

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 7, 2016

SUBJECT: City Commission At-Large Nominations for January 13, 2016 – Release # 1

Below please find the City Commission At-Large Nominations received to date for the January 13, 2016 Commission Meeting.

BOARD AND COMMITTEES

1. **AFFORDABLE HOUSING ADVISORY COMMITTEE** – Vacancies (6)

No nomination received to date.

2. **BOARD OF ADJUSTMENT**– Vacancy (1)

- **Daniel J. Nagler** (Release # 1, Page 3)
 - Nominated for **appointment** (General Business category) by Commissioner Malakoff.

Clerk's Note: Mr. David E. Lancz withdrew his name from consideration to the BOA, as he accepted an appointment to the LGBT Committee made by Commissioner Rosen Gonzalez.

3. **BUDGET ADVISORY COMMITTEE** – Vacancy (1)

No nomination received to date.

4. **HEALTH ADVISORY COMMITTEE** – Vacancies (3)

No nomination received to date.

5. **HISTORIC PRESERVATION BOARD:** – Vacancies (2)

- **Jack L. Finglass** (Release # 1, Page 9)
 - Nominated for **appointment** (Category 5 – Architect or Attorney registered in the U.S.) by Commissioner Gonzalez.
- **Stevan J. Pardo** (Release # 1, Page 19)
 - Nominated for **appointment** (Category 5 – Architect or Attorney registered in the U.S.) by Mayor Levine.

6. **MIAMI BEACH HUMAN RIGHTS COMMITTEE** – Vacancies (6)

- ***Ivan Cano*** (Release # 1, Page 25)
 - Nominated for **reappointment** by Commissioner Steinberg.
- ***Bradley A. Ugent*** (Release # 1, Page 31)
 - Nominated for **reappointment** by Commissioner Rosen Gonzalez.
- ***William H. Warren Jr.*** (Release # 1, Page 37)
 - Nominated for **reappointment** by Commissioner Steinberg.
- ***Alan B. Fishman.*** (Release # 1, Page 41)
 - Nominated for **reappointment** (Attorney Category) by Commissioner Steinberg.
- ***Jarred L. Reiling*** (Release # 1, Page 49)
 - Nominated for **appointment** by Mayor Levine.

7. **PARKS AND RECREATIONAL FACILITIES BOARD** – Vacancies (2)

No nomination received to date

8. **VISITOR AND CONVENTION AUTHORITY** – Vacancy (0)

Item R9A-1, in the January 13, 2016 Agenda, incorrectly indicated one vacancy for the Visitor and Convention Authority. There are currently no vacancies in the VCA.

Daniel J. Nagler

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NAME: Nagler Daniel J
 Last Name First Name Middle Initial

HOME ADDRESS: _____
 Apt No. Home No./Street City State Zip Code

PHONE: _____ dan.nagler@gmail.com
 Home Work Fax Email Address

Business Name: Mitrani, Rynor, Adamsky, & Toland, PA Position: Attorney

Address: 1200 Weston Road Weston FL 33326
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Law/Attorney licensed in three states, Business/Founder of sports company, P.R. and Marketing/Studied and worked in the field
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Police Citizens Relations Committee

Choice 2: Parks and Recreation Facilities Board

Choice 3: Committee on the Homeless

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: Not applicable

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____

Name	Title
Toastmasters	Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No**

Which department? **Not applicable**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Daniel Nagler agreed to the following terms on 5/17/2014 11:58:28 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

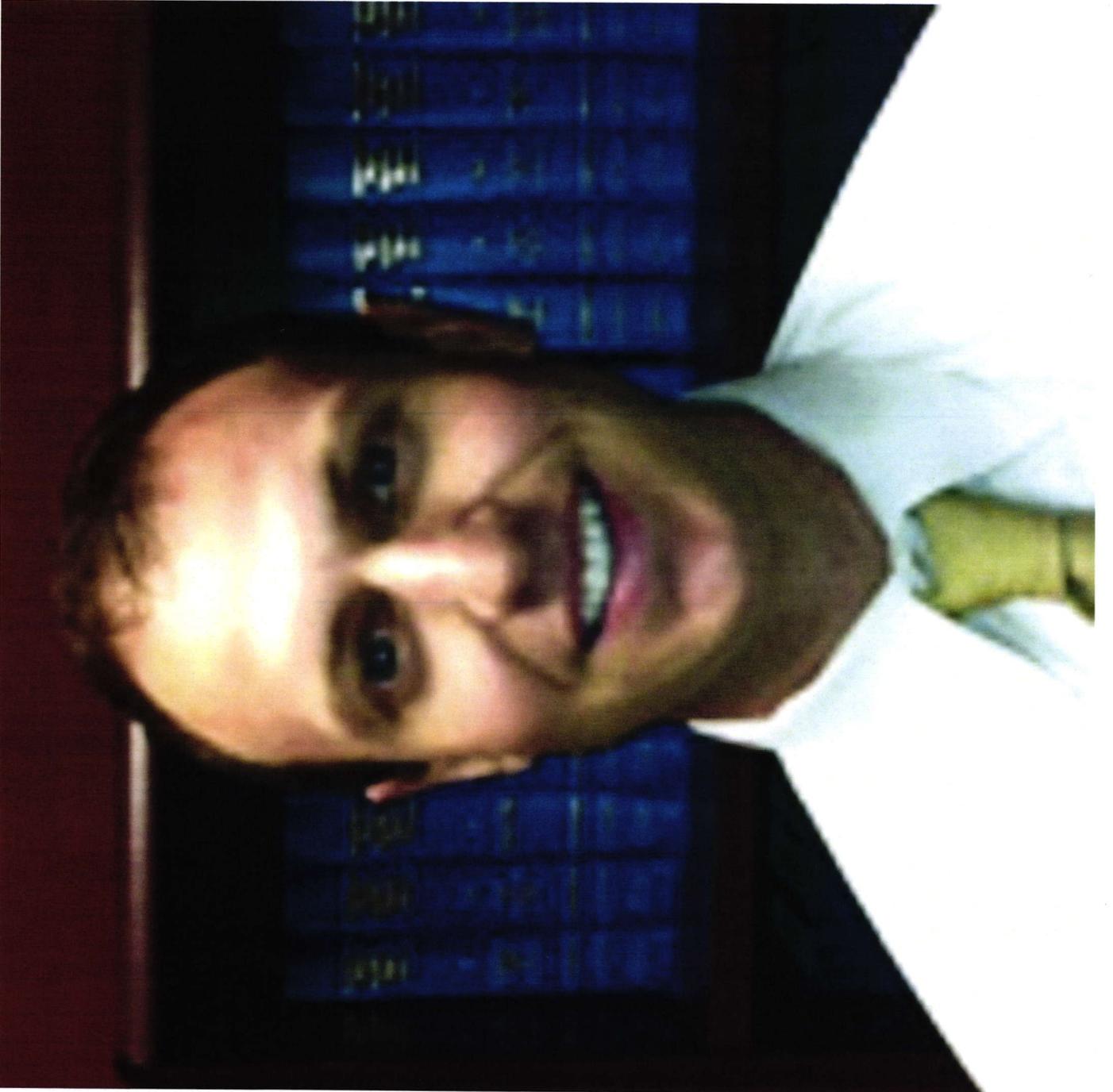
Control No.

