful city and an honor to serve on the board in any capacity and I hope that I can continue thank you so much. Please let me know if you need anything else. You may also contact Cliff Leonard if you need another reference.  
Janie Hayes

# ***Francis (Frankie) Trullenque***

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**NAME:** Trullenu Francis  
Last Name First Name Middle Initial

**HOME ADDRESS:** Miami Beach Florida 33140  
Apt No. Home No./Street City State Zip Code

**PHONE:** FJTrullenque@gmail.com  
Home Work Email Address

Business Name: Telemidia Position: Marketing / Advertising

Address: 5620 Alton Road Miami Beach Florida 33140  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Multicultural Marketing and Branding Communications Professional - Quickly about me - I bring over 20 years of successful c**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Affordable Housing Advisory Committee
- Choice 2:** Production Industry Council
- Choice 3:** Police/Citizens Relations Committee

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** \_\_\_\_\_ Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children **No** \_\_\_\_\_ if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: \_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: \_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: \_\_\_\_\_
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? \_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in? \_\_\_\_\_
- List all properties owned or have an interest in, which are located within the City of Miami Beach: \_\_\_\_\_

Property
5620 Alton Road

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

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(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Francis Trulleneue agreed to the following terms on 1/13/2016 1:34:50 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

## **Francis Trullenque**

Miami Beach, Florida 33140

[FJTrullenque@gmail.com](mailto:FJTrullenque@gmail.com)

### **SUMMARY**

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Multicultural Marketer and Brand Communication Strategist with a proven history of developing award-winning campaigns and events that create awareness, make brands famous and generate strong business results.

### **CORE COMPETANCIES**

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- Able to manage multiple projects with a high attention to detail and problem solving
- Self-motivated, driven to work hard and operate effectively in a fast-paced environment
- Ability to create integrated, multi-platform marketing campaigns
- Deep understanding and engagement in social media
- Self-starter with a sense of humor
- A team player dedicated to shaping the ongoing evolution of community/agency/company culture with a focus on mentoring people and their ideas.
- Strong written and verbal communications and presentation skills in both English and Spanish
- Flexible and adaptable to immediate or unforeseen challenges while maintaining strong relationships
- Excellent time management skills and the ability to prioritize opportunities to ensure effective and timely execution

### **CAREER HIGHLIGHTS**

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#### **TELEMEDIA/Marketing Communications Architect (2012 – Present)**

Spearhead media & marketing campaigns for new and existing direct response clients. Plan and negotiate traditional and non-traditional media buys including programming content trade deals with a variety of media outlets. Manage day-to-day operations, including implementing a streamlined media work order and tracking system which has led to increased profits.

#### **MARKETING & COMMUNITY AFFAIRS CONSULTANT (2004 – Present)**

Lead partnerships between Miami Beach businesses, city government, residents/visitors through grass-roots event marketing and guerilla style promotions.

- Chairman of the Miami Beach Hispanic Affairs Committee (2008 – Present)
- Selected by City Manager to serve on Miami Beach Procurement Board(s) to review & recommend selection of Competing Marketing companies for the Miami Beach Centennial Celebration – also Parks food & beverage concession contract
- Board Member of the Miami Beach Community Relations Board (2010 – 2011)
- Committee Member on Miami Beach Debarment Committee (2004 – 2008)

#### **THE HISPANIC MARKETING GROUP/Founder/Marketing Communications Professional (2006-2008)**

Provided brand building and integrated multicultural marketing services for a select group of national companies. Client Roster: Antonio PUIG F&PC, NA, Activate Beauty, U2 Brands, LLC

#### **MAG BEAUTY, PUIG, Fragrance and Personal Care Division, VP of Marketing and Sales (2001-2006)**

Responsible for creating and planning national brand positioning for multiple product lines - MAJA, Heno de Pravia, Agua Brava, Para Mi Bebe. Crafted unique brand position(s) to introduce Hispanic Personal Care product lines into mainstream U.S. mass market retailers, resulting in sales revenue growth of over 80% in 5 yrs. Further played a key role in the Mag Beauty Distributor and Antonio PUIG Co, merger leading the new company to improved distribution efficiencies, inventory availability, increased revenues and broader advertising and marketing capabilities to launch new product entries.

#### **INDEPENDANT BRAND MARKETING STRATEGIST (1999-2001)**

Utilized industry insight, PR, advertising and communication skills to provide specialized Brand marketing services to three key national accounts. Projects were:

1. LaMusica.com/Spanish Broadcasting Systems which consisted of developing marketing and sales collateral, establishing an on-line brand identity and hiring and training their initial internet sales team. Created and monetized a \$1.5mm media deal launching an AOL sponsored backstage webcast of the First Latin Grammy Awards program as well as incorporated internet sales into national SBS radio sales force.

2. Michele Watches which consisted of developing and implementing a Branding strategy around the product launch of the Diamond Chronograph Collection. I refocused sales team efforts away from traditional fashion watch stores and into luxury brand retailers like Mayors, Bloomingdales, and Nordstrom's. The product launch was supported by a strategic national guerilla-marketing campaign that incorporated key localized grass-root community event integrations on college campuses, malls and concert festivals in conjunction with selective remnant advertising in key publications and alternative outdoor media to build brand awareness and promote/support retail sellers. The campaign resulted in the extraordinary brand success of the Michele Watches - Diamond Chronograph Collection which lead to a \$50mm company buyout by The Fossil Corporation.