Date

Daniel J. Nagler

dan.nagler@gmail.com

- Admissions:**
- Florida Bar, 2008, member in good standing.
 - Massachusetts Bar, 2008, member in good standing.
 - New York Bar, 2011, member in good standing.
 - U.S. District Courts, Southern, Middle, and Northern Districts of Florida, member in good standing.
 - U.S. Court of Appeals for the Eleventh Circuit, 2012, member in good standing.
 - Notary Public, State of Florida, commissioned through October 2015.
- Community:**
- St. Thomas University School of Business Advisory Council. (6/13-Present)
 - St. Thomas University Sports Administration Workgroup. (6/13-Present)
 - Miami Beach Toastmasters. (9/13-Present)
 - Entertainment, Arts & Sports Law Section of the Florida Bar. (9/08-Present)
- Experience:**
- Mitrani, Rynor, Adamsky, & Toland, P.A.* Weston/Miami Beach, FL
Associate (12/12-Present)
- Manage all aspects of Civil Litigation Defense caseload, including personal injury and property damage.
 - Responsibilities include appearing in court, taking and defending depositions, mediating cases.
 - Daily tasks include settlement negotiations, drafting motions, all discovery, detailed reporting, research.
- InvolvedFan.com* Miami Beach, FL
President and Founder (2/11-Present)
- Conceived and founded a crowdfunding website for professional/semi-professional athletes.
 - Handle athlete recruitment, marketing, social media, web-design, accounting, contributor relations.
 - Featured in The New York Times, ESPN the Magazine, SI.com, ESPN.com, The BBC, The NY Post.
- Ablitt Scofield PC* West Palm Beach, FL
Associate (8/12-12/12)
- Responsible for all aspects of large contested/litigated Foreclosure Plaintiff caseload.
 - Duties included bench trials, hearings, motions, discovery, and bankruptcy stay relief.
 - Worked with opposing counsel, clients, and support staff; advised clients on case strategies.
- Menzer & Hill, P.A.* Boca Raton, FL
Of Counsel (4/12-8/12)
- Litigation counsel; drafted pleadings, motions, discovery, and demand letters.
- Airan Pace Law, P.A.* Coral Gables, FL
Of Counsel (2/11-3/12), **Associate** (10/10-2/11)
- Managed firm's Foreclosure Defense caseload; attended mediations.
 - Appeared in court about three days each week; handled all written discovery, pleadings, and motions.
 - Court appearances included summary judgments, evidentiary hearings, and trial matters.
- Rudd & Diamond, P.A.* Hollywood, FL
Associate (5/09-6/10), **Law Clerk** (3/09-5/09)
- Managed all aspects of personal injury and property damage Insurance Defense caseload.
 - Conducted and defended depositions of: plaintiffs, defendants, witnesses, and police investigators.
 - Appeared in tri-county courts about three days each week; negotiated settlements.
- Education:**
- St. Thomas University* Miami, FL
School of Law and School of Business
J.D. and M.B.A. Degrees (5/08)
- Book Award (highest GPA) in Sales class; scholarship recipient.
 - Summer abroad in China. Studied international law in Beijing, Shanghai, Hong Kong, and Xiamen.
- Syracuse University* Syracuse, NY
Newhouse School of Public Communications and Whitman School of Management
B.S. Degrees, Public Relations and Marketing (5/05)
- National Honor Society; National Society of Collegiate Scholars; Dean's Scholarship.
 - Semester abroad in Madrid, Spain. Enrolled in five-country European business seminar.