3. The Entertainment Marketing Group: Developed and sold innovative music television programming concepts to major record labels. Created new TV programming and special event products including the World Class Soccer Competition, Telemundo Latin Concert Series, commemorative CD's and developed and managed concert/artist tour sponsorship sales presentations for BMG Direct, MusicLand Records and Columbia House CD Now.

#### **TNT ADVERTISING, INC. Partner/Marketing Director (1995-1998)**

One of the founders of a boutique Hispanic advertising agency focused on developing innovative marketing and communications campaigns for clients. I provided product branding and positioning through merchandising, public relations, sampling, direct response campaigns, market research and targeted media buys. Created and produced local market client promotions, media events, concerts and contests with various Latin stars and companies including: Celia Cruz, Willie Chirino, Roberto Perriera, Conchita Foods, Heno de Pravia, Para Mi Bebe and Vita Malt.

#### **TELEMUNDO NETWORK, INC. Product Development and Entertainment Marketing Manager (1991-1996)**

Developed and implemented new methods of generating revenue for the network including direct mail campaigns, database management, retail distribution, International sales, interactive music channel merchandising projects, new television programming concepts and joint ventures with Sony, Universal, Polygram, Caiman Records and WEA Latina. During this time, annual budgets grew in excess of \$10mm through the innovative monetization of unsold network inventory, record sales royalties, P.I joint ventures, concert productions with CFA & Associates (Heineken Jazz Fest in the Dominican Republic and the US Marlboro Music Festival) and the television program "Video Hits with Pedro Luis Garcia".

#### **EDUCATION**

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- Bachelor of Science, *Florida International University* - Major: Journalism and Mass Communication (Public Relations) – 1996

#### **SKILLS**

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- Fluent in English & Spanish
- High Proficiency in Microsoft Office Suite, Photoshop, PowerPoint, basic CSS and HTML

#### **INTERESTS /AFFILIATIONS**

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- President of (FIMLA) – Fundación Internacional de la Música Latina y Artes - 501(3)c
- President of Hi-Tides Music Club – 501(3)c
- BARD College Clemente - Course in the Humanities – Miami Division (2006 – 2008) - 501(3)c

#### **AWARDS**

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- Recipient of the Key to the City of Miami Beach & Proclamation for original composition "DECO STREET" (1987)
- Telemundo Music Entertainment Division – Outstanding support in developing "Music Marketing Before it's Time" (1995)
- LaMusica.com/SBS Radio - Appreciation & Outstanding support in Covering and Creating the "backstage pass" for the First Latin Grammy Awards (2000)
- PR Week "In the Hub of Hispanic PR" Thought Leader (2006)
- Recipient of (4) City of Miami Beach Proclamations for Community Hispanic Outreach (2010 - 2014)





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***Dr. Todd M. Narson***

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# MIAMI BEACH

## CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

NAME: NARSON Last Name TOOD First Name M Middle Initial

HOME ADDRESS: Apt No. \_\_\_\_\_ House No./Street \_\_\_\_\_ City M.B State FL Zip Code 33141

PHONE: Home \_\_\_\_\_ Work \_\_\_\_\_ Fax \_\_\_\_\_ Email address Miami beach doc @ ya.hoo.sc

Business Name: Miami Beach Family & Sports Clin. Ctr. Position: CEO

Address: No. 400 W 41st St Street Miami Beach City FL State FL Zip Code 33140

Professional License (describe) Chiropractic Physician Expires: MARCH 2014 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- (Please circle one): I am now a resident of: **North Beach** **South Beach** **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Historic Preservation Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Housing Authority
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Loan Review Committee
<input type="checkbox"/> Board of Adjustment*	<input type="checkbox"/> Marine Authority
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Commission for Women
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Normandy Shores Local Government Neigh. Improvement
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Planning Board*
<input type="checkbox"/> Design Review Board*	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender (GLBT)	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Waterfront Protection Committee
	<input type="checkbox"/> Youth Center Advisory Board
*Board Required to File State Disclosure Form	

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:  
none; other than my children's activities

1. Past service on the Youth Center Advisory Board: Yes  No  Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children Yes  No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: SAMANTHA NARSON Age: 12 Program: Extreme Cheerleading

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

299

• Have you ever been convicted of a felony: Yes  or No  If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes  or No  If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes  or No  If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes  or No  If yes; which board?

*Recently resigned from Human Relations Cmte.*

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: *Chamber of Commerce* Title: *member & pillar member*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

*My home; 7820 Norems Ave, 33141*

• I am now employed by the City of Miami Beach: Yes  or No  Which department? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister  who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): *N/A*

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender:  Male  Female

**Ethnic Origin: Check one only (1)**

- White** (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
- African-American/Black** (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
- Hispanic**: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- Asian or Pacific Islander**: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, on the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Somoa.
- American Indian or Alaskan Native**: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes  or No

Employment Status: Employed  Retired  Homemaker  Other *self*

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

Applicant's Signature: *[Signature]* Date: *7/27/12* Name of Applicant (PLEASE PRINT): *TOAN NARSON*

Received in the City Clerk's Office by: *[Signature]* Name of Deputy Clerk Date: *7/27/12* Control No. *743* Date: *7/27/12*



# MIAMI BEACH

City of Miami Beach,  
1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)  
CITY CLERK Office  
Tel: 305.673.7411 , Fax: 305.673.7254

CityClerk@miamibeachfl.gov

## Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

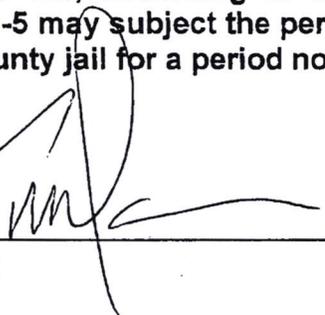
Board Member name: TODD NELSON

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached) or
2. A "Financial Statement" (attached( or]
3. A Copy of the person's current Federal Income Tax Return

**Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5 may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.**

  
\_\_\_\_\_  
Signature:

7/27/12  
Date:

# Dr. Todd M. Narson

*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

### **PERSONAL INFORMATION**

Email: [Miamibeachdoc@yahoo.com](mailto:Miamibeachdoc@yahoo.com)

Date of Birth: July 3<sup>rd</sup>, 1965

Marital Status: Married

Children: 2

### **OFFICE**

Miami Beach Natural Sports Medicine, Inc. d.b.a:

**Miami Beach Family & Sports Chiropractic Center**

400 Arthur Godfrey Road – Suite 412, Miami Beach, FL 33140

**Telephone:** 305.672.2225

**Facsimile:** 305.674.4449

**Email:** [Miamibeachdoc@yahoo.com](mailto:Miamibeachdoc@yahoo.com)

**Web:** [www.NaturalSportsMedicine.com](http://www.NaturalSportsMedicine.com)

**Blog:** [Http://NaturalSportsMedicine.blogspot.com](http://NaturalSportsMedicine.blogspot.com)

**Facebook(Personal):** Todd Narson

**Facebook(Business):** Chiropractor Miami Beach

**Twitter:** SportsDocNarson

**Skype:** SportsDocNarson

**Google+:** Dr. Todd Narson



### **EDUCATION:**

Post-Graduate: Logan College of Chiropractic, Dean's List / Doctorate – December 1990

College: Broward Community College North Campus: Pre-Chiropractic/Pre-Med Studies

High School: J.P. Taravella High School, Coral Springs, FL, Graduate – June 1983

### **PROFESSIONAL DEGREES/CERTIFICATIONS**

- Doctor of Chiropractic (D.C.) – 1990
- Certified Chiropractic Sports Physician (CCSP) - 1993
- Diplomate, American Chiropractic of Board of Sports Physicians (DACBSP) – 2009
- International Chiropractic Sports Science Diploma (ICSSD) - 2011

### **PROFESSIONAL LICENSES**

Florida 1991 / CH0006376

Nevada 1995 Temporary License # T-16, August 11-20, 1995.

# Dr. Todd M. Nanson

*Diplomate, American Chiropractic Board of Sports Physicians*

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## CURRICULUM VITAE

*Revised: May 1, 2013*

### **PROFESSIONAL CERTIFICATIONS**

Phlebotomy  
Physical Therapy  
CPR & BLS

### **PROFESSIONAL ACTIVITIES / ORGANIZATIONS**

- Past President, Dade County Chiropractic Society (DCCS) 2009-2010
- ProSport Chiropractic
- International Federation of Sports Chiropractic (F.I.C.S.)
- American Chiropractic Association Council on Sports Injuries and Physical Fitness (Inactive)
- American Chiropractic Association (A.C.A.) (Inactive)
- Member: Florida Chiropractic Association (F.C.A.)
- Member: Dade County Chiropractic Society
- Member: F.C.A. Sports Injury Council
- Elected : Secretary of F.C.A. Sports Council 1994-1996
- Elected : Vice-President of F.C.A. Sports Council 1996-1998
- Elected : **President of the F.C.A. Sports Council 1998 – January 2000**
- Immediate Past President Member of the Board of Directors / F.C.A Sports Council 2001-2003
- **President Elect; Dade County Chiropractic Society 2008-2009**
- Elected: Board of Directors of the Dade County Chiropractic Society 2007-2009
- Appointed: Secretary of Dade County Chiropractic Society 1994-1995
- Appointed: Vice-President of Dade County Chiropractic Society 1995-1996
- Appointed: Chairman of Dade County Chiropractic Society Sports Injury Committee 1994-2000
- Author of “This Month in Sports Chiropractic” Monthly / Bimonthly Column of the D.C.C.S. journal 1994-2000.

### **PROFESSIONAL SEMINARS / CONTINING POST GRADUATE EDUCATION**

- American Chiropractic Board of Sports Physicians 2013 Annual Sports Science Symposium, Colorado Springs, CO; April 2013 (16 hours)
- Miami Chiropractic Conference, Miami, FL March 2012 (20 hours) (taught 6 hours)
- FAKTR Functional And Kinetic Treatment with Rehabilitation, Orlando, FL October 2012 (12 hours)
- Florida Chiropractic Physician’s Association (FCPA), Orlando FL, February 2012 (Documentation & Record Keeping 4 hours). I also lectured on Basic Spinal Rehab (1-hour)
- ACA Sports Council Sports Science Symposium, San Juan, Puerto Rico, July/August 2011 (20 hours)
- American Chiropractic Board of Sports Physicians; Annual Sports Science Symposium, April/May 2011 (24 hours)
- Metabolic Biotransformation: Weight Loss & Detoxification Nutrition (12 hours), Dr. Bruce Bond, July 17 & 18<sup>th</sup>, 2010

# Dr. Todd M. Nanson

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## *Diplomate, American Chiropractic Board of Sports Physicians*