Jack L. Finglass

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

FINGLASS Last Name JACK First Name L. Middle Initial

Home Address _____ City _____ State _____ Zip Code _____

Home Telephone _____ Work Telephone _____ Cellular Telephone _____ Email address JackFing@msn.com

Business Name _____ Occupation _____

Business Address _____ City _____ State _____ Zip Code _____

Professional License (describe): _____ Expires: _____
Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
PLEASE SEE ATTACHED RESUME

• Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Board of Adjustment *★	<input type="checkbox"/> Historic Preservation Board ★	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Planning Board*★
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Sustainability Committee
<input checked="" type="checkbox"/> Design Review Board* ★ <u>AT-LARGE</u>	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ★ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

Please describe your past service with the City's Youth Centers (include dates of service): _____

Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee? _____

In what organization(s) in the City of Miami Beach do you currently hold membership?

Name	Position

List all properties owned or in which you have an interest within the City of Miami Beach: _____

Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No
If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

- African-American/Black
- Caucasian/White
- Asian or Pacific Islander
- Native-American/American Indian

Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Applicant's Signature: *Jack L. Finglass* Date: 10/1/15 Name of Applicant (PLEASE PRINT): JACK L. FINGLASS
Received in the Office of the City Clerk by: *Clara LeR* Control No. _____ Date: 10/9/15

PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

CityClerk@miamibeachfl.gov

Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: _____

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature

Date

10/1/15

Updated: Friday, June 05, 2015

JACK L. FINGLASS

E-Mail: <JackFing@msn.com>

Objective: My objective is to be appointed a member of the City of Miami Beach Design Review Board.

Profile: I have been a Senior Architect with the federal government for approximately 23 years. I have served the states of Virginia and Maryland as a preservation architect, architectural historian, and project manager. Well versed and experienced in using and applying federal, state, and local historic preservation laws and ordinances. Proficient at resolving complex space planning, architectural design issues, historic designation procedures. I have routinely review drawings, historic register nominations and designations, conducted research, analyzed facts, and have made sound, fair and workable recommendations to resolve problems. As an effective communicator, I have a collaborative, collegial working style. I am able to work with diverse groups of people to create outstanding problem resolutions. I have worked on the design of major government buildings, from the largest to some of the smallest (U.S. Nuclear Regulatory Commission four building headquarters to small individual 18th century houses) for 40 years, solving compatible design issues of every type.

Selected Accomplishments:

<i>Senior Architect. U.S. Nuclear Regulatory Commission, Washington, DC</i>	<i>2003-2014</i>
<i>Senior Architect, Program Manager. Immigration & Naturalization Service, U.S. Department of Justice & U.S Department of Homeland Security Federal Historic Preservation Officer (FHPO)</i>	<i>1996-2003</i>
<i>Senior Architect. U.S. Office of Personnel Management, Washington, DC Federal Historic Preservation Officer (FHPO). Architect Certification by the U.S. government</i>	<i>1991-1996</i>
<i>Restoration Architect. Velsey Architects & Planners, Bethesda, Maryland</i>	<i>1986-1991</i>
<i>Obtaining Master of Business Administration in Real Estate & Urban Development, The American University, Washington, DC</i>	<i>1987-1989</i>
<i>Project Manager. Historic Preservation projects in Washington, DC & Annapolis, MD, American Construction Company, Inc., Washington, DC</i>	<i>1982-1986</i>
<i>Director, Technical Preservation Services. Maryland Historical Trust, Annapolis, MD. Design Review Board, Architect Member, Annapolis National Historic Landmark Historic District</i>	<i>1974-1981</i>
<i>Historical Architect/Architectural Historian. Virginia Historic Landmarks Commission, Richmond, VA</i>	<i>1972-1974</i>

Education:

<i>MBA, Real Estate and Urban Development, The American University, Washington, DC</i>	<i>1989</i>
<i>MS, Architecture (Historic Preservation and Urban Planning), Columbia University, New York, NY</i>	<i>1972</i>
<i>BFA, Architecture, Carnegie-Mellon University, Pittsburgh, PA</i>	<i>1971</i>

Personal Statement:

I have worked on the design of hundreds of buildings and residences large and small over my 40 year career, in urban areas and in park settings. They have ranged from the headquarters of major government owned and privately leased buildings to private residences of all types, styles and sizes. In my positions as government architect, preservation architect and project architect, I have been engaged in the design review process on hundreds of projects by architects and developers all over the country.

I presently live in an emerging historic district in Miami Beach (North Bay Road) in a contributing historic structure, located at 6001 North Bay Road. My house was designed in 1951 by the world-renowned architect, Norman Giller. It is a fine example of Mid-century modern architecture, and one of Giller's best smaller houses. Living in this house is a privilege that I looked forward to before moving here from Washington, DC. My concerned neighbors and I are trying to historically designate as many period houses as possible, and create certified historic districts. I am attempting to certify my own residence.

I am not anti-business or development by any means. There are some truly spectacular ultra-modern architectural projects that have been realized in Miami Beach, created by world-class architects & developers that have made Miami Beach a continuum of design excellence throughout its 100 year history. As an architect, I love and appreciate buildings from all periods that exhibit thoughtful design and elegant detailing befitting one of the greatest of America's cities. Thoughtfully designed new buildings can occupy an honored place in the city's architectural history and can be appreciated by a compassionate and open-minded preservationist like myself.

I believe in researching facts in order to arrive at fair solutions to perplexing issues. I am a good listener, analyst, mediator and problem solver. I believe that my long involvement in historic preservation, my dedication, energy and intelligence will serve me well as a member of the Miami Beach Design Review Board.