### CURRICULUM VITAE

*Revised: May 1, 2013*

- Essentials of Nutritional Therapy (8 hours) Dr. Jay Robbins, May 22, 2010
- Functional Wellness / Nutrition (12 hours), Dr. Bruce Bond, February 2010
- F.C.A. Summer Convention, Boca Raton, FL including Risk Management & Laws/Rules up-date. (12 hours)2009
- FAKTR-PM; FT. Lauderdale, FL (13.5 hours), May 2009
- American Chiropractic Board of Sports Physicians; Annual Sports Science Symposium, April 2009 (23 hours)
- Manipulation Under Anesthesia (MUA), University of Bridgeport College of Chiropractic. February 5-9, 2009 (36 hours)
- Impairment Rating and The Law, AMA Guides 6<sup>th</sup> Edition; Stanley Kaplan, DC, DACBO & Ron Wellikoff, DC, FICC; Orlando, FL September 2008, (12 hours)
- F.C.A. Summer Convention, Boca Raton, FL including Risk Management, Laws/Rules (20 hours) 2008.
- F.C.A. Fall Convention, Orlando, FL including Risk Management. (20 hours)2007.
- F.C.A. Winter Convention, Naples, FL including Risk Management and AIDS up-date. (20 hours)2005.
- F.C.A. Fall Convention, Orlando, FL including Risk Management and AIDS up-date. (20 hours)2005.
- American Board of Sports Physicians – Annual Sports Science Symposium, Ft. Lauderdale, /Hollywood, FL; May 2005 (20 hours)
- ProSport Chiropractic Extremity Adjusting, Seattle, WA; February 2005 (18 hours).
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 2003 (18 hours).
- Graston Technique GISTM Module 2 certification seminar & checkout exam. (12 hours). June 2003.
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 2002 (18 hours).
- Graston Technique GISTM Module 1 certification seminar. (12 hours). October 2002.
- ProSport Chiropractic Re-Certification Seminar; Thomas Hyde, DC, DACBSP, Orlando, FL April 2002 (12 hours) with Graston Technique primer.
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 2001 (18 hours).
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, Nov 30-Dec 4 2000 (18 hours).
- F.C.A. Fall Convention, Orlando, FL including Risk Management and AIDS up-date. (20 hours)2000.
- F.C.A. Fall Convention, Orlando, FL including Risk Management and AIDS up-date. (20 hours)1999.
- ProSport Chiropractic Re-Certification Seminar; Terry Weyman, DC, CCSP, Ft. Lauderdale, FL April 1999 (12 hours)
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 1998 (12 hours)
- F.C.A. Summer Convention; Orlando, FL August 1998 (20 hours)
- ProSport Chiropractic Re-Certification Seminar; Terry Weyman, DC, CCSP, Orlando, FL April 1998 (12 hours)

# Dr. Todd M. Nanson

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## *Diplomate, American Chiropractic Board of Sports Physicians*

### CURRICULUM VITAE

*Revised: May 1, 2013*

- F.C.A. Winter Convention; Ft. Lauderdale, FL 1997 (20 hours)
- Florida Workers' Compensation Health Care Providers Training Course; Kaplan Seminars, Orlando, FL April 1997 (5 hours)
- Impairment Rating and The Law; Stanley S. Kaplan, DC, DACBO, Orlando, FL April 1997, (14 hours)
- ProSport Chiropractic Seminar; Terry Weyman, DC, CCSP, Ft. Lauderdale, FL March 1997 (12 hours)
- Florida Workers' Compensation Health Care Providers Training Course; Kaplan Seminars, Miami, FL 1995 (5 hours)
- Electrotherapy & Exercise; October 1993 (9 hours)
- Impairment Rating and The Law, Stanley Kaplan, DC, DACBO, Orlando, FL April 1992, (14 hours)
- M.R.I. of the Musculoskeletal System, Terry Yochum, DC, DACBR, March 1991, (6 hours)
- Impairment Rating and The Law, Stanley Kaplan, DC, DACBO, Orlando, FL June 1991, (14 hours)
- **Certified Chiropractic Sports Physician Course** : completed 1-year coursework leading to C.C.S.P. certification status. Course given by Logan College of Chiropractic Post-Graduate Department. 132 hours consisting of the following:
  - Session 1: Chiropractic Approach To Sports Injuries – Overview
  - Session 2: Sports Injuries Of The Spine
  - Session 3: The Knee
  - Session 4: Strapping, Taping And Extremity Adjusting
  - Session 5: The Elbow, Wrist And Hand
  - Session 6: Risk Management In The Sports Chiropractic Practice
  - Session 7: On Field Assessment Of Sports Injuries
  - Session 8: The Shoulder
  - Session 9: Biomechanics: Pediatrics, Geriatrics And Female Athletes, Drugs And Medication
  - Session 10: Leg, Ankle, Foot And Gait Analysis
  - Session 11: Sports Radiology
- **Sports Diplomate** / American Board of Chiropractic Sports Physician Diplomate course work. Completed additional 2-year/200-hour course work consisting of the following:
  - Session 1: Chiropractic Sports Medicine  
Managed Care & Sports Chiropractic  
Running A Sports Practice  
Steroids & Ergogenic Aids  
Ergogenics & Biomechanical Principles In Sports
  - Session 2: Manual Therapy & Peripheral Joints I  
Soft Tissue Techniques I
  - Session 3: Manual Therapy & Peripheral Joints II  
Soft Tissue Techniques II

# Dr. Todd M. Narrison

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

- Session 4: Comprehensive Rehabilitation I
- Session 5: Comprehensive Rehabilitation II
- Session 6: Sports Psychology  
Stress Management & The Athlete  
Pediatrics & Sports Research I
- Session 7: Lumbar Spine & Sports Involvement  
Sports & The Cervical Spine
- Session 8: Diagnostic Imaging / X-Ray, C.T.-Scan & M.R.I.
- Session 9: Advances In Emergency Procedures
- Session 10: Pre-Hospital Traumatic Life Support / First Responder Program
- Session 11: Sports Nutrition & Biochemistry
- Session 12: Fitness & Health Lifestyles  
Strength & Conditioning  
Advanced Exercise Physiology  
Sports, Drugs & Pharmacology  
Research II
- Session 13: Sports Specific Biomechanics & Injuries: Running, Walking, Soccer, Skiing,  
Swimming & Cycling
- Session 14: Sports Specific Biomechanics & Injuries: Golf, Tennis, Racquet Sports, Baseball  
& Hockey
- Session 15: Sports Specific Biomechanics And Injuries: Volleyball, Basketball, Football And  
Power Lifting
- Session 16: The Differently Abled Athlete  
Geriatrics In Sports & Fitness  
The Female Athlete  
Sports Dentistry  
Sports Vision
- Session 17: Sports Chiropractic Principles  
Athletic Training Principles  
Advanced Athletic Taping  
Coaching Principles  
Break Out Session – Hands On
- Session 18: The Multidisciplinary Aspects Of Sports Medicine  
Medical-Legal Aspects Of The Sports Practitioner  
Research III  
Course Review

# Dr. Todd M. Nanson

*Diplomate, American Chiropractic Board of Sports Physicians*

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## CURRICULUM VITAE

*Revised: May 1, 2013*

### TECHNIQUES

- Cox Flexion-Distract / Manual Spinal Disc Decompression
- Diversified
- Extremity Adjusting
- GRASTON Instrument Assisted Soft Tissue Mobilization ([www.GrastonTechnique.com](http://www.GrastonTechnique.com))
- FAKTR-PM ([www.FAKTR-PM.com](http://www.FAKTR-PM.com))
- Gonstead
- Motion Palpation
- Myofascial Release & Other "Hands-On" Soft Tissue Mobilization Techniques
- Rehabilitation

### WORK EXPERIENCE

- Miami Beach Family & Sports Chiropractic Center, September 1994 – Present
- Associate Chiropractor, Mandell Chiropractic Center, Miami, FL, Apr 1993 - Feb 1994
- Self Employed April 1992-93, March 1994 through 1996, Professional Chiropractic Office Coverage.
- Florida Chiropractic Internship; under the direction of Stanley S. Kaplan, DC, DABCO, Cocoa, FL; January 1991 – May 1991.
- 2 Year Residency; Logan College of Chiropractic – Montgomery Health Center. Served as clinical consultant in the student health center and physical therapy departments; August 1988 – December 1990.

### PROVIDED "ON-SITE / ON-FIELD" SERVICES IN THE

### CAPACITY OF CHIROPRACTIC SPORTS PHYSICIAN / TEAM PHYSICIAN:

(Events classification: local/regional, national and international) Numbers listed in Parenthesis ( ) are representative of the number of "on-field" hours worked at that event.

#### *International Level of Competition:*

- 2012 International Judo Foundation-USA Judo 4th IJF Grand Masters World Judo Championship,** Miami FL November 2012 (16)
- 2012 Volvo Ocean Race Around The World – Miami Medical Team Coordination & Treating Physician,** Miami FL May 6-20 (40)
- 2011 XVI Pan American Games/COPAG International Chiropractic Sports Medicine Team,** Guadalajara, Mexico, October 15-23 2011 (90)
- 2009 USA Judo National Junior Olympic Championships, Lake Buena Vista, FL July 24-26 (10)
- 2008 2008 Star World Sailing Championship at the Olympic Sailing Center - Coconut Grove, FL April(9)
- 2007 2007 CONCONAF Gold Cup (International Pro-Soccer); Miami, FL; June 2007; (16)
- 2006 USA Judo Federation; U.S. Open, Judo Championships, Miami, FL October 2006; (16)

# Dr. Todd M. Nanson

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## *Diplomate, American Chiropractic Board of Sports Physicians*

### CURRICULUM VITAE

*Revised: May 1, 2013*

- 2006 USA Judo Federation; Junior U.S. Open, Judo Championships, Ft. Lauderdale, FL; July 2006; (5)
- 2006 Treating Physician: 20th Central American & All Caribbean Sport Games (*XX Juegos Deportivos CentroAmericanos Y Del Caribe*), **Cartegena, Colombia**, July 15-23 (90)
- 2005 Treating Physician: Rolex Olympic Class Regatta – Olympic Sailing Qualifier, US Sailing Center, Coconut Grove, FL, January 2005 (8)
- 2004 Treating Physician: Rolex Olympic Class Regatta – Olympic Sailing Qualifier, US Sailing Center, Coconut Grove, FL, January 2004 (12)
- 2000 Meet Director - Sydney 2000 Para-Olympic Qualifier/USA Open-Power lifting; North Miami, FL, February 2000. Also provided care to the athletes – (16)
- 1999 Pan American Tae Kwon Do Regional qualification Tournament for the Sydney 2000 Olympic Games / Miami, FL October 1999 (5)
- 1999 1999-Jr. Pan American Track & Field Championships / Tampa, FL July (18)
- 1998 Medical Director - Pan American Race Walk Cup / USA Track & Field-Florida, Miami Florida. (14). (Contact Robin Beamon @ USA Track & Field-Florida)
- 1995, Team Physician: August 19th, "He's Back" Mike Tyson vs. Peter McNeally - Mike Tyson Comeback Fight. Traveled with 'Team COCHISE Murphy' to Las Vegas, Nevada for the World Boxing Council's WBC Lightweight Championship bout- Lamar COCHISE Murphy vs. Miguel Angel Gonzalez at the MGM Grand Hotel & Casino, (45)
- 1995, May 27th, "Commotion at the Ocean II", WBC professional boxing, Team COCHISE Murphy, (7)
- 1994, Wachter International Water Polo Competition, Ft. Lauderdale, FL, Ft. Lauderdale International Hall of Fame pool, (6)