Sincerely and respectfully submitted,
Jack L. Finglass



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Stevan J. Pardo

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NAME: Pardo Stevan J
 Last Name First Name Middle Initial

HOME ADDRESS: _____
 Apt No. Home No./Street City State Zip Code

PHONE: _____ Spardo@pardogainsburg.com
 Home Work Email Address

Business Name: Pardo Gainsburg PL Position: Attorney

Address: 200 S.E. 1st Street Suite 700 Miami Florida 33131
 Street City State Zip Code

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- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Real Estate and Construction Law Attorney for more than 30 years
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____

Name	Title
Miami Beach Chamber	Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

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I Stevan Pardo agreed to the following terms on 12/4/2015 9:29:32 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

STEVAN J. PARDO



EDUCATION

Miami Beach Senior High School

Class of 1977

- Silver Knight Nominee, Speech and Debate (1977)
- State Champion, Congress (1975 - 1977)
- State Champion, Oratory (1977)
- National Honor Society

Duke University

B.A. 1981

- Public Policy Studies Major
- Summa Cum Laude (Phi Beta Kappa)
- White House Intern (1979 - 1980)

Duke Law School

J.D. 1984

- Moot Court Board
- Guest Lecturer

PROFESSIONAL EMPLOYMENT

Greenberg Traurig, et al.

- Attorney (1984-1996)
- Shareholder – Litigation Department (1993 - 1996)

Zarco & Pardo, P.A. - Attorney (1996 – 2002)

Pardo & Gainsburg, LLP - Attorney (2002 - 2011)

Pardo Gainsburg, PL - Attorney (2011 – Present)

PROFESSIONAL / PHILANTHROPIC ORGANIZATIONS

Florida Bar Association

American Bar Association

Duke South Florida Alumni Association

International Network of Boutique Law Firms (INBLF)

Miami Beach Jewish Community Center
Chair - Construction Committee

Dade County Bar Association

Temple Beth Shalom
Vice President / Board of Trustees
Chair - Sanctuary Renovation Committee

Young Presidents Organization - America's Gateway Chapter
Former Chapter Chairman

Married to Adrienne Friesner Pardo
Children: Daniel, Carly and Joshua

Greater Miami Jewish Federation
Former Chair – Attorneys Division



Ivan Cano

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

NAME: Cano Ivan
 Last Name First Name Middle Initial

HOME ADDRESS: _____
 Apt No. Home No./Street City State Zip Code

PHONE: _____ ivangcanojr@yahoo.com
 Home Work Fax Email Address

Business Name: Miami Beach Gay Pride, INC Position: Executive Director

Address: 1130 Washington Avenue, 1st Floor Miami Beach FL 33139
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
LGBT Activist, Global Human Rights Advocate, Enhancing business in Miami Beach
- Are you presently a registered lobbyist with the City of Miami Beach? **Yes**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Miami Beach Human Rights Committee

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department? **n/a**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **Other**

Other Description: **Hispanic**

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Ivan Cano agreed to the following terms on 10/16/2014 6:00:21 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
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Objective

To acquire a position utilizing my experience in hospitality and become a valuable member of an organization that offers an opportunity for advancement.

Experience

2012–present Miami Beach Gay Pride, Inc. — Miami Beach, FL

Executive Director

- Assure that the origination has a long-range strategy which achieves its mission, and toward which it makes consistent and timely progress.
- Provides leaders in developing program, organization and financial plans with the Board of Directors and staff, and carry out plans and policies authorized by the board.
- Promote active and broad participation by volunteers in all areas of the organizations' work.
- Maintain official records and documents, and ensure compliance with federal, state and local regulations.

2009–2011 SOBE MIAMI, LLC / The Palace — Miami Beach, FL

General Manager

- Designed and Responsible for all food and beverage operations using recipes, procedures and systems to ensure standards for quality food, safety, service and facility maintenance.
- Upgraded services within a 92 seats facility to ensure a better reputation and return guests.
- Created and implemented systems to optimizing revenue and cost, oversaw the marketing and sales campaign while strategic planning for major holidays on the beach with a \$3M annual budget and increased revenue by 30% and profit margins.
- Adhered to the standards of local, state and federal laws for five departments totaling 50 internal guests.
- Created & Produced 12th St events during major holidays while focusing on Community Charities
- Strengthened the relationship of City Government including Special Events Dept, Commissioners, Code Compliance, and Police Dept; Local Charities, and Neighborhood Business Committees

2005–2008 Career Education Corporation, Inc. San Francisco, CA

Instructor/Food & Beverage Manager — California Culinary Academy

- Monitored budgets and payroll records, and reviewed financial.
- Trained, hired and Employee performance Organized and directed worker training programs in Front of House, Bar Area and Aloha system, resolved personnel problems, hire new staff, and evaluate employee performance in dining and lodging facilities; assess staffing needs, and recruited staff using methods such as newspaper advertisements or attendance at job fairs; establish standards for personnel performance and customer service; and scheduled staff hours and assign duties.
- Host and guest service duties; schedule duties of facilities or catering services for events such as banquets or receptions, and negotiate details of arrangements with clients; investigated and resolved complaints regarding food quality and service; monitored employee and patron activities in order to ensure liquor regulations are obeyed

2004–2005 Guckenheiner, Inc — South San Francisco, CA

Food Service Assistant Manager

- Satisfied the needs of the client and customer by providing high quality, cost effective food service; Prepared and monitored unit operating budgets.
- Interviewed and hired unit staff employees in accordance with corporate, client, Federal, State and local regulations; participate and led in establishing corporate employee training and development programs; supervised, directed and scheduled the activities of 25 food service personnel
- Maintained sanitary and safe operation in accordance with all regulation including HACCP guidelines to prevent food borne illnesses.
- Established effective communication channels with customers and client management which provide a system of feedback on the overall success of the operation. This feedback led to the implementation of operational improvements that better met he needs of both clients and customers.

- 1998–2003 Entrepreneur — San Francisco, CA
Independent Event Producer (contract)
- Designed and produced 75 events, including fundraising for non-profit organizations, public and private parties, and travel conferences.
 - Directed all aspects of event production and logistics coordination, including developing budgets, recruiting sponsors, negotiating vendor terms, coordinating food and beverage services, and designing invitations; created marketing plans and advertising campaigns aimed at reaching specific audiences and increasing attendance at events.
- 1996 – 1997 AIDS Walk and Dance (New York, LA, SF, Atlanta) Miller & Zeichik — New York, NY
Producer's Assistant
- Recruited and supervised 500 volunteers per city for mailings, daily functions, phone banking, canvassing, Pre/Post and Day of Event production.
 - Solicited 75 corporations for sponsorship and In-kind donations.
 - Maintained all financial aspects of 5 offices in the United States.
- 1994 – 1996 AIDS Bike-A-thon (Boston –New York, California) Pallotta and Associates — New York, NY
Logistics Associate Director
- Managed travel services for over 3K cyclists and crew members of each Ride Event and transportation of equipment, tent cites and mobile kitchen units with a \$2 million budget.
 - Formulized staff/crew manuals and emergency protocols ad managed VIP services including Pre/Post events and major Special Events leading up to the main event..
 - Coordinated pledge donations of 3.5K members totaling \$5M.
- 1994 – 1996 New York in '94 – Gay Games IV — New York, NY
Accounts Receivable
- Managed travel services for over 3K cyclists and crew members of each Ride Event and transportation of equipment, tent cites and mobile kitchen units with a \$2 million budget.
 - Formulized staff/crew manuals and emergency protocols ad managed VIP services including Pre/Post events and major Special Events leading up to the main event..
 - Coordinated pledge donations of 3.5K members totaling \$5M.

Volunteering

- 2012–present World OutGames Miami 2017 — Miami Beach, FL
Founder and Co-Chairman,
- Bidding Team and procured a Human Rights, Sports and Cultural event for Greater Miami
- 2010–2013 Mayor's GLBT Enhancement Committee — Miami Beach, FL
Chairman
- Searching ways to enhance the LGBT community and strengthening our Tourism
- 2009–2012 Miami Beach Pride 2009 - 2012 — Miami Beach, FL
Board Member, Entertainment Committee Chair
- Logistic Coordinator, Street Flag Creator and Coordinator and Latin Stage, Creator and Produce
 - 2009 – 15K+ attendees, 2010 – 25K+ attendees; 2011 – 40K+ attendees
- 2009–2011 Winter Party Festival /Task Force — Miami Beach, FL
Night Events Committee Member
- Direct of Club Events, 2009/2010
- 2007–2009 California Culinary Academy Educational Foundation — San Francisco, CA
Member, Board of Directors
- Development Director, Chair of Fundraising and Event Coordinator

Education

- 2003–2004 California Culinary Academy — San Francisco, CA
- Associate Degree - Le Cordon Bleu Hospitality & Restaurant Management

Bradley A. Ugent

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NAME: Ugent Bradley A
Last Name First Name Middle Initial

HOME ADDRESS: _____
Apt No. Home No./Street City State Zip Code

PHONE _____ **bradugent@gmail.com**
Home Work Fax Email Address

Business Name: Coldwell Banker Position: Realtor-Associate

Address: 1691 Michigan Ave Miami Beach FL 33139
No. Street City State Zip Code

Professional License (describe): Florida Real Estate License Expires: 03/31/14 *Attach a copy the license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Majority of my clients and busines is on Miami Beach, and I love the city!
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
Art in Public Places Committee	Marine Authority
Beautification Committee	Miami Beach Commission for Women
Board of Adjustment*	[2] Miami Beach Cultural Arts Council
Budget Advisory Committee	[3] Miami Beach Human Rights Committee
Capital Improvements Projects Oversight Committee	Miami Beach Sister Cities Program
Committee for Quality Education in MB	Normandy Shores Local Gov't Neigh. Improvement
Committee on the Homeless	Parks and Recreation Facilities Board
Community Development Advisory	Personnel Board
Community Relations Board	Planning Board*
Convention Center Advisory Board	Police Citizens Relations Committee
Debarment Committee	Production Industry Council
Design Review Board*	Safety Committee
Disability Access Committee	Single Family Residential Review Panel
[1] Fine Arts Board	Sustainability Committee
Gay, Lesbian, Bisexual and Transgender (GLBT)	Tennis Advisory Committee
Golf Advisory Committee	Transportation and Parking Committee
Health Advisory Committee	Visitor and Convention Authority
Health Facilities Authority Board	Waterfront Protection Committee
Hispanic Affairs Committee	Youth Center Advisory Board
Historic Preservation Board	Youth Center Advisory Board
Housing Authority	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)
White
Physically Challenged: **No**

Employment Status: **Employed**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Bradley Ugent agreed to the following terms on 10/18/2012 5:03:05 PM

Received in the City Clerk's Office by: _____ Date: / /2012 Control No. _____ Date: / /2012
Name of Deputy Clerk

DRAFT
MARCH 14, 2011

Brad Ugent
Floridamoves.com Profile Copy

As a 35-year resident here, I know Miami Beach and the entire Miami area extremely well. I can explain everything you need to make an informed decision about your next real estate transaction, whether you are buying or selling property.