#### *National Level of Competition*

- 2011 **Jose Cuervo Pro Beach Volleyball, Miami Beach September 16-18 2011 (10)**
- 2010 **AVP Ft. Lauderdale Open, Ft. Lauderdale Beach, FL April 2010 (5)**
- 2009 **Grappler's Quest-Southeast Championships, Coral Springs, FL August 8, 2009 (12)**
- 2009 **AAU National Taekwondo Championships, Ft. Lauderdale, FL, June 30-July 4 2009 (6)**
- 2009 **USA Power Lifting; Women's Nationals, Miami, FL February 2009 (3)**
- 2008 Nike Football; Miami Sports Kickoff Classic, Miami, FL August 2008; (5)
- 2008 AVP Cuervo Gold Crown Miami Open, (Pro Beach Volleyball, Miami Beach, FL April; 2008(7)
- 2007 USA Judo Federation; U.S. Judo High School & Collegiate Nationals, Miami, FL March 2007; (4.5)
- 2006 USA Taekwondo Miami National Qualifier – Miami, FL; May 2006 (18)
- 2006 USA Power Lifting, National Collegiate Championships, Miami, FL February (16)
- 2003 Rising Star Softball Showcase Tournament, Plantation, Florida October 2003 (7)
- 1999 Medical Director - USA Track & Field-Florida Regional Junior Olympics (10)  
*(Contact Robin Beamon @ USA Track & Field-Florida)*
- 1999 Grand Prix of Miami, Homestead, Florida, (6)
- 1998 Jiffy Lube 300 / NASCAR Bush class auto race. Homestead, FL (18)
- 1998 C.A.R.T. / Indy class auto race, Homestead, FL (6)
- 1997 NASCAR – Bush class auto race. Homestead, FL, (8)

# Dr. Todd M. Nanson

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## *Diplomate, American Chiropractic Board of Sports Physicians*

### CURRICULUM VITAE

*Revised: May 1, 2013*

- 1996, Grand Prix of Miami, Homestead, Florida, (14)
- 1995, Homestead 300 Inaugural Race/NASCAR Bush class auto race. Homestead, FL (15)
- 1995, Jose Cuervo Beach Volleyball, National Championship Series. Lauderdale-by-the-Sea, Florida, (6)
- 1994, United States Fencing Association (U.S.F.A.), North American Cup Tournament, Ft. Lauderdale Florida, (5)
- 1994, Jose Cuervo Beach Volleyball, National Championship Series. Lauderdale-by-the-Sea. Florida, (8)
- 1994, The '94 Grand Prix of Miami, Miami Florida, (20)
- 1994, Coors Light WPVA Women's Professional Volleyball Association competition, Ft. Lauderdale Florida, (18)

#### ***Regional-Local Level of Competition***

- 2010 33<sup>rd</sup> Annual Key Biscayne "Light House Run" 5K & 10K, Key Biscayne, FL. November 2010 (5)**
- 2009 South Beach Halloween ½ Marathon; South Beach / Miami Beach, FL October 2009 (5)**
- 2004; Three Island Run-5k, North Bay Village Florida (2.5)
- 2003; Three Island Run-5k, North Bay Village Florida (2)
- 2002; Three Island Run-5k, North Bay Village Florida (3)
- 2001; Three Island Run-5k, North Bay Village Florida (2.5)
- 2000; Three Island Run-5k, North Bay Village Florida (2)
- 2000, ½ Shell Raw Bar's ½ Marathon – Key West, FL / January (4 )
- 1999, USA National Aerobic championships "Miami Open"/ Miami Beach, FL (2.5)
- 1999; Three Island Run-5k, North Bay Village Florida (3)
- 1999, Florida Governor's Council: Sunshine State Games/Track & Field/Tampa, FL(8)
- 1998, Florida Governor's Council: Sunshine State Games, (Track & Field, Indoor Volleyball, Baseball and Men's Flag Football)Orlando, FL (18)
- 1997; Three Island Run-5k, North Bay Village Florida (2)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Penrod's Spike Classic, May(14)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, First Union Summer Classic, June (14)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Blue Ribbon Water Classic, June(14)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Wetseal Summer Classic, July(10)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Seakruz Summer Classic, Aug.(8)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Wetseal Summer Classic, Sept.(4)
- 1996; Three Island Run-5k, North Bay Village Florida (1.5)
- 1995; Hurricane '7s" Rugby Tournament, Crandon Park, Key Biscayne Florida, (7)
- 1995; Three Island Run-5k, North Bay Village Florida (2.5)
- 1994; Bud Light Florida Beach Volleyball Series-championships, Crandon Park, Key Biscayne Florida (7)
- 1994; Jose Ceurvo Beach Volleyball Series, '94 Quarterfinals, Lauderdale-By-the-Sea, Florida (8)
- 1994; Gatorade 'Sprintman' Triathlon, Crandon Park, Key Biscayne, FL (5)
- 1994; Bud Light Florida Beach Volleyball Series, Ft. Lauderdale, FL (14)
- 1994; Alamo Challenge Swimming Competition, Ft. Lauderdale International Hall of Fame Pool, Ft. Lauderdale, FL (4)
- 1993; Jose Ceurvo Beach Volleyball Series, , Lauderdale-By-the-Sea, Florida (4)
- 1993; Bud Light Florida Beach Volleyball Series, "South Beach" – Miami Beach, Florida (18)
- 1992; Jose Ceurvo Beach Volleyball Series, Lauderdale-By-The-Sea, Florida (8)