My clients know they can count on me for invaluable local insight. My success in pairing people and properties is built upon the large network of professional and social relationships I've developed throughout my career here. People realize they can trust my honesty, integrity and straight-forward approach.

If you own a home or condo in the Miami Beach area and are considering selling, give me a call. I have a complete grasp of what is selling and for how much. If you are considering relocating here, I can pinpoint many truly attractive properties – both from an aesthetic and financial perspective - that will meet your specific needs.

Give me a call, and let me show you how life on Miami Beach can be a dream come true.

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William H. Warren Jr.

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NAME: Warren, Jr. William H
Last Name First Name Middle Initial

HOME ADDRESS: _____
Apt No. Home No./Street City State Zip Code

PHONE: _____ **bwarren@bdrinsurances.com**
Home Work Fax Email Address

Business Name: Benefits Design Resources, Inc. Position: President

Address: 11-H 407 Lincoln Road Miami Beach FL 33139
No. Street City State Zip Code

Professional License (describe): Florida Insurance License Expires: April 2013 *Attach a copy the license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
A resident of Miami Beach since 1994, have done work with 2 equity organizations in Miami-D
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Housing Authority
Art in Public Places Committee	Loan Review Committee
Beautification Committee	Marine Authority
Board of Adjustment*	Miami Beach Commission for Women
Budget Advisory Committee	Miami Beach Cultural Arts Council
Capital Improvements Projects Oversight Committee	[1] Miami Beach Human Rights Committee
Committee for Quality Education in MB	Miami Beach Sister Cities Program
Committee on the Homeless	Normandy Shores Local Gov't Neigh. Improvement
Community Development Advisory	Parks and Recreation Facilities Board
Community Relations Board	Personnel Board
Convention Center Advisory Board	Planning Board*
Debarment Committee	Police Citizens Relations Committee
Design Review Board*	Production Industry Council
Disability Access Committee	Safety Committee
Fine Arts Board	Single Family Residential Review Panel
Gay, Lesbian, Bisexual and Transgender (GLBT)	Sustainability Committee
Golf Advisory Committee	Transportation and Parking Committee
Health Advisory Committee	Visitor and Convention Authority
Health Facilities Authority Board	Waterfront Protection Committee
Hispanic Affairs Committee	Youth Center Advisory Board
Historic Preservation Board	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____
 Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: Miami Beach Chamber of Commerce Title: Member

Name: Miami-Dade Gay and Lesbian Chamber of Commerce Title: Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

810 11th Street, Apt. 202

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)

African-American/Black

Physically Challenged: **No**

Employment Status: Employed

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

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- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I William Warren, Jr. agreed to the following terms on 1/16/2012 5:54:07 PM

Received in the City Clerk's Office by: _____ Date: / /2012 Control No. _____ Date: / /2012
Name of Deputy Clerk

Alan B. Fishman.

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

NAME: FISHMAN Last Name Alan First Name B Middle Initial

HOME ADDRESS: _____ /Street _____ City _____ State _____ Zip Code _____

PHONE: _____ Home _____ Work _____ Fax _____ Email address _____

Business Name: _____ Position: _____

Address: _____ No. _____ Street _____ City _____ State _____ Zip Code _____

Professional License (describe) _____ Expires: _____ Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- (Please circle one): I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Marine Authority
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Miami Beach Commission for Women
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council
<input checked="" type="checkbox"/> Board of Adjustment* 3	<input checked="" type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Normandy Shores Local Government Neigh. Improvement
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Planning Board*
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Public Safety Advisory Committee
<input type="checkbox"/> Design Review Board*	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender (GLBT)	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input checked="" type="checkbox"/> Waterfront Protection Committee
<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Hispanic Affairs Committee	
<input type="checkbox"/> Historic Preservation Board	
<input type="checkbox"/> Housing Authority	
<input type="checkbox"/> Loan Review Committee	*Board Required to File State Disclosure Form

RECEIVED
2011 JAN -7 PM 4:43
CITY CLERK'S OFFICE

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail:

• Are you currently serving on any City Boards or Committees: Yes or No If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

4640 Post Avenue MS 72 33140

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male Female

Ethnic Origin: Check one only (1)

- White** (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
- African-American/Black** (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
- Hispanic:** All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- Asian or Pacific Islander:** All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Somoa.
- American Indian or Alaskan Native:** All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No .

Employment Status: Employed Retired Homemaker Other

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

Applicant's Signature _____ Date 1/7/11 Name of Applicant (PLEASE PRINT) Alan B. Fichtman

Please attach a copy of your resume to this application

NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in the City Clerk's Office by: Silvia Prieto Name of Deputy Clerk Date 1/10/11 Control No. 9 Date: 1/10/11

ALAN B. FISHMAN, ESQ.

**PROFESSIONAL
AFFILIATIONS:**

The Florida Bar, 1987.
Certified Public Accountant (Florida), 1987.

EXPERIENCE:

Solo Practitioner, Law Office of Alan B. Fishman, Miami Beach, Florida.

May 1989 - Present. Practice in real estate, bankruptcy and corporate law.

Therrel Baisden & Meyer Weiss, Miami Beach, Florida.

October 1987 - May 1989, Attorney. Research and writing opinions and memoranda involving banking and real estate law. Tax research in partnership, corporate, foreign, estate planning and federal and state tax controversies. Research and writing pleadings and memoranda for civil litigation proceedings.

Michael J. Moorhead, Professor of Law, University of Florida, Gainesville, Florida. September 1985 - May 1987, Research Assistant. Researched labor law, administrative law and civil rights law to assist in the preparation of articles for publication. Extensive use of WESTLAW computer research and legislative materials.