# Dr. Todd M. Nanson

*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

1992; Bud Light Florida Beach Volleyball Series, Ft. Lauderdale, Florida (16)

### ***Unclassified***

1996; Damn Yankees, Broadway production starring Jerry Lewis, Jackie Gleason Theater of the Performing Arts, Miami Beach, Florida (16)

1994; The Radio City Music Hall Spectacular starring 'The Rockettes', Jackie Gleason Theater of the Performing Arts, Miami Beach, Florida (16)

1994; 'Les Miserables' Broadway production, Jackie Gleason Theater of the Performing Arts, Miami Beach, Florida (24)

### ***Served As Sports Chiropractor at an Athletic Training Center:***

JCC Boxing Gym, Sunrise, Florida as well as satellite training camps for Team "Cochise" Murphy (1995/6).

### **PERSONAL TRAINER CONTINUING EDUCATION LECTURE SERIES**

Providing Bi-monthly lectures to the professional personal training staff at local health clubs include: *various* anatomy & human physical function, nutrition, performance enhancing techniques, preventing injury & biomechanics of exercise.

- Club Body Tech, Miami Beach, FL (January 1997 to 1998)
- David Barton's Gym(Delano Hotel), Miami Beach, FL (June 1997 to 1998)
- Crunch Fitness, Miami Beach, Florida (July 1998 to 2000)

*\*Traveled as 'Team COCHISE Murphy' Team Physician August 11-20, 1995. Received temporary "travel to treat" licensure with Nevada State Board of Chiropractic Examiners, License #T-16*

### **PUBLISHED PROFESSIONAL JOURNAL ARTICLES/SCIENTIFIC WORKS**

Nanson, D.C., T.M., The Effects of Joint Injuries on Proprioception (Why Do Ankle Sprains Re-Occur?)  
F.C.A. Council on Sports Injuries Journal, Volume 1, No.1/1992 pp5-6

A.S. Miller, DC, CCSP & T.M. Nanson, DC, CCSP, Protocols For Proprioceptive Active Re-Training Boards (balance boards). Chiropractic Sports Medicine (C.S.M.) Magazine (Journal of the American Chiropractic Board of Sports Physicians), Vol 9, No. 2, May 1995 pp 52-55.

### **PROVIDED SERVICES IN THE CAPACITY OF**

### **INDEPENDENT MEDICAL EXAMINER FOR THE FOLLOWING INSURANCE CARRIERS**

BTW Providers

American Skyhawk

American Vehicle

Fortune

Fidelity National

State Farm

# Dr. Todd M. Nanson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

### HOSPITAL AFFILIATIONS

Golden Glades Regional Medical Center - Chiropractic Unit  
17300 Northwest 7th Avenue, Miami, FL 33169  
February 1996-1997

### LOCAL COMMUNITY SERVICE

- **Miami Beach Health Advisory Board;** At large appointment by Miami Beach City Commission; July 2012
- **Miami Beach Human Rights Committee;** appointed by Miami Beach City Commissioner Jerry Libbin. 2011-2012
- **C.D.A.C. Member;** Appointed to the Community Development Advisory Committee by Miami Beach City Commissioner , David Dermer in February of 1998. Re-appointed in 1999. C.D.A.C. is responsible for hearing and reviewing proposals regarding the re-development of community services, housing projects, health related projects including mental health related projects, educational programs, childcare programs or other programs/services geared towards helping or serving the low to moderate income population of Miami Beach to improve their quality of life. C.D.A.C. reviews, discusses and votes on the funding of various proposals and advises the Miami Beach City Commission of which programs we would like to see receive Federal funding.
- **Year 2003: Elected Chairman of C.D.A.C.**
- **Year 2002: Elected Chairman of C.D.A.C.**
- **Year 2000: Elected Chairman of C.D.A.C.**
- **Re-Appointed to C.D.A.C. By Miami Beach City Commission for additional 2 year term 2001-2003.**

### CIVIC – CHARITABLE & NETWORKING ORGANIZATIONS

- Miami Beach Chamber of Commerce; General & Pillar Member
- Mt. Sinai Hospital Foundation – Member of Young President’s Club & Young Founders
- Business Networking International – Miami Beach Chapter/President 2007-2008, Member 2002 to present (2012)
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# Dr. Todd M. Nanson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

### AWARDS / HONORS

**2007 – Certificate of Appreciation presented by The Miami-Dade County Office of the Mayor and Board of County Commissioners;** Presented in “Appreciation And Recognition Of Your Valuable Contributions To Our Community”. Presented by Miami-Dade Mayor Carlos Alvarez & Chairman Bruno Barreiro.

**2002 – Certificate of Appreciation** presented by the City of Miami Beach Mayor David Dermer for outstanding community service as Chairman of the Community Development Advisory Committee (C.D.A.C.)

**1999 – “Sports Chiropractor of The Year”** Presented by the Florida Chiropractic Association’s Council on Sports Injuries, Physical Fitness & Rehabilitation

**1999 - Florida Chiropractic Association – “Kudo Award”** for outstanding Service to the Profession

**1999 – Certificate of Appreciation** from Miami City Commissioner Bruno A. Barreiro, for Outstanding Community Service.

**1998 – Certificate of Appreciation** from The City of Miami Beach for “Valuable and Distinguished Service” to the City of Miami Beach as a member of the Community Development Advisory Committee (C.D.A.C.)