PUBLICATION:

Co-author, Florida Civil Practice Damages Chapter Six, (CLE Second Edition, 1989 Supplement).

EDUCATION:

Juris Doctorate,
University of Florida College of Law, May 1987.

Bachelor of Science in Business Administration in Professional Accounting and Finance,
The American University, May 1984.

**HONORS AND
ACTIVITIES:**

University of Florida College of Law Merit Loan (1984 - 1987).
The American University Merit Scholarship (1981 - 1984).

Charles Glover Scholarship (1983).

Sidney Ludwig Foundation Scholarship (1980 - 1983).

Outstanding Student Service Award, Kogod College of Business Administration, The American University (1984).
Chairman, Commencement Committee (1983 - 1984).

Senator, Kogod College of Business Administration Student Representative to Faculty Senate (1983 - 1984).

Student Representative, Senate Finance Committee (1983 - 1984).

Student Representative, Board of Trustees Finance Committee (1983 - 1984).

Assistant Academic Advisor, entering freshmen (1983).

Student Confederation Judge, Criminal and Conduct Code Tribunal (1980 - 1981).

MEMBERSHIPS:

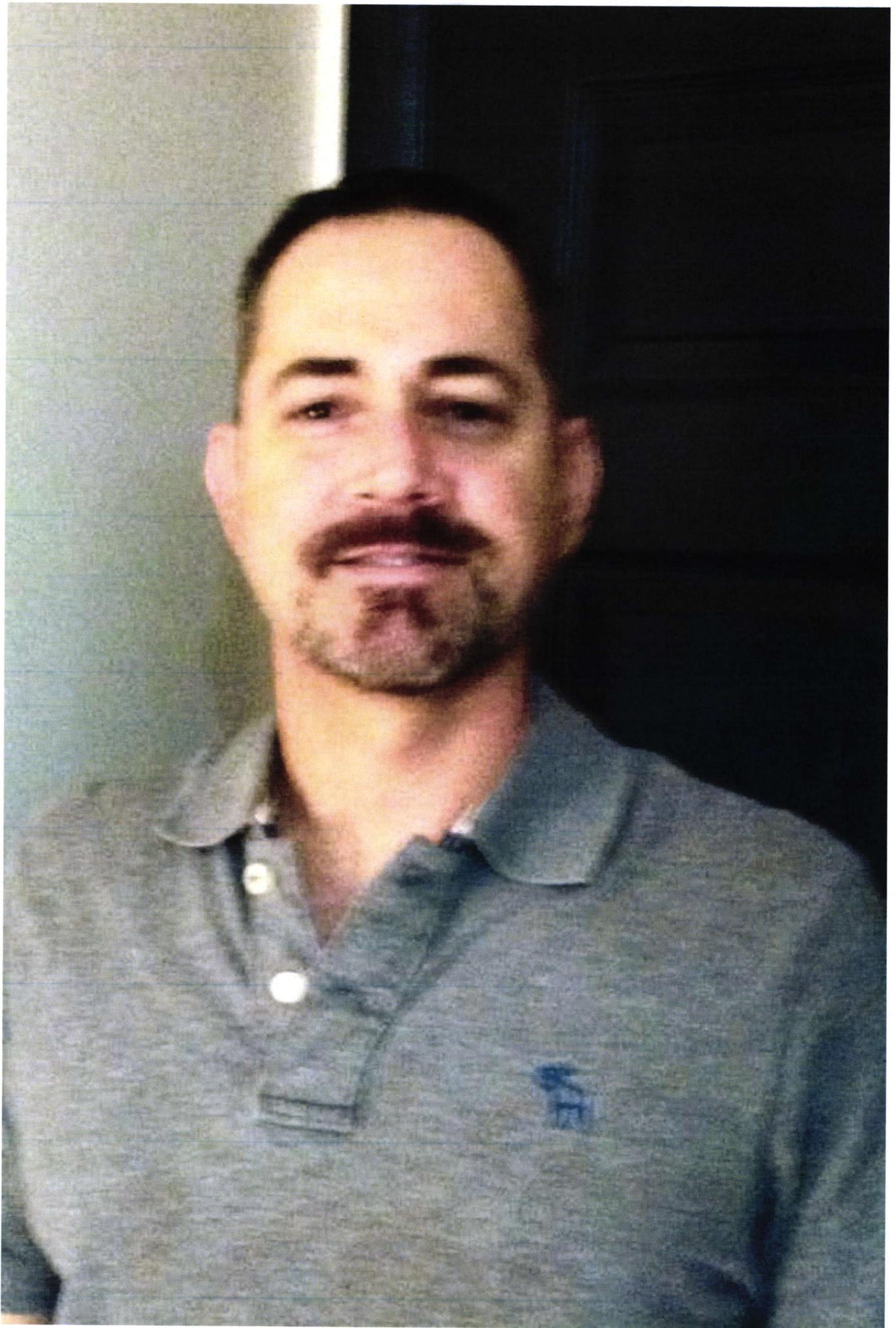
Dade County Bar Association:

Director, Young Lawyers Section (1988 - 1991).

Treasurer, Young Lawyers Section (1991-1993).

American Bar Association.

Phi Delta Phi Legal Fraternity.