### PERSONAL ACTIVITIES, SPORTS & HOBBIES

- Triathlon
  - 2013 Nautica South Beach Triathlon; Classic Distance.
  - 2012 Florida Atlantic University Wellness Triathlon “Team Shred Trust” Sprint Distance
    - Due to rough seas, this was changed to a ‘beach run’-bike-run event.
  - 2012 Nautica South Beach Triathlon Classic Distance
  - 2011 Tri Key West – Enhanced Swim Sprint
  - 2011 Publix / Escape to Miami Olympic Relay (Bike Leg)
  - 2011 Mac Cycle Trilogy #2 Sprint Distance
  - 2010 Mac Cycle Trilogy #3 Miami Beach Rotary Club Relay Team/Swim Leg/Sprint
  - 2010 Mac Cycle Trilogy #2 Sprint Distance
- Fast Pitch Baseball
- Karate (Shotokan / Shodan-1<sup>st</sup> Degree Black Belt under Prof. Tzony Kolev 6<sup>th</sup> Dan.)

# Dr. Todd M. Narson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

- Kayaking
- Jet Skiing / Waverunner
- Catamaran Sailing
- Deep Sea Fishing
- Golf
- Biking

**Dr. Narson was honored to have been selected by the *Federation Internationale de Chiropractique du Sport* to be a member of the COPAG international sports medicine team for the 2011 Pan American Games, Guadalajara, Mexico. He served on the team October 15-23, 2011**

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***Clare F. McCord***

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The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Clare McCord agreed to the following terms on 1/13/2016 1:55:22 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

\_\_\_\_\_

Date

# Clare McCord, Ph.D.

[www.mccordconsulting.com](http://www.mccordconsulting.com)

Cellular: 305-772-4780

email: [clare@mccordconsulting.com](mailto:clare@mccordconsulting.com)

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Senior human resources development professional with over 25 years experience in leadership and organization development, strategic training and coaching; expert resource in all aspects of professional communication. Specialty in facilitating innovative growth, change, wellness, and evolution for individuals and organizations.

## AREAS OF EXPERTISE

- Leadership Development
  - Organizational development
  - Communication training/coaching
  - Curriculum and program design
  - Management team development
  - Innovative methods and strategies
- 

## PROFESSIONAL EXPERIENCE

### **McCord Consulting** **Founder and President**

**1989 - Present**

McCord Consulting provides consulting, education, and coaching services to a diverse client base including government, law enforcement, healthcare, manufacturing, insurance and education. Services include:

- Assessing and defining needs for organizations, teams, or individuals
- Developing targeted HR/OD solutions, innovative process tools
- Enhancing performance through real-time coaching, training, and programs
- Upgrading all aspects of professional communication: internal and external
- Applying alternative health and wellness methods to enhance outcomes
- Providing in-house team support as internal consultant

### **McCord Consulting internal consultant positions have included:**

#### **United Teachers of Dade, Miami FL**

- Assessed and redefined culture, mission/vision, goals, and organizational structure
- Designed and delivered staff and management training to support organizational goals of service and interpersonal excellence
- Coached and trained management team in all aspects of communication and managerial skills; team-building and leadership coaching
- Assisted with internal and external communication

#### **Federal Bureau of Investigation, Miami Division**

- Assessed existing leadership effectiveness in division, including survey and in-depth interviews of key leadership staff
- Designed and delivered of customized coaching and training for supervisory staff
- Designed and coordinated Leadership Lecture series
- Consulted to leadership in all aspects of strategic development

#### **Offerle-Lerner AIA Architects & Planners, Miami FL**

- Designed, developed, and directed HR organizational process during 300%

- growth cycle- acted as Director of HR & Organization Development
- Developed and implemented communication training and coaching
- Created, revised, and upgraded performance systems (recruitment, development, evaluation)

**Snap-On Tools, Kenosha Wisconsin**

- Designed and delivered leadership, team, and creativity training to supervisors and sales managers
- Assisted in development of national sales curriculum
- Coached and consulted to District managers to improve communication effectiveness

**Lake Forest Graduate School of Management, Lake Forest IL**

- Adjunct Professor & Educational Consultant
- Coached and trained practitioner faculty in adult learning and evaluation
- Designed and delivered quarterly communication workshops
- Designed communication and organizational development curricula

**The University of Illinois at Chicago**

1983-1994

**Program Director and Developer, College of Business**  
**Assistant Professor, College of Liberal Arts**

**EDUCATION**

**Ph.D.** Case Western Reserve University, Cleveland, Ohio  
**MA** Case Western Reserve University, Cleveland, Ohio  
**BA** Lake Erie College, Painesville, Ohio, Magna Cum Laude

**PROFESSIONAL CERTIFICATIONS**

Certified BodyTalk Practitioner          Certified Reiki Master

**PUBLICATIONS, TRADEMARKS**

Human Renaissance: The New World of Your Power (2014)

*"Lycidas: Milton's Doric Song, " Notes & Queries, New Series, Vol.28, No.3, 1981, pp. 202-5.*

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**VOLUNTEER SERVICE /AWARDS**

South of Fifth Neighborhood Association Board of Directors, Secretary (2015-2017)

The Courts at South Beach Board of Directors, Secretary (2016)  
 Director at large (2011)

Past President, Ocean Point Condominium Association (2002-5)

National Alumni Executive Board, Case Western Reserve University

Past President, North Central Lakeview Association, Chicago, IL

Chicago City Council Award for Community Leadership

**References available upon request**



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