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Jarred L. Reiling

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NAME: Reiling Jarred L
 Last Name First Name Middle Initial

HOME ADDRESS: _____
 Apt No. Home No./Street City State Zip Code

PHONE: _____ Jrelling@gsgpa.com
 Home Work Email Address

Business Name: Gelber Schachter & Greenberg, P.A. Position: Associate Attorney

Address: 1221 Brickell Avenue Ste. 2010 Miami FL 33131
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Attorney with experience in: advocating for students with disabilities; assisting victims of violence and child abuse; federal gov
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Miami Beach Human Rights Committee

Choice 2: Police/Citizens Relations Committee

Choice 3: Disability Access Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jarred Reiling agreed to the following terms on 11/19/2015 2:48:16 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

JARRED L. REILING

• JarredLReiling@gmail.com

EXPERIENCE: Practice/Clerkships/Fellowships

Gelber Schachter & Greenberg, P.A. 8/31/2015 – Present
Associate

United States District Court for the Southern District of Florida, Miami, FL 7/3/2014 – 8/14/2015
Law Clerk to the Honorable Beth Bloom

United States Court of Appeals for the Eleventh Circuit, Miami, FL 9/30/2013 – 7/2/2014
Law Clerk to the Honorable Adalberto Jordan

Presidential Management Fellowship

Policy Counsel – U.S. Food and Drug Administration: Center for Tobacco Products 8/29/2011 – 9/21/2013

Faith-Based Specialist (on rotation) – U.S. Department of Justice: Office of the Assistant Attorney General 5/9/2012 – 9/9/2012

- o Selected in highly competitive, flagship leadership development program as one of approx. 700 finalists from national applicant pool of over 10,000 to develop leadership capabilities in the federal government
- o Resolved legal and policy issues concerning the application of the Food, Drug, & Cosmetic Act, the Family Smoking Prevention and Tobacco Control Act, and regulations and policies affecting the regulation of tobacco products
- o Led center-wide workgroups as Project Manager and chairing working subgroups on focused policy development
- o Represented the Center Director at senior leadership meetings within DOJ and at the White House
- o Contracting Officer Representative, Level II (certified to manage government contracts up to \$10,000,000)

EXPERIENCE: Other Legal Experience

Florida International University College of Law, Miami, FL 8/13/2014 – 12/5/2014
Adjunct Professor

- o Taught Introduction to the Study of Law to first-year law students

David A. Clarke School of Law – University of the District of Columbia, Washington, DC 8/1/2012 – 6/7/2013
Adjunct Professor

- o Taught legal research and writing to first-year law students (Course titles: Lawyering Process I & II)
- o Presented at the 2013 Capital Area Legal Writing Conference

EDUCATION

Florida International University College of Law, Miami, FL May 2011
Juris Doctor, *summa cum laude*

- o Valedictorian (Rank: 1/133); GPA: 3.8/4.0
- o *Executive Editor – Symposium, FIU Law Review*
- o *Judicial Extern – Hon. Adalberto Jordan, (01/11 – 05/11)*
- o *CLI, Education Advocacy Clinic (01/11 – 05/11)*
- o *Florida Bar Foundation Fellow – Domestic Violence Project*
- o *Research Assistant, Prof. E. Román*
- o *Teaching Assistant, Prof. Ila J. Klion*
- o *President, Board of Advocates*
- o *Student Attorney, Rosemary Barkett Appellate Inn of Court*
- o *Champion Team & Best Oralist, 2010 Intramural Moot Court*
- o *Top Twenty Oralist – Superregionals, Jessup Int'l Moot Court*
- o *Recipient, Community & Public Service Excellence Award*
- o *Recipient, Excellence in Service to the Clinic Award*
- o *Eight Book Awards (highest class grade), including: Evidence, Family Law, Business Organizations, Florida Constitutional Law, Clinic, & Legal Writing*

Florida Atlantic University - Honors College, Jupiter, FL May 2008
Bachelor of Arts, *cum laude*, Liberal Arts

- o GPA: 3.6/4.0; Outstanding Thesis Award Recipient – *Domestic Violence and Native American Women: (Re)claiming Sovereignty*

BAR MEMBERSHIPS

Florida, No. 93930, adm. Nov. 2011, Fla. Bar Committee on Diversity and Inclusion

New York, pending, passed Jul. 2013 exam
D.C., No. 1018011, adm. Jan. 2014

REFERENCES

Dan Gelber, Esq.
Adam Schachter, Esq.
Gerald Greenberg, Esq.
Gelber Schachter & Greenberg, P.A.
1221 Brickell Avenue
Suite 2010
Miami, Florida 33131-3224
Main. (305) 728-0950

The Honorable Beth Bloom
United States District Judge
United States District Court
for the Southern District of Florida
299 East Broward Blvd. Room 207
Fort Lauderdale, FL 33301
Telephone: (954) 769-5680
E-mail: beth_bloom@flsd.uscourts.gov

The Honorable Adalberto Jordan
United States Circuit Judge
United States Court of Appeals
for the Eleventh Circuit
99 N.E. 4th St. Ste. 900
Miami, FL 33132
Telephone: (305) 523-5560
E-mail: ajordan@ca11.uscourts.gov

Robin Appleberry, J.D., LL.M.
Center for Tobacco Products
U.S. Food & Drug Administration
9200 Corporate Blvd.
Rockville, MD 20850
Telephone: (301) 796-3098
Email: Robin.Appleberry@fda.hhs.gov

Eugene Schneeberg
Center for Faith-Based & Neighborhood Partnerships
U.S. Department of Justice
810 7th Street NW
Washington, DC 20531
Telephone: (202) 307-0588
Email: Eugene.Schneeberg@usdoj.gov

The Honorable R. Alexander Acosta
Dean
Florida International University College of Law
11200 SW 8th St.
Miami, Florida 33199
Telephone: (305) 348-1118
Email: acosta@fiu.edu



